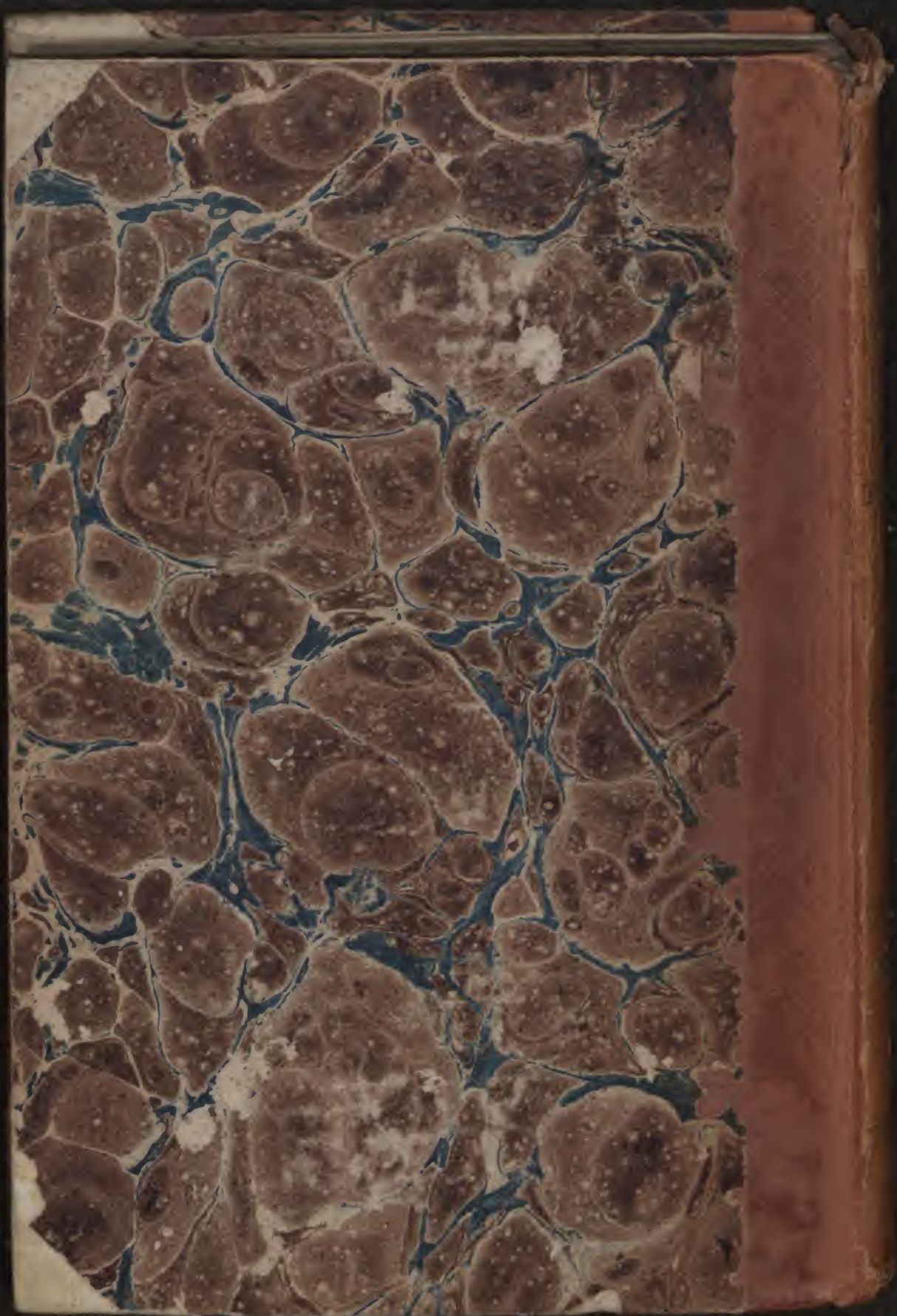




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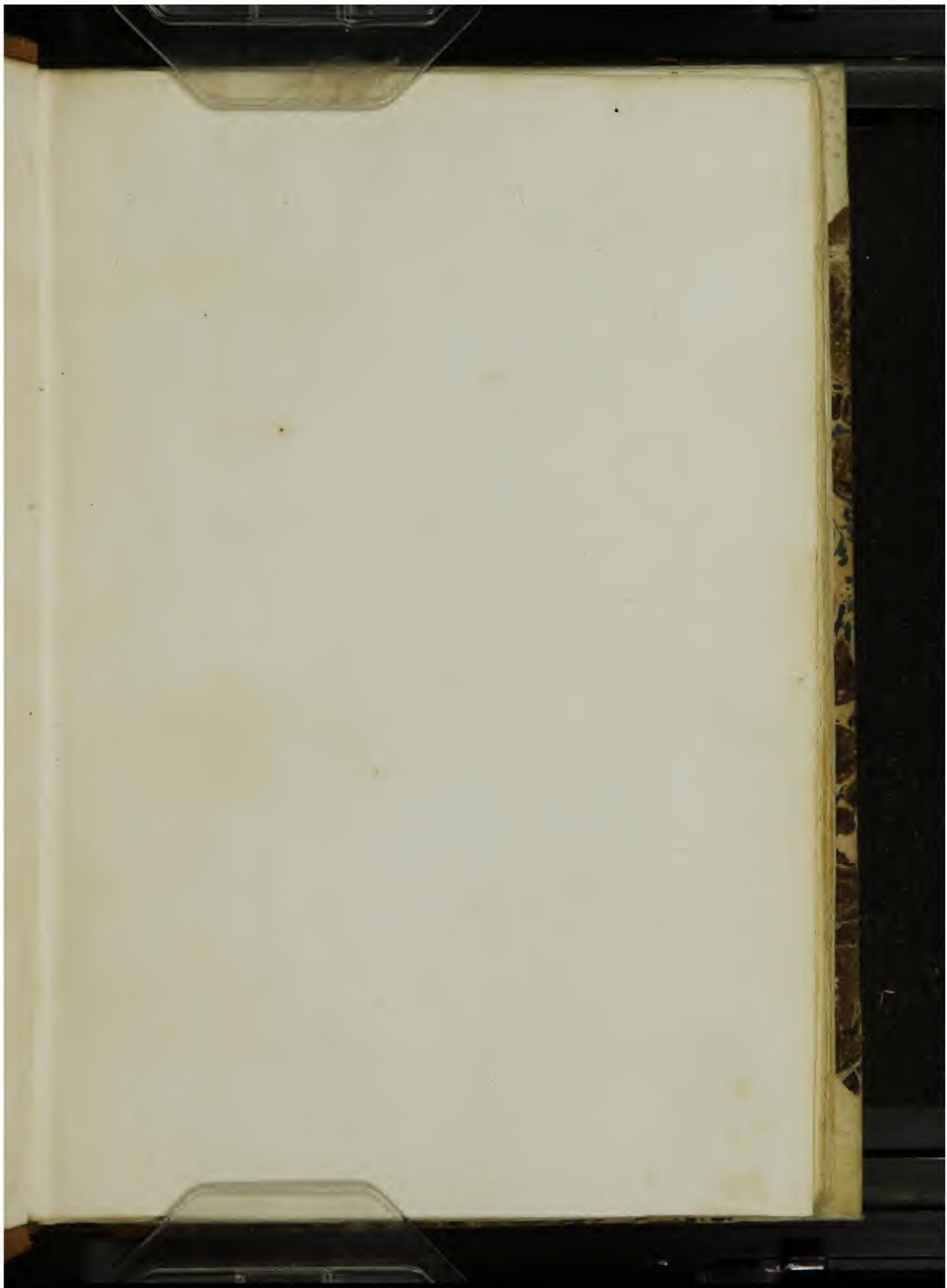


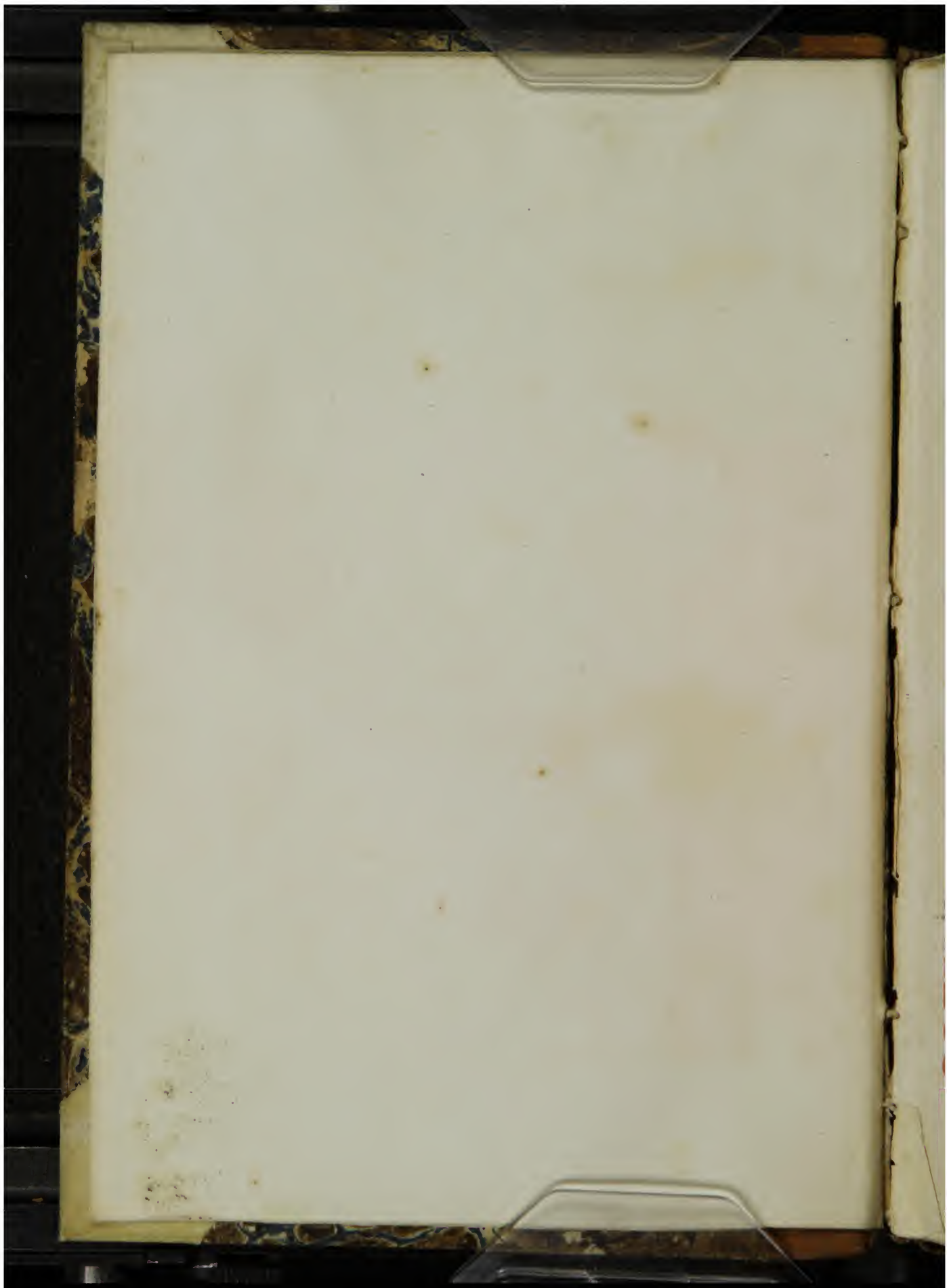
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K. 7. 54





Rubrica gñalis possessionū



Accipit pcessionariuz scdm
ordinē fratrū p̄dicatoꝝ cum
rubricis suis z alijs requisitis ad
libellū pcessionale: itā d̄ festiuita
tibus q̄ p̄ defunctis cuꝝ multis
additionib⁹. Rubrica genera
lis processionum faciendaz.

Quam imminet aliqua pcessio faciēda: sacrista
pvideat de oib⁹ deferēdis ad pcessionē:
cantor. No de his que legēda sunt z catanda z de
ministris in quocūq; solicitandis z instruēdis et
assignandis illis q non fuerint per tabulā assigna
ti. Et si visus fuerit expediēs ante pcessionē canti
reddant frēs z instruant circa illa de qbus vtile
videbit z honestū. P̄videndū est aut in om
ni pcessiōe quā videre debeāt extranei q fratres
oēs sint i vniiformi habitu videlz v̄ in caputijs v̄
in capis scdm exigentiā t̄pis z ordinationē p̄la
ti. Cuz egredit pcessio cantor curā habeat de
cōbinandis fratrib⁹ decēter: z ipsi p̄binationē hu
iusmōi studeāt obseruare. Cuz aut vadūt v̄ col
locant se in aliqua statione nō dñt nimis esse pro
pinqui nec nimis distare sed mediocriter: ita q in
ter fratrē z fratrē stare possit frater vn⁹ vbi loci ca
pacitas hoc permittit. Cantoris aut est instrue
re p̄cedentes in quo loco subsistere debeāt in q̄li
bet statiōe. Dñt aut frēs diligēter p̄videre que
cantāda fuerint ant dicēda. Hoc etiā obfuan
duz est in omni pcessione in qua portant cerei q



Dñica in ramis palmar

portent in cadelabris. Itē añas vel rñforia nota
ta ad introitū ecclie debet incipe q facit officium
cātoze ei deferēte; vel cātoz ipe. si min⁹ idone⁹ fu-
erit ad icipiēdū. Itē ille vñ illi q icipiūt illd qd debz
cātari i ichoatiōe pcessiōis: i icipiēdo vultū debēt
vtere ad altare. Qui xō cantāt xñsus i pcessiōe:
vtere debēt vultū ad crucē. Luz aut isimul incipiūt
aliquid vel cātant: cātozes vel alij frēs debēt stare in
medio cōuent⁹. Vbi xō paucitas fratꝝ fuerit nota-
bilis: pōt minui de solēmitate infra notata i pcessiō-
nib⁹ ⁊ i alijs: vel ex toto pōt dimitti pcessiō si cōpe-
tēter fieri nō pōt ppter paucitatē frīm: ⁊ i choro le-
gi pñt vñ cātari si pñto visus fuerit. De stationum
quoqz loco pōt pñt aliter ordinare q notatū sit i
fra dñ pñlio frīm discretōꝝ: cū ei visū fuerit expedire
De pcessiōe i dñica i ramis palmar.

Dominica i ramis palmar finita bñdictiōe ra-
moꝝ: cātoz ramū pñti offerens incipiat añas.

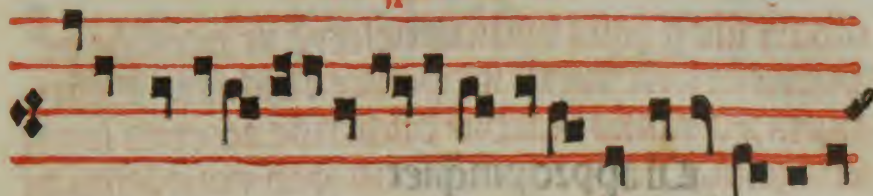
Pueri hebreoꝝ tollē. ⁊ pñt. ipas ⁊ aliā. s. Pueri he-



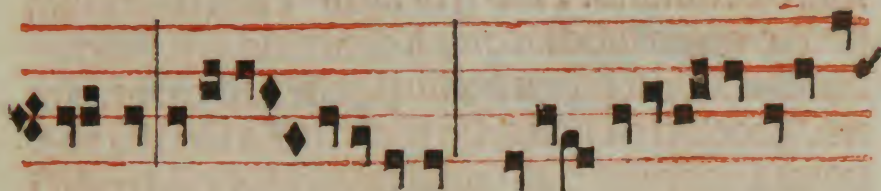
breoꝝ vestimenta a cātoze i
cipiēdā psequat cātādo ⁊
repetēdo ipas put necesse
fuerit dñ rami distribuūt.

Pueri hebreo rñ tollen

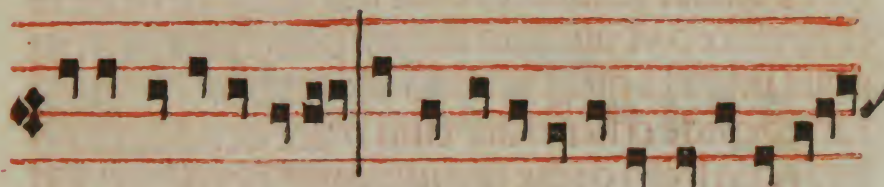
ad pcessionē.



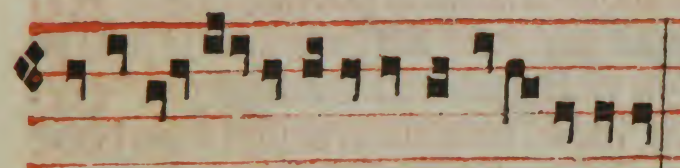
tes ramos oli uaz obuiauērūt domino clamātes ⁊ dī



centes ofanna in excelsis **D** ueri hebreo ⁊ iū vestimē



ta psternebāt in via et clamabāt dicētes ofanna filio



Dum su.
pradicte
antipho.
ne cātan-
tur sacri-

David bñdict⁹ q̄ venit in nomine domini. **I**ta ramos
distribuat: primo ministris: deinde fratribus: inci-
piens in dextero choro a supiorib⁹: ⁊ alter frater
cui ipse innuerit in sinistro: postmodū fratrib⁹ cō-
uersis. **D**uz rami distribuunt accoliti ad sacri-
stiaz eūtes cereos afferāt ⁊ ad euangelii accēdāt
Interim etiā ille q̄ scriptus est ad crucē p̄paret se i

A ij

Dñica in palmis

alba: et ille qui aqua benedicta deferre in processione debuerit si clericus fuerit suppelliceum induat. Distributis vero ramis diaconus benedictione accepta legat euangelium. Cum appropinquasset in loco ubi per festis diebus euangelium legit accolitis et subdiacono more solito ordinatis: et illo qui delaturus est aquam thuribulum tenente vel ipso subdiacono si conuersus aquam deferre debuerit. Dum legit euangelium prior stet ad cornu altaris. Prelecto euangelio fratres crucem a sacrista preparatam accipiat: et alius aqua benedicta: et cantoribus incipientibus amen. Cum appropinquaret processio egrediat hoc ordine. Primo precedat frater aliquis clericus in suppelliceo vel conuersus aliquis si pauci sunt fratres cum aqua benedicta quam procedendo aspergat: post eum cerosiferarii: deinde cruciferarius cum cruce denudata. postea reliqui fratres in ordine suo iunioribus precedentibus. Ultimo prior cum diacono a dextris aliquis reliquas deferente: et subdiacono a sinistris portante libellum processionalem. Dum autem amen cantatur fiat prima statio in prima parte claustrum. In vnaquaque autem statione cruciferarius et cerosiferarii vultus suos et imaginem crucifixi Ihesus habeant ad quatuor: nisi forte fieret amen exteriori introitu ecclesie vel chori. Tunc enim predicti ministri stare debent vultus ad altare: imaginem tamen crucifixi Ihesus ad quatuor. Prior autem stans ultimo cum diacono et subdiacono ut predictum est vultus suos habeant ad crucem: et ceteri fratres stent Ihesus vultibus ad se iunctis. deferens vero aquam benedictam deposita aqua amen crucem collocet se ultimum in choro suo si est clericus vel stet aliquantulum retro crucem si est conuersus. amen.

ad pcessionē

Cum appropinquaret do min⁹ hieroso ly

maꝝ mi sit du os ex discipulis suis dicens

Ite in castellū qđ est cōtra vos

et inuenie tis pullū a si ne alli gatum

sup quē nullus ho minum sedit solui te et ad
A uij

Dñica i ramis palmar



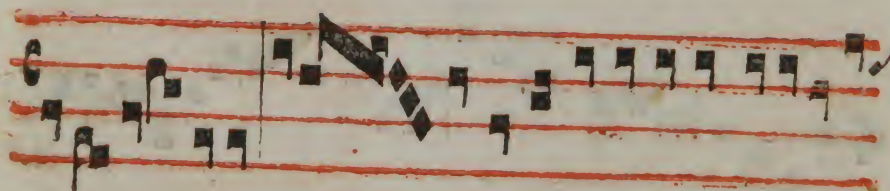
du cite mibi: si qs vos interroga ue rit



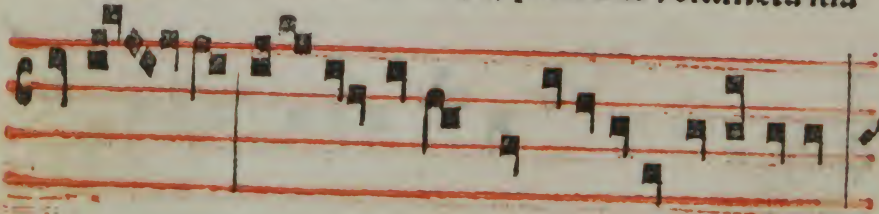
di ci te op^o do mi ni est soluen tes ad



duxerūt ad iesū; et imposuerūt si bi vestimēta z

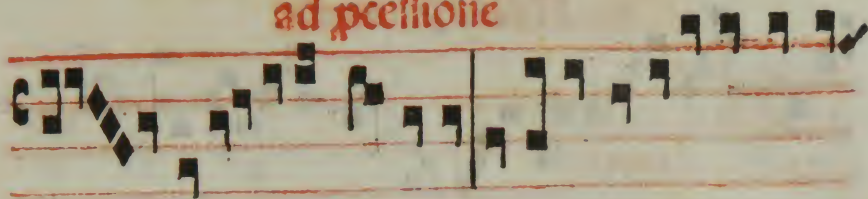


sedit sup eum. Ali i expādebāt vestimēta sua

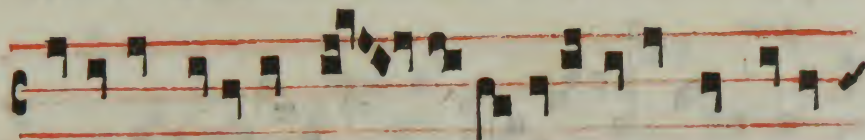


in vi a. A lū ramos de arborib^o externebāt.

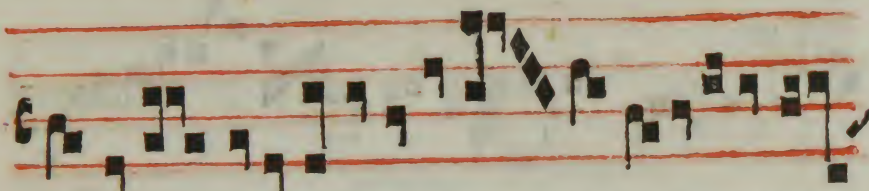
ad pcessionē



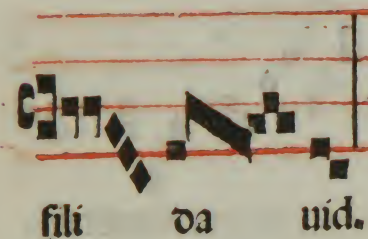
et q̄ seq̄bātur clamabāt osanna benedict⁹ qui ve



nit in nomine domi ni benedictū regnū patris

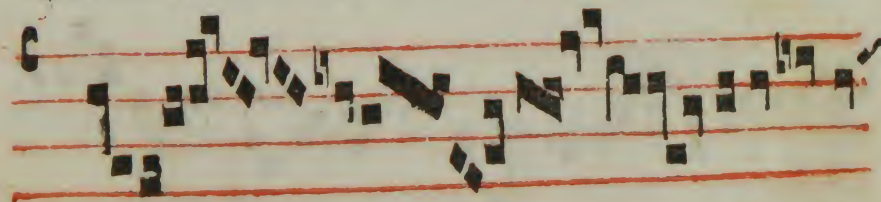


nostri da uid osanna in excel sis miserere nobis



fili da uid.

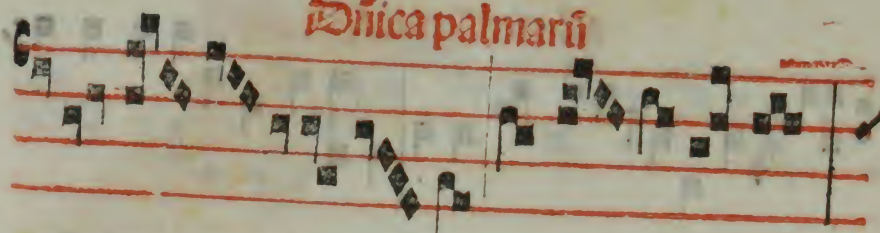
*Simila p̄cedenti an-
tiphona cantoribus
inchoātib⁹ añz Col-
legerunt. p̄cedat ad
sc̄daz statioez q̄ fiat i
fcia pte claustrī: añ.*



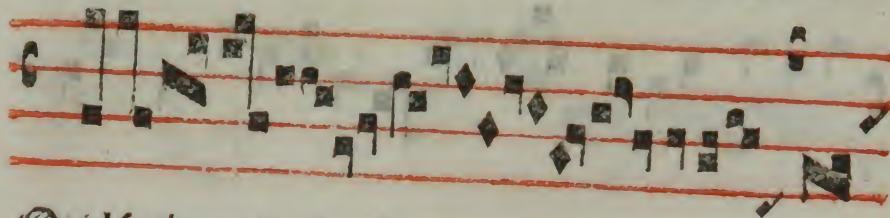
Col le ge

rūt pōtīfices ⁊ pha
Ziliij

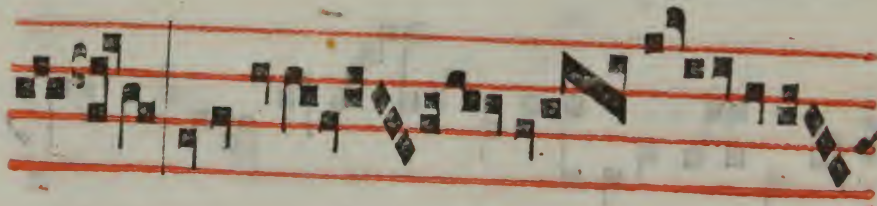
Dñica palmarū



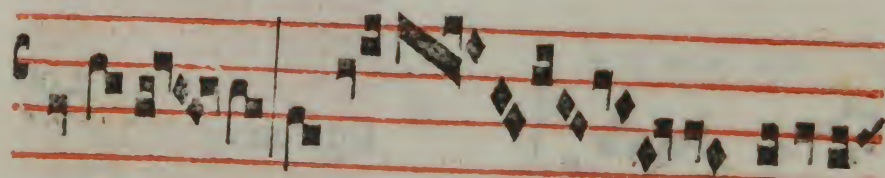
risei con cili um et di ce bant.



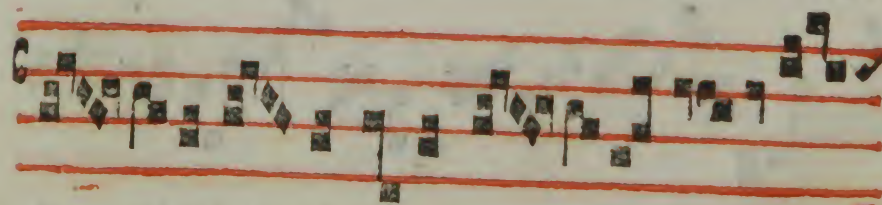
Quid faci mus qabicho mo multa signa



facit si dūmittim⁹e um sic om nes cre

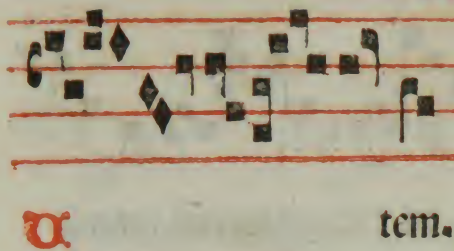


dēt in e u3. et forte ve niēt ro,

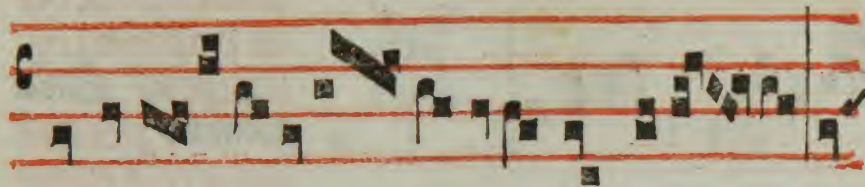


ma ni et tol lēt nostrū lo cū et gen.

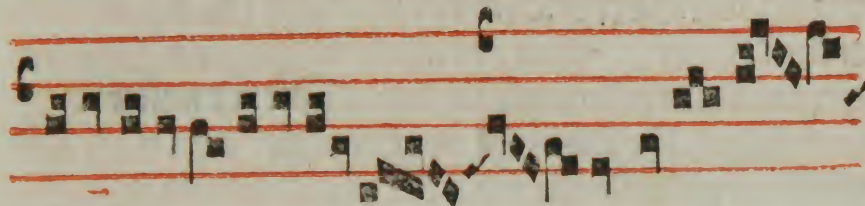
ad pcessionē



Simila predicta
an. dum sit secun
da statio duo fra
tres in medio p
cessionis cātēt x.



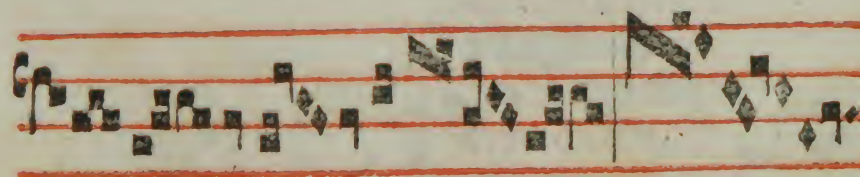
A nus au tē ex ip sis cay phas nomi ne cū



esset pōtifer annūtilius ppheta uit

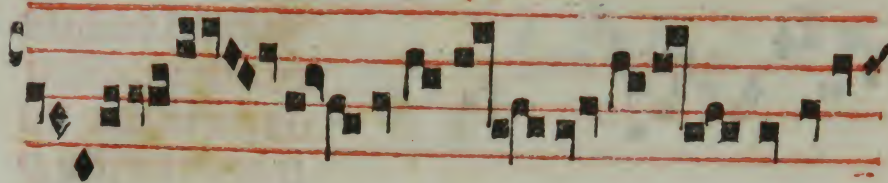


di censerpedit vo bis vt vnus moriatur hōmo

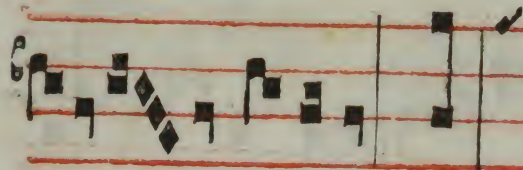


p popu lo et non tota gēs pe re at ab

Dñica i ramis palma.

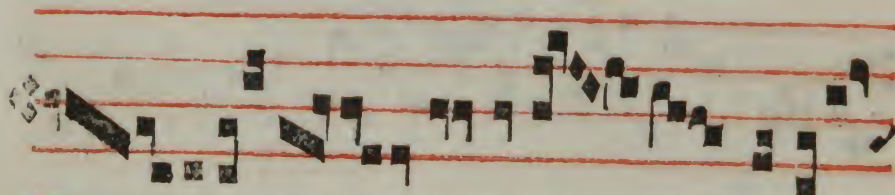


illo ergo di e cogitauerūt interfi-



Cum aut incho
at post x̄suz re-
sumptio Quid
facimus pcedat
ad terciā statio

cere e us dicentes, **Quid** ne q fiat ante in
troitu ecclie exteriorē: vel in ecclia laicoꝝ ante i-
troitu chori **Sinita resūptione p̄dicta: cātoꝝes**
genua flectendo incipiāt añaz **Aue rex noster In-**
cui⁹ inceptiōe fr̄es oēs p̄ter cruciferariū ⁊ cerose
rarios versis vultibus ad crucem genua flecten-
tes antiphonam, psequantur. **antiphona.**



Aue rex no ster fili dauid re demptor

Euz aut fr̄es di-
xerū Redēptor

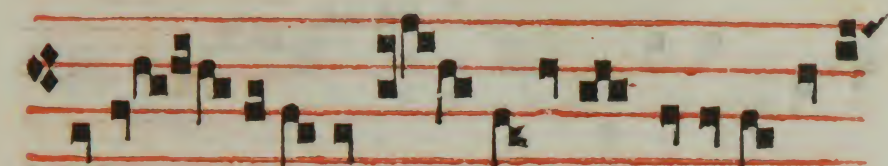
mūdi oēs se eri-
gāt stātes verū
ad crucem vsqz

m undi ad finē añe. **quē prophete predixē rūt**

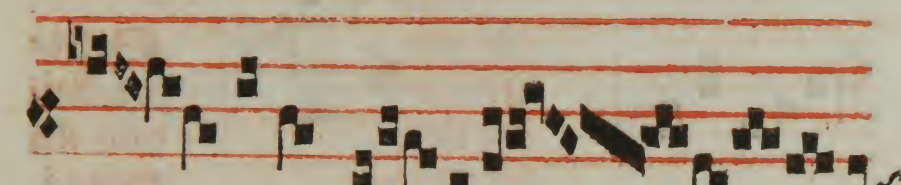
ad pcessionē



salutatorē domui israel essevētu rūtē nim



ad salutare victimā pa ter mi sit in mūdū quē expe



cta bāt omnes sancti ab ori gine mūdi

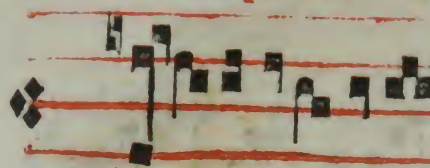


et nūc osanna fi li o dauid benedict⁹ qui ve



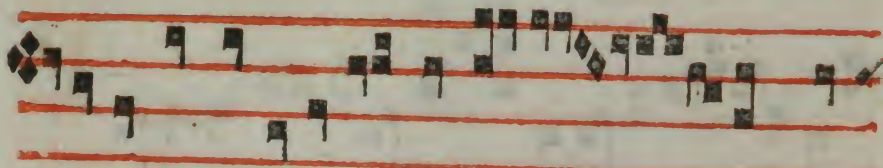
nit in nomine domini o sanua in excelsis.

Dñica palma

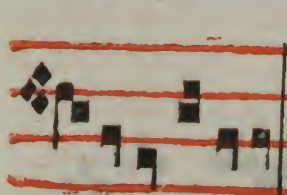


Du aut p̄dicta añ. cātāf
duo fr̄e q̄b⁹ cātoz iūxe
rit it̄rēt ecclīaz vel choz
z clauso ostio versis vul-
tib⁹ ad quētū finita añ. p̄
dicta cātēt totū seq̄ntē.

Glori a laus et honor



tibi sit rex chr̄iste redemptor: cui pue rile decus prom



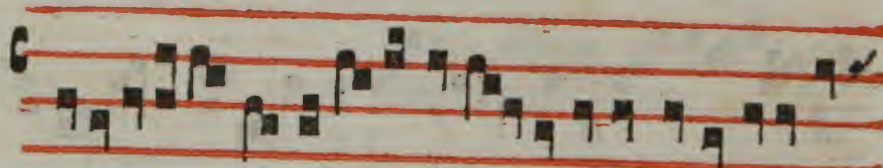
fit osanna piū.

Finito

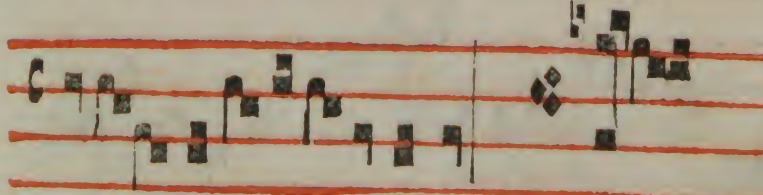
hoc ver
su choz⁹
eundē x̄
sū totum
repetat. **G**lo zi a



Deide
predicti
duo fr̄a
tres cā-
tent x̄.



Israel es tu rex dauidis et inclita ples nomine qui

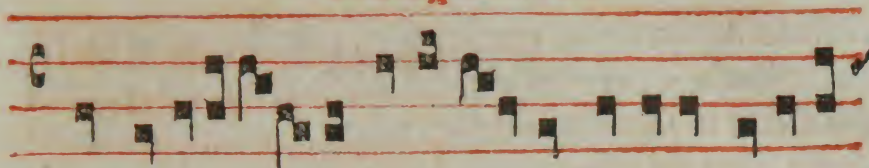


domini rex benedicte ^{choz⁹} venis.

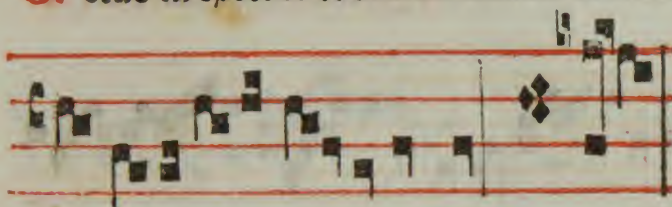
Glo zi a

Duo
fr̄es p̄
dicti
cātēt
x̄sum

ri ad pcessionē



Aetus in excelsis te laudat celitus omnis ⁊ mortalis



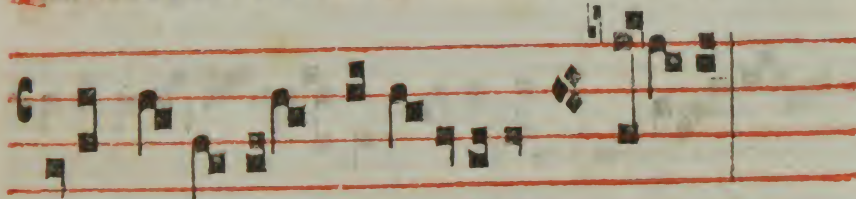
Duo fra-
tres predi-
cti cantēt
versum.

Chorus

homo et cūcta creata simul. **G** lo ri



Plebs hebreæ tibi cum palmis obuia venit cum prece



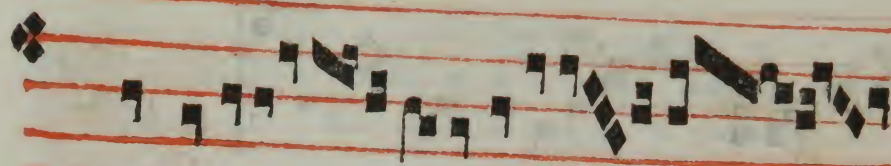
Chorus

voto hymnis assumus ecce tibi. **G** lo ri a

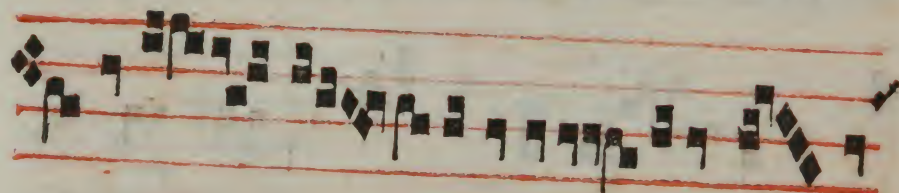
Cātato vltimo **¶** **Su duo fratres p̄dicti hostiū ape-**
riant ⁊ ad pcessionē in suis locis reuertant. Re-
petito Gloria laus post vltimū versuz: ad introitū
ecclesie vel chori inchoetur responsoriū: Ingređi
ente dño et cōuentu ipm psequēte: pcessio chorū
ingrediatur. Cum conuentus choruz intrat frēs

In cena dñi

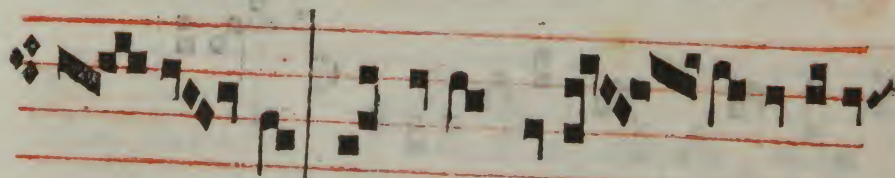
ramos sup gradus presbyterij pñciāt: quos sacri-
sta colligat ⁊ ceteris eūtib⁹ ad sedes suas q̄ aquā
portauit in sacriſtiā vadat: prior ⁊ o ⁊ miſtri ſe or-
dinēt ſicut ad aſperſionē aque cōſueuerūt: crucife-
rario tenente crucem ante gradus pſbiterij. R.



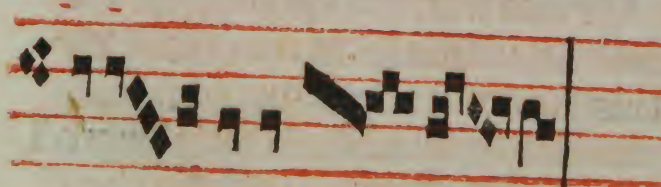
I Agrediēte domino in ſāctā ci ui ta



tē hebreo rū pue ri reſurrectionē vite pro nū



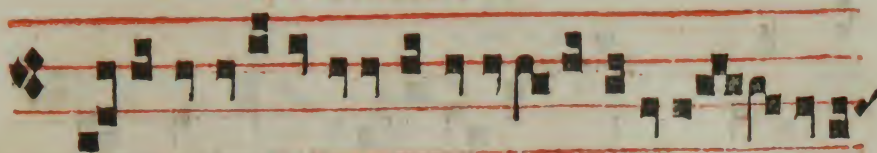
ci an tes. Cum ramis palma rū ofanna



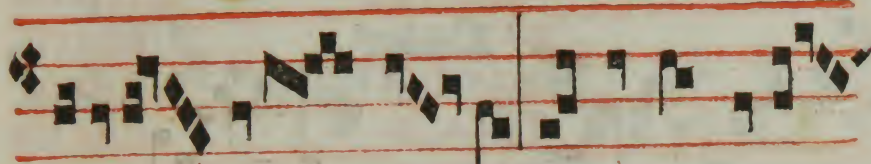
clama bāt in ex cel ſis.

Sinito rñſo-
rio predicto
duo frēs cā
tent ſequen-
tem xñſum.

kyrie cū sſiculis



A un q3 audissēt qā venit iesus hierosoly maz eri-

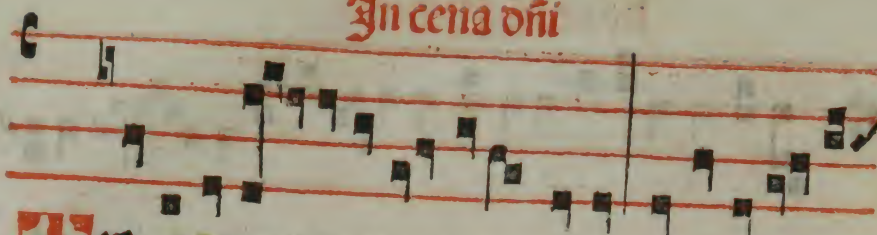


erūt ob uiam e i. Cum ramis palma
ſinita reſumptione poſt x̄sum ceroſerarij canto.
re eis deferente dicant x̄. De ore leonis libera me
dñe. R. Et a cornib⁹ vnicorniū hūilitatē meā. Deinde
prior abſq3 dñs vobiscum. premiſſio. Oremus di
cat oꝛonem eo modo quo dicat ad horas. Dio

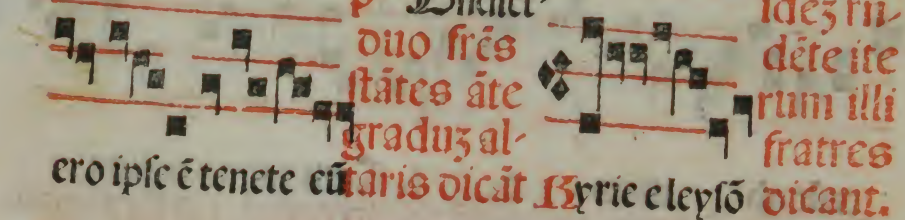
Omnipotēs ſempiternē deus qui hūano ge-
neri ad imitandum hūilitatis exemplum.
ſaluatorem noſtrum carnem ſumere et crucē ſub-
ire ſeciſti: concede propiciuſ: vt et patientie ipſi⁹
habere documenta ⁊ et reſurrectionis conſortia
mereamur: Per eundem chriſtum dñm noſtrum.
Dum oratio dicitur cruciferariuſ crucem repo
nat in loco ſuo: que diſcooperta vſq3 poſt com
pletorium remaneat. Oratione ſinita: prior et mi
niſtri in ſacriſtiam vadant.

ſeria gnta in cena domini ad matutinas.
ſeria gnta in cena domini completo cātico Be
nedituſ: ibiungatur antiſphona.

In cena dñi

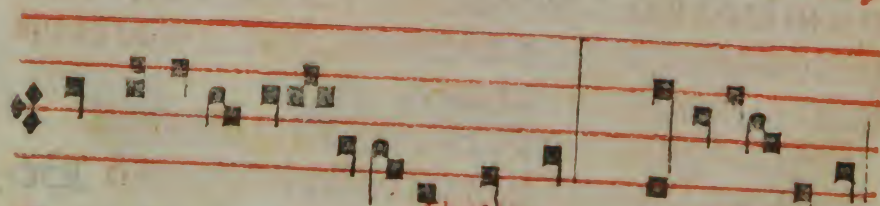


Traditor aut dedit eis signū dicēs quē osculat⁹ su
Summa añ. **Et choro**
p⁹ Bñdict⁹ **idez rñ**
duo frēs **dēte ite**
stātes āte **rum illi**
graduꝝ al- **fratres**
ero ipse ē tenete cū **aris dicāt Kyrie eleyso dicant.**



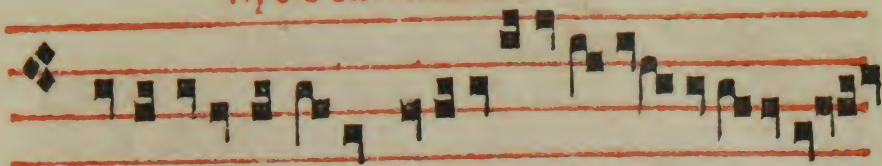
Deinde a
lij duo frēs
stātes i me
dio chori
Kyrie e leyson. dicāt: Domine miserere **Et chor⁹**
dicāt **rñdeat**

Item
frēs q
sūt añ
gduꝝ
cātēt
Arst⁹ domin⁹ fact⁹ est obedīcs vs qz ad mortē **ñsuz.**



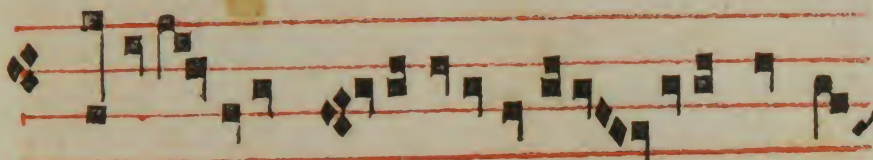
Qui passurus adue nisi **chor⁹ dicat** **frēs añ gduꝝ dicāt**
pp̄ter nos **Abisic e leyson**

kyrie cū affliculis



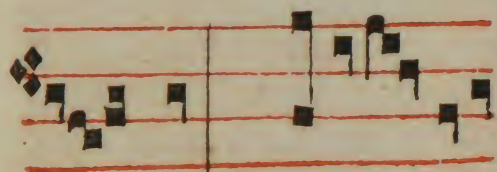
Qui expāsis in cruce manib⁹ traxisti omnia ad te sc̃la

Chorus



Chorus an̄ g̃d̃

Abriste e leysō **Q**ui pphetice pmp̃sisti ero mors tu

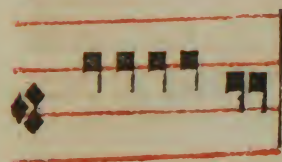


De inde fr̃es stātes i medio chori dicant.

Oñe misere: et chor⁹ r̃ideat X̃ps dñs: Itē fr̃es an̄ g̃d̃ di. kyriel.

Chorus

a o mors **A**briste e leysō. *z chor⁹ r̃ideat kyriel*
z fr̃es an̄ g̃d̃ kyriel deinde fr̃es i medio chori dicāt



Oñe misere chor⁹ r̃ideat X̃ps dñs
Itē fr̃es an̄ g̃d̃ altavoce dicāt x̃.
Finito x̃ Adortē aut p̃sternāt se
fr̃es z vn⁹ qsqz dicat p̃r nr̃: Quo
dicto dicāt puatī duo z duo ps̃.

Mortē aut crucis. Misere cuz oñone Respice line
Respice q̃s *Dñs vobiscū z line Orem⁹: Oñe.*
Oñe sup hāc familiā tuā p̃ q̃ dñs nr̃ iesus x̃ps
nō dubitauit manib⁹ tradi nocētū: et mortē subire
tormentū: post oñoez nō dicat Qui teneqz Amen
neqz Fidelīū sz dicto post oñoez p̃r nr̃ surgāt oēs

3

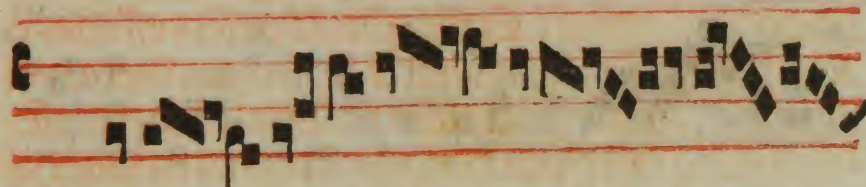
In cena dñi

Post cenā ad altaria abluēda.

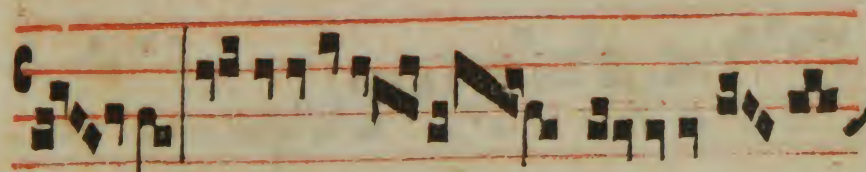
Post cōmestione vtriusqz mense hora idonea fiat signū cū tabula ad altaria abluēda. Quo audito p̄lat⁹ p̄paret se ad hoc officiū cū his ministris. scz diacono z subdiacono: z ceroferarijs z alijs duob⁹ quoz vn⁹ deferat titulā cū aqua: alter x̄o scopā de aligb⁹ ramis z lintheū. Et hi oēs induant albis: p̄ore z diacono hñtib⁹ stolas z māipulos: z subdiacono manipulū. Quib⁹ p̄paratis fiat scdm signū z tūc frēs pueniāt ī choro: z sic p̄cedētib⁹ ceroferarijs: z subsequētib⁹ post eos illis q aquā z scopā defert: deinde subdiacono cū ampulla vinaria: z diacono cū libello quez tenere debet corā p̄ore ad oīes dicēdas: p̄lat⁹ p̄cedat ad m̄ altare abluēdū. Cūqz illuc puenierit cātor voce mediocri ī q totū hoc officiū fieri debz īcipiat R̄. **In mōte oliuetici** suo x̄. z p̄uēt⁹ vtrūqz p̄sequatur cū resūptione. qd̄ in ceteris R̄ijs cātandis ad hoc officiū ob̄suef. Et tūc q titulā defert effūdāt d̄ aq sup magnā mensaz altaris si p̄secrata fuerit: vel sup mēfaz altaris portatilis si altare nō fuerit p̄secratū Quo facto p̄or accipiēs scopā cū ea lauet altare. Deinde a frē q defert lintheū extergat. Post modū p̄or scopā fr̄i reddat: z accepta ampulla de manu subdiaconi ī modū crucis vinū effundat sup altare. Finito R̄. cātor īcipiat añz de sc̄to vel de sc̄tis illis ī cui⁹ vl⁹ quoz memoria altare p̄structū ē z p̄uēt⁹ ip̄az p̄seqt̄ Qua finita ceroferarij cātore eis deferēte dicant x̄. de sc̄o vel de sc̄is illis: z p̄or

ad altaria abluēda

oioz. Deide pcedat ad cetera altaria q̄ sūt itra ec-
cliaz: et eodē mō fiat p singla altaria cātoze p^o ter-
minatōez oiois icipiēte imediate singla R̄ia h̄z or-
dinē hystorie dū pcedit ad singla altaria deide añ.
de scō v̄l d̄scis: et R̄. et oio sic p̄dictū ē dicāt. Eū at
ad vltimū altare pcedendū fuerit inchoat r̄nsozi-
um Circūdederūt q̄ si altaria abluēda fuerint plu-
ra q̄ decem: dicto r̄nsozio Reuelabūt resumāt d̄
antedictis put necesse fuerit: et ad vltimū altare re-
bueat r̄nsoziū Circūdederūt Si R̄o pauciora: dicq̄
R̄ijs de hystoria p̄dicta q̄ uccia fuerit reliq̄ inter-
mittāt: et R̄. Circūdederūt vltimo cātenf. vbi aptitu-
do nō pmiserit pcedēte p̄oze cū mīstris ad altaria
cōuent^o cātādo R̄. gregati seq̄f: et añ altare qd̄ la-
uat seorsuz R̄. et añ: cātenf. Si R̄o nō fuerit loc^o ad
pcedēdū idone^o: plat^o cū mīstris pcedat ad alta-
ria: et q̄ cātāda sūt a puentu i choro cātenf: R̄. j.



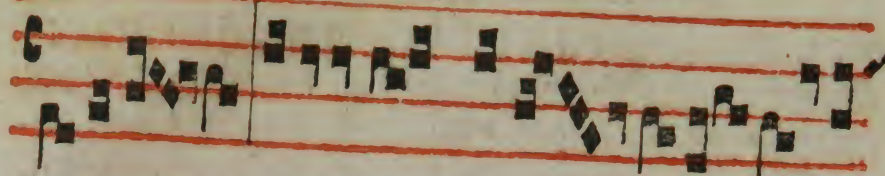
I mon te oliue ti ora ni ad



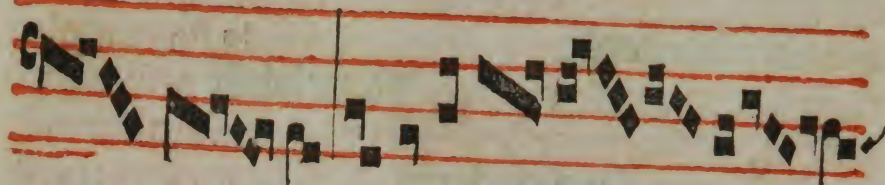
pa trē pater si si eri po test trāseat a me

B ij

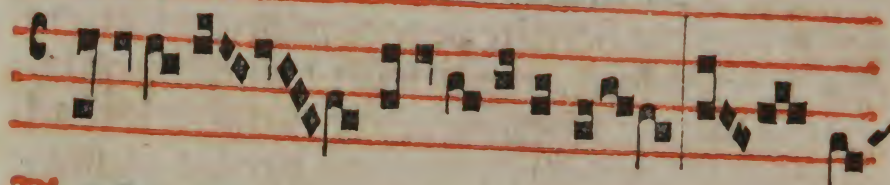
In cena dñi



calix i fte: spiritus qdē p̄mptus est ca ro autē



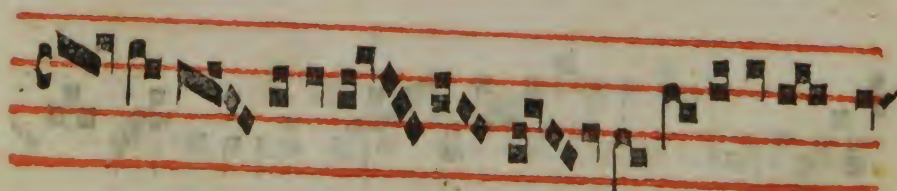
in fir ma fi at voluntas tu a **ñ.**



Uerūtamen nō sicut ego volo sed si

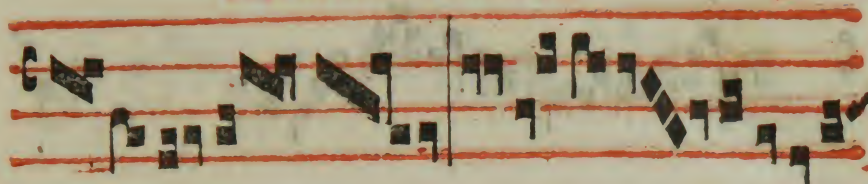


cut tn in vis. Si **R. ij. T** ristis ē a nima me

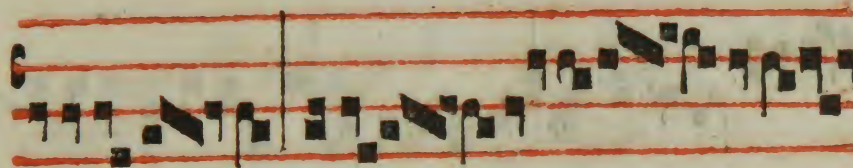


a vī q3 ad mor tē sustinete hic

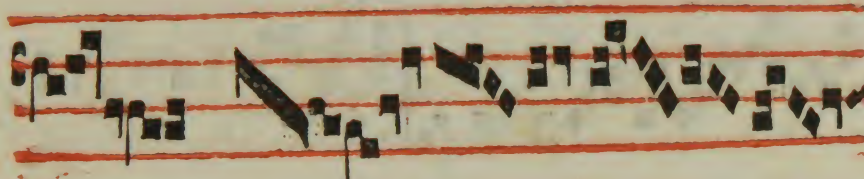
ad altaria ablucēda



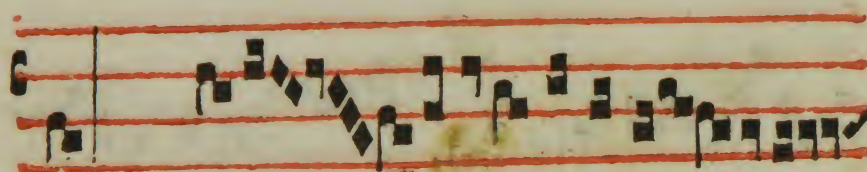
et vigilate me cū nūc videbitis turbā q̄ cir



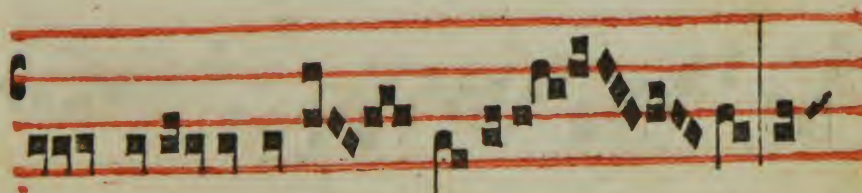
cū dabit me vos fu gā capie tis et e go



va dam immola ri pro vo



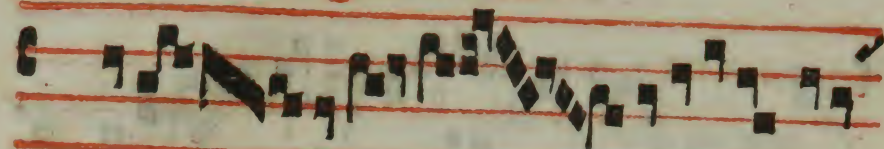
bis. **✠. &** cce approp' quabit ho ra ⁊ filius



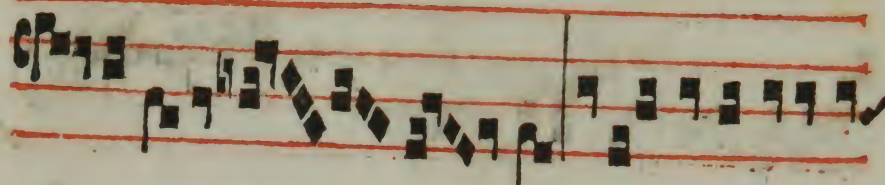
hois tradet i manus peccato rū.

Vos **✠.**
B ij

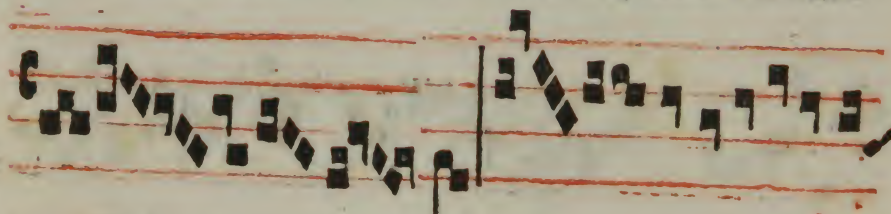
In cena dñi



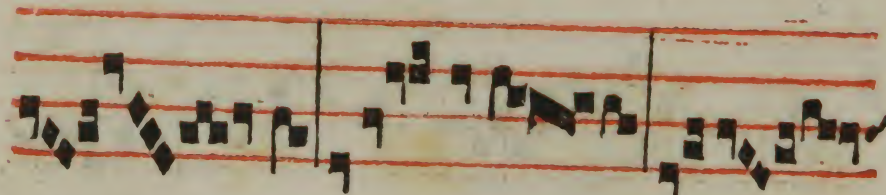
Ecce vidim⁹ eum nō habētes speci



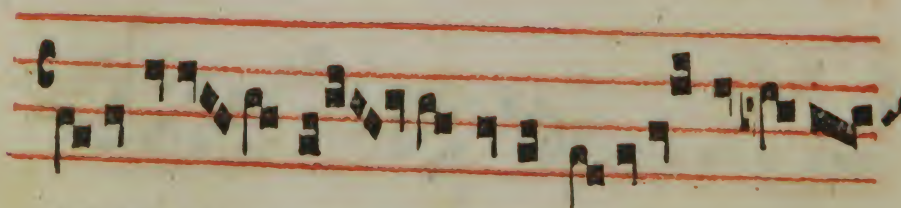
em neq; de co rē aspectus eius in e



o non est hic peccata nra por

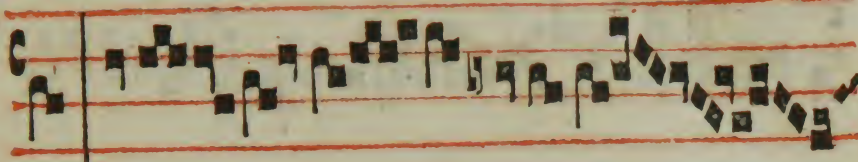


ta uit ⁊ p nobis do lēs ipse au

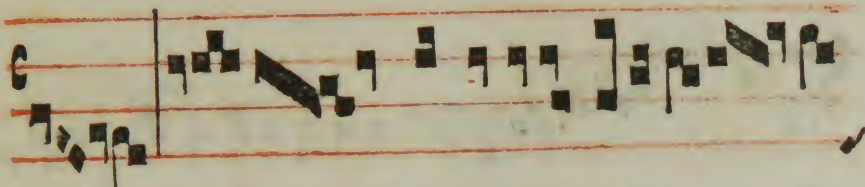


tē vulnera tus est ppter in i q̄tates no

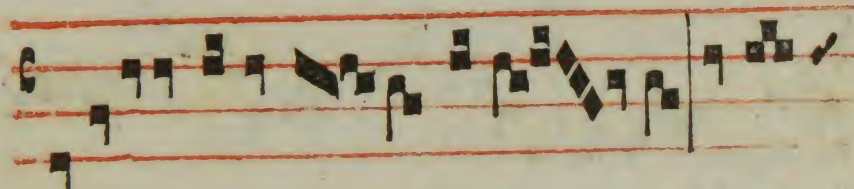
ad altaria abluēda



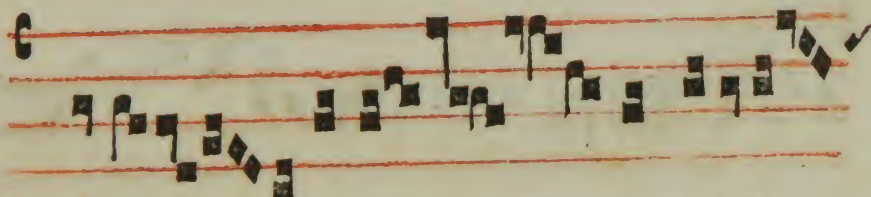
stras. Quis liuo re sana ti su



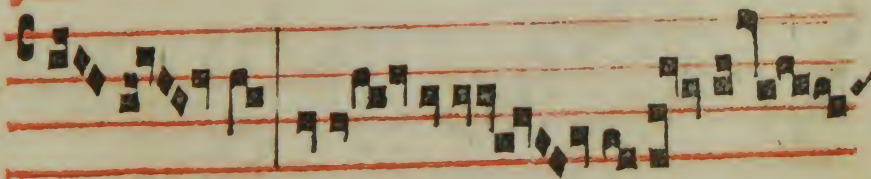
mus. **¶** ere lāguores n̄ros ipse tu lit



z dolores n̄ros ip se porta uit. Qui? **R. iiiij**

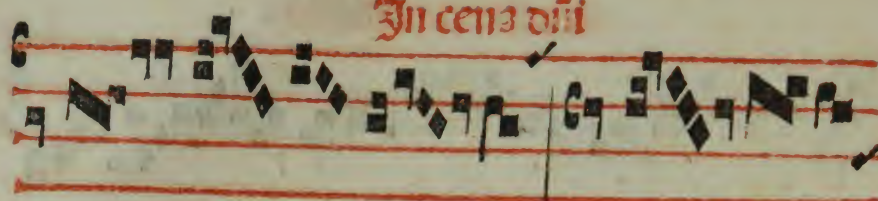


A mi cus meus osculi me tradidit

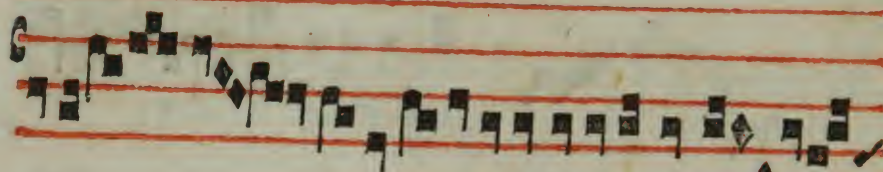


si gno q̄z osculat̄ sue ro ipse est
B. iij

In cena dñi



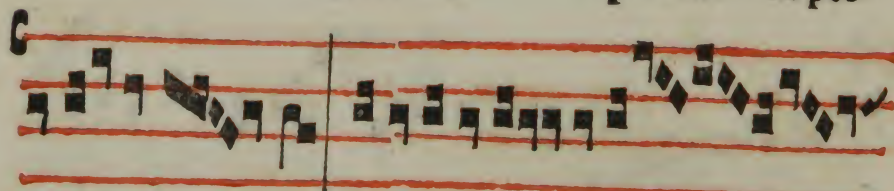
tene te e um: hoc ma lā



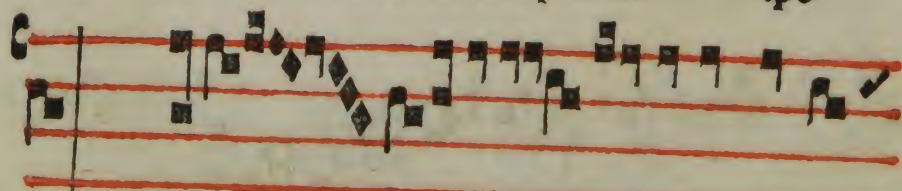
fecit si gnū q̄p osculū adipleuit ho mīci



dium. Infe lix p̄termi sit pre

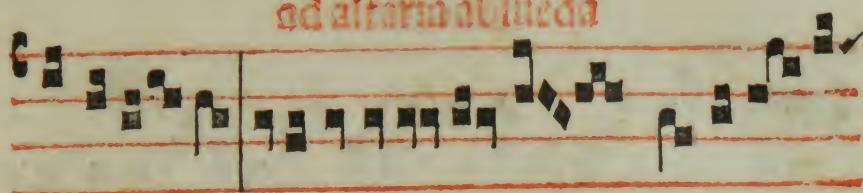


cium sāgui nis et in fine laq̄o se su spē



dit **R.** ilius qdē hoīs vadit sicut scriptū

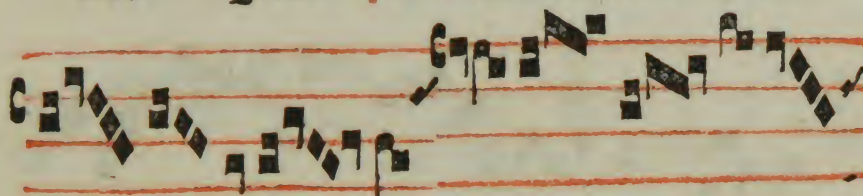
ad altarium oblationis



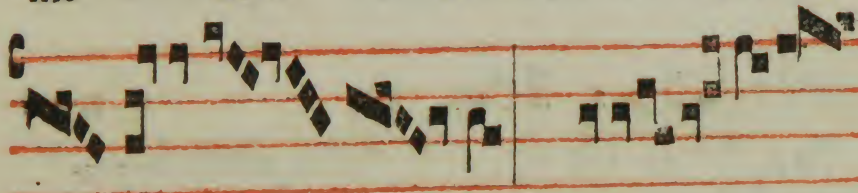
est de il lo ve autē homi illi per quē tra de



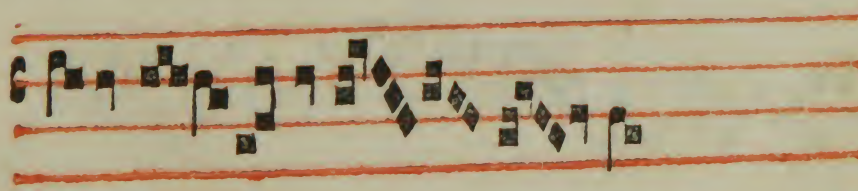
tnr. Infe. **R. v. X** nus ex vo bis tradet



me hodi e ve il li per

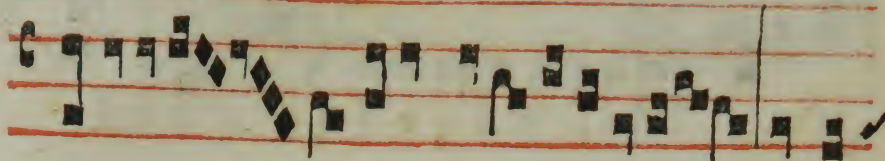


quē tra dar e go. **M**elius illi e



rat si na tus nō fu is set. **R.**

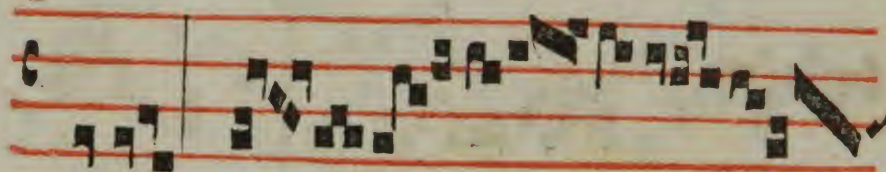
In cena dñi



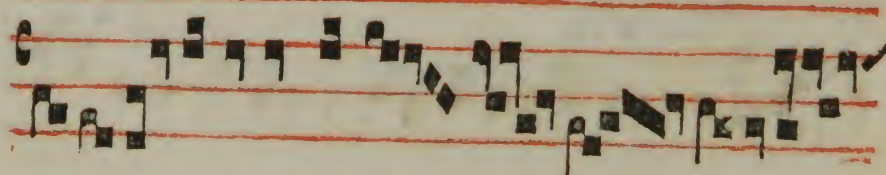
Qui itingit mecum manu i parapsi de hic me



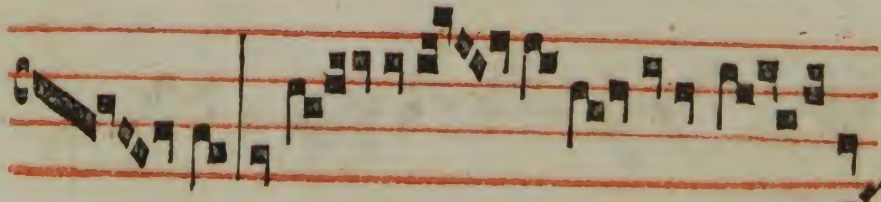
traditur⁹ est in manus pec cato rum



Adelius **Ps. vi. A** ram quasi a gn⁹ inno cēs

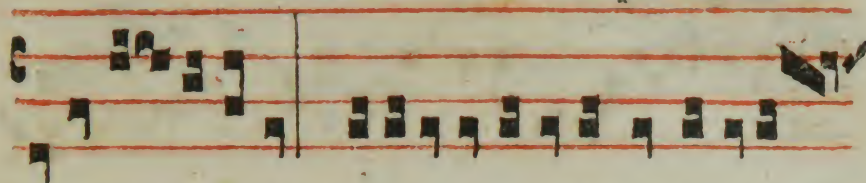


du ct⁹ suz ad im mo lan duz z ne sci

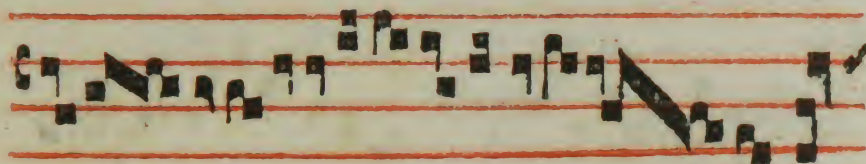


e bā: cōci liū fece rūt in imici mei ad

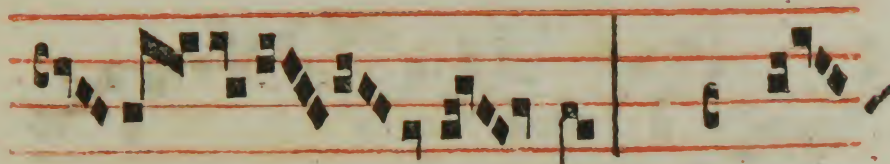
ad altaria abluēda



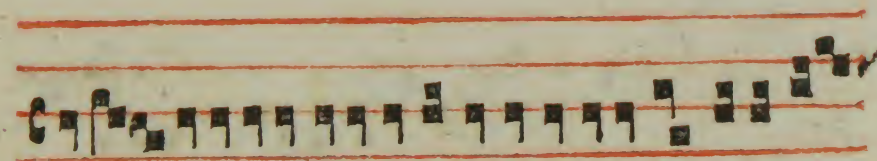
uersū me dicentes. Venite mittam⁹ lignū in panē



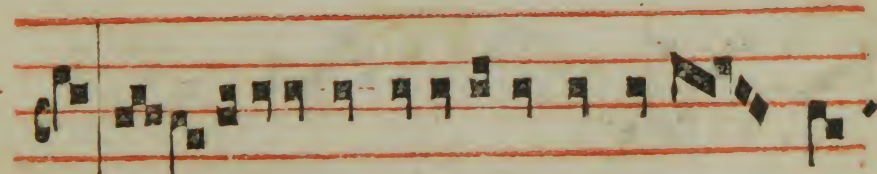
e ius et erada m⁹eum de



ter ra vi uē ti uꝝ. **✠. Om**

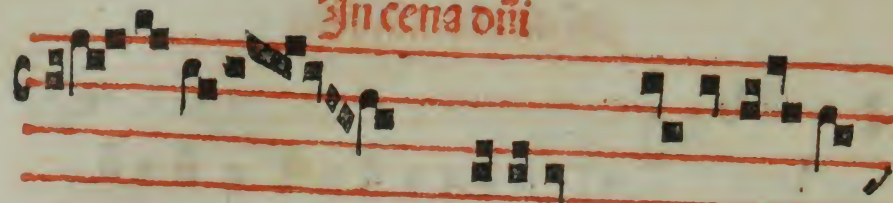


nes inimici mei aduersū me cogitabāt mala mi

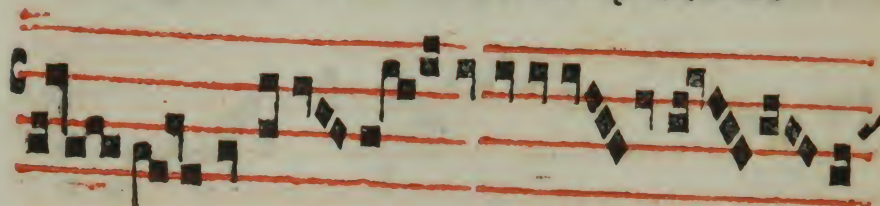


hi ver bū iniquū mādauerūt aduersum me

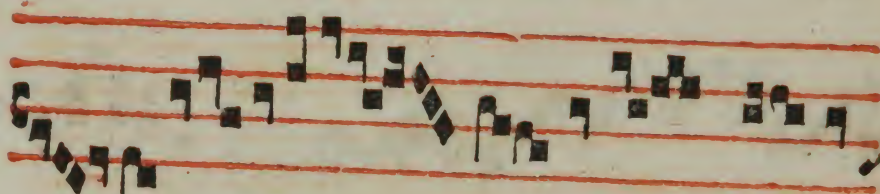
In cena dñi



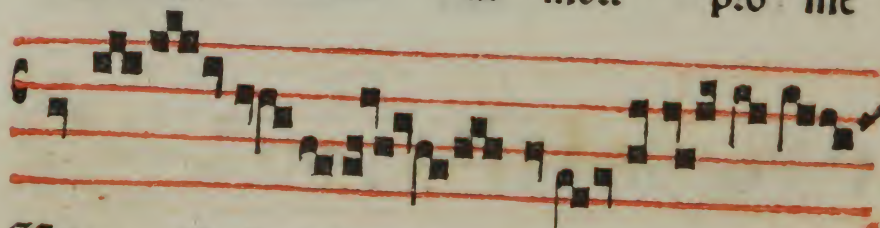
di cen tes. Venite. R. A na bo



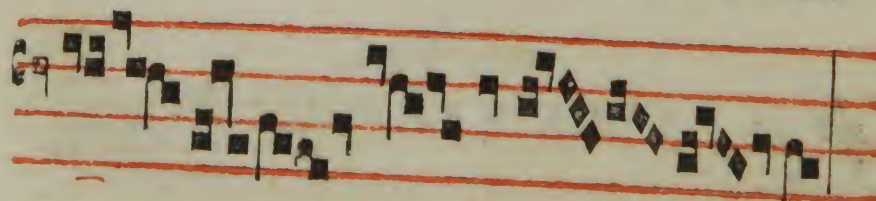
ra nō potui. A stis vigila re me



cūq̄ exortabami in mori pro me

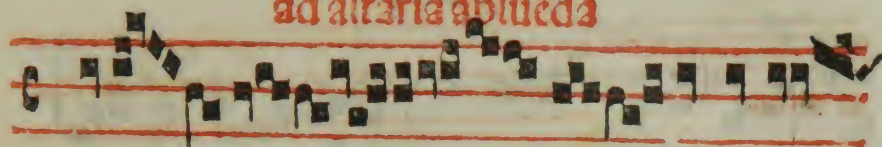


Vel in dā nō, vide tis quomō nō dormit sed

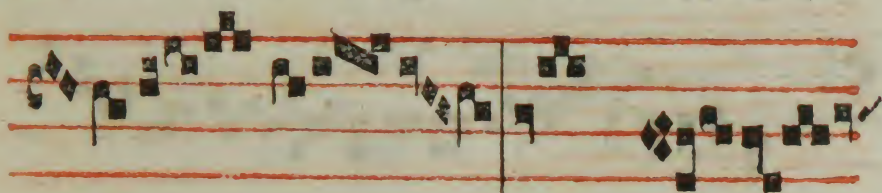


festi nat tradere me in de is R.

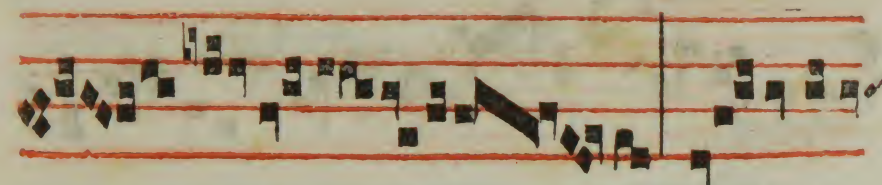
ad altaria abluenda



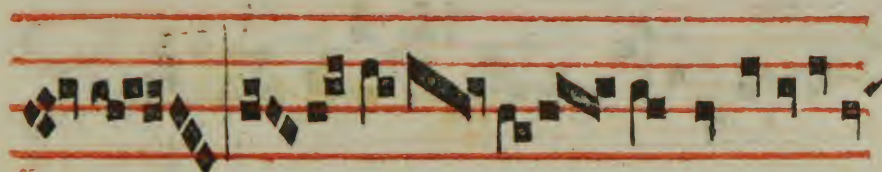
Dormi te iam et regesci te ec ce appropiabit



qui me tra det. **Al. R. viij. S** e ni o res



po pu li cōcilium fece rūt. **Et** iesū dolo



tenerent et occi de rēt cū gladijs ⁊

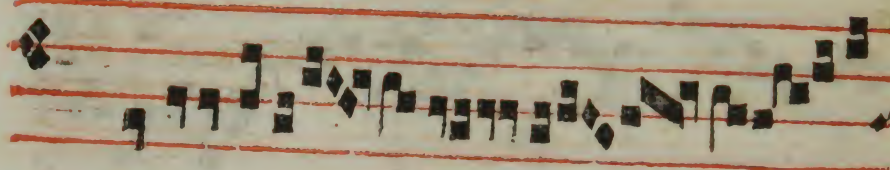


sustab⁹ exie rūt tāq̃ ad latro nē **✠. A. ollege**

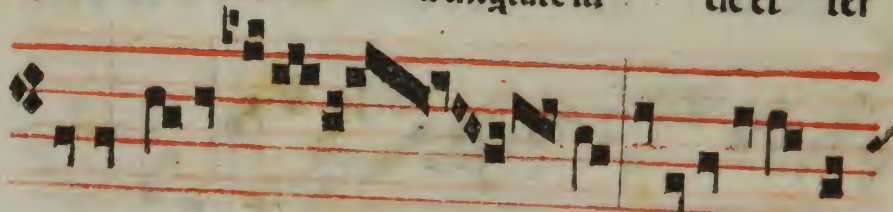
In cena dñi



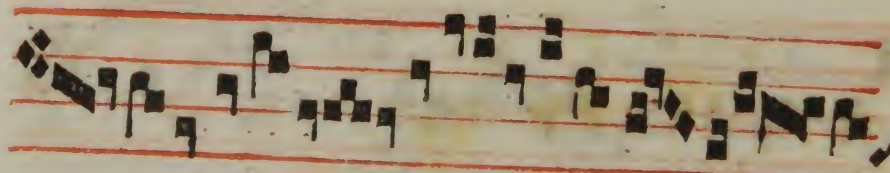
runt ergo pōtifi ces ⁊ pharisei cō ci li u3 At



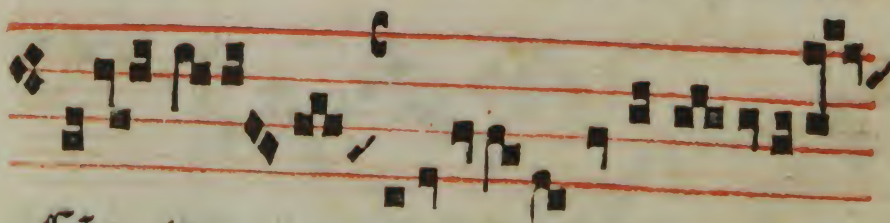
R. ix R euelabūt ce li inīqtatē in de et ter



ra aduersus eum con sur get ⁊ māifestū e

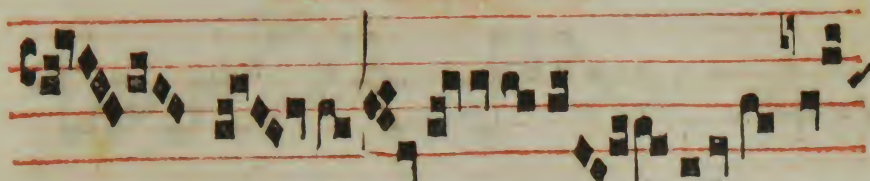


rit peccatū illi us in die furoris do mi ni.

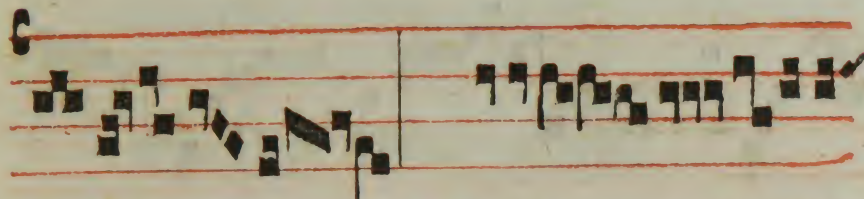


Lūc is q dixerūt domino de o recede

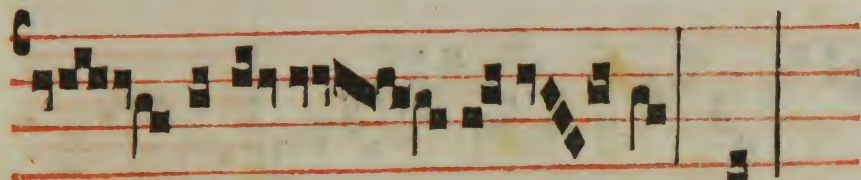
ad altaria abluēda



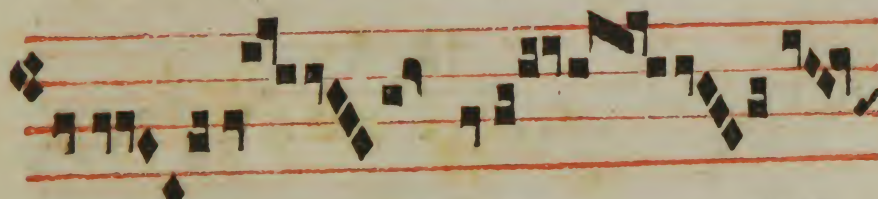
a no bis scientiā viarū tua



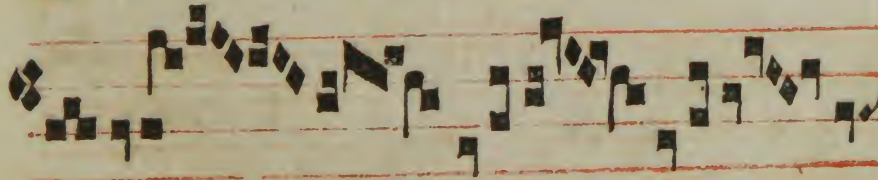
ru3 no lu m⁹ **✠. In** diem pditionis ser



uabitur et ad diē ultio nis duce tur. **Cū R. x.**

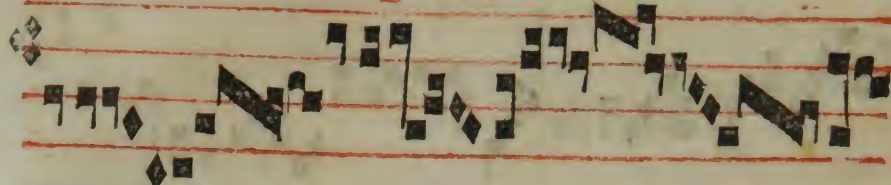


Qrcū dede rūt me vi ri mē

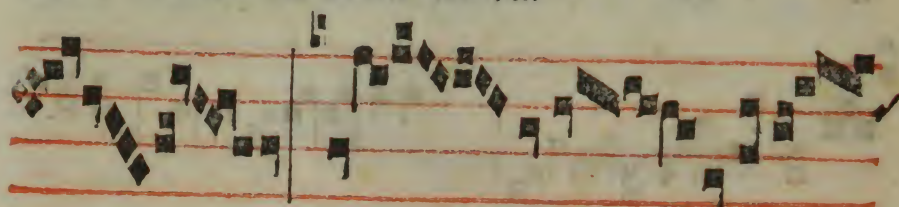


daces si ne cau sa flagel lis ceciderūt me

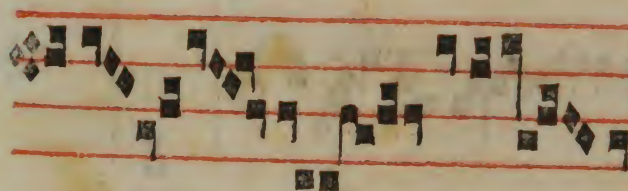
In cena dñi



Et tu domi ne defen sor vin



dica me Quo ni am tribula



In hoc loco
pot debet añ.
ñ. z oñes hz
dispōes alta-
riū i quolibz

tio prima ē z no ē q ad iuuuet. ouentu.
Siniia ablutiōe altariū Ad mādarū pagēdū.
z pñctu residēte i choro: plat⁹ z mīstri i sacristiam
i euerētes depositis sacris vestib⁹ redeāt ad cho-
rū. deinde vadāt oēs ad capl'm pōze more solito
pcedēte. Et fiat buis hmo. Sūto hmoē plat⁹ cuz
coadiutorib⁹ sibi deputatj vadat i sacristiā: z frēs
īterim ad ablutionē pedū se pñent: puidētes ne a
liqd i eis tñc appeat qd i oculis sc'larū cū ibidē cō-
uenerit rephensibile videatur. Procuratoris
aut erit puidere q aqua z vasa necessaria ad mā-
darū hora cōpetētū sint pparata: et de frīb⁹ puer-
sis q aquā z vasa plato z coadiutorib⁹ et mīstrēt.
pōz xō induēs camisiā decētē nō notabilis breuē:

Ad mandatū pagendū

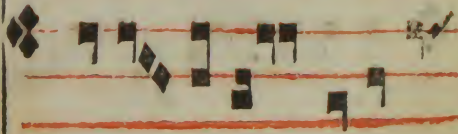
I

precīngat se linteo a sacrista pparato: et sic veniat
in capitulū et coadiutores eius in caputīs cū cō.
Cūq; ad mediū capituli puerit dñs vultu ad
crucifixū dicat hūili vōce oñonez seqñtez. **Oñio.**

Aetiones nras qsumus dñe aspirādo pueni et
adiuuando psequere: vt cuncta nostra ope-
ratio a te semp incipiat: et per te cepta finiat: per
xpm. **Terminata oñone** Per xpm. **cantoz incipi-**
at añ. Dñs iesus et x. Deus misereatur et cōuent' p
sequat que cantāda sunt cātoze antiphonas et x-
sus incipiēte. Et tūc prelatus flexis genibus inci-
piat lauare pedes fratrū a supioribus et primo in
dextero choro vno coadiutor ipsuz pcedente et
supponente et coaptante peluimvtrisq; pedibus
fratris abluendi et altero subsequēte et aquā cū
aliquo vase ydoneo supereffundente. Prior xō
pedes lotos abstergat linteo quo est pceinctus
et postmodum osculetur. Ablutio autez pedum



cum necesse fuerit proijci
atur in vas aliqđ ad hoc
preparatum ibidez. Nec
autē sunt que in hoc offi-
cio cantanda sunt. añ.

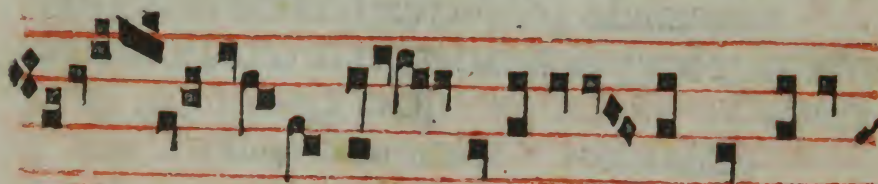


Domin' iesus postq; ce

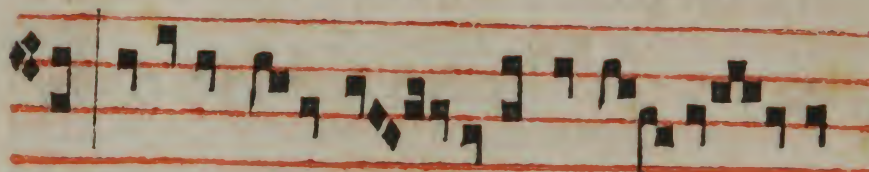
In cena dñi



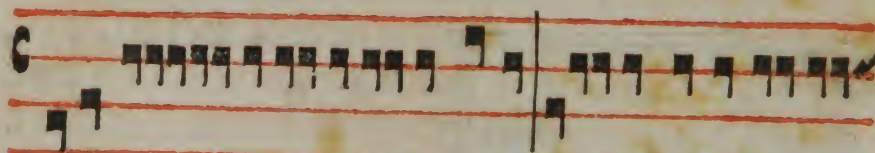
na uir cū discipulis suis lauit pedes eorū ⁊ ait il lis



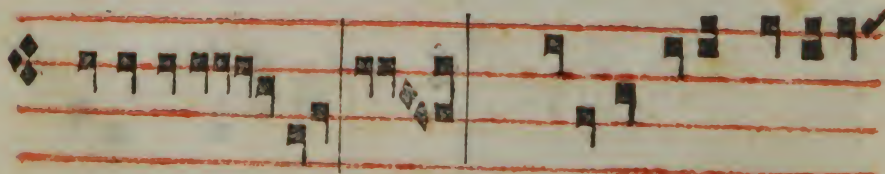
sci tis qd fecerim vo bis ego domi nus et magi



ster exemplū dedi vo bis ut et vos i ta faci atis. ✠.

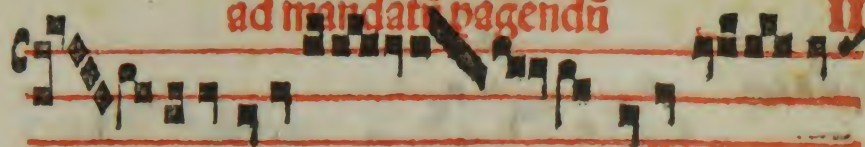


Deus misereā nři ⁊ bñdicat nobis illūiet vultū suū sup

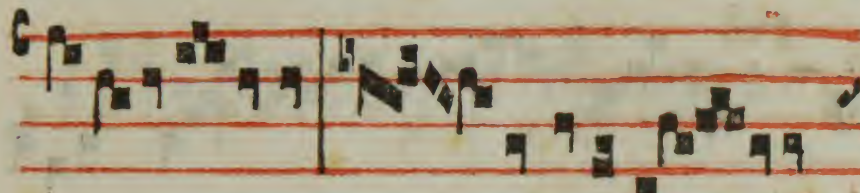


nos et misereā nři. **Dñs. añ. V**ostq surrexit domi⁹

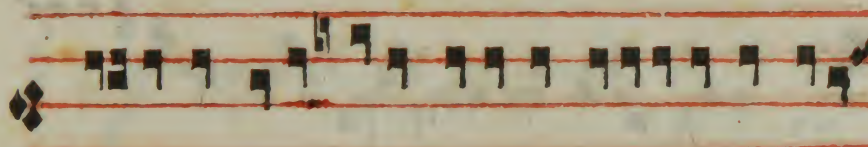
ad mandati pagendū



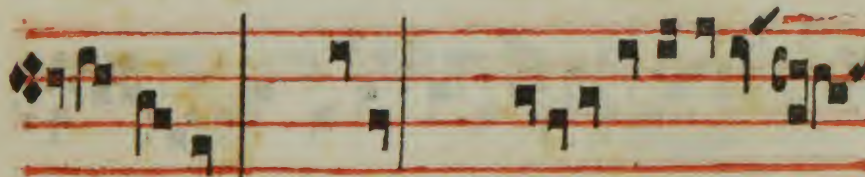
a cena misit aquā i pel uim cepit lauare pe



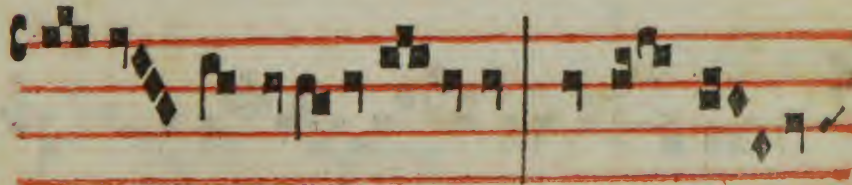
des discipu lozum hoc exemplū reliquit eis. **¶**



Hudite hec omēs gentes auribus percipite qui habi



tatis orbem. **Postq̃. añ. S**i ego domin⁹ ⁊ magi



ster ve ster laui vobis pedes quanto ma

a ij

In cena dñi

gis vos debetis alter alte rius la uare pedes. ✠.

Exemplū enī dedi vob vt z vos ita faci a tis. Si ego

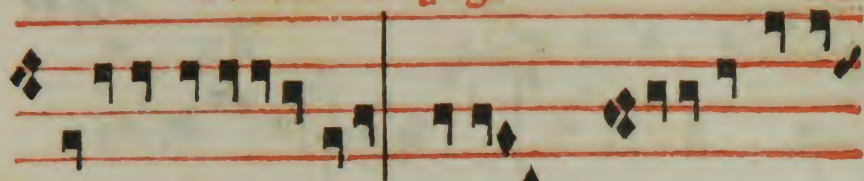
an. **V**os vo catis me magister et domie et bene dici

tis sum eteni si ego laui vros pedes domin⁹ z magi

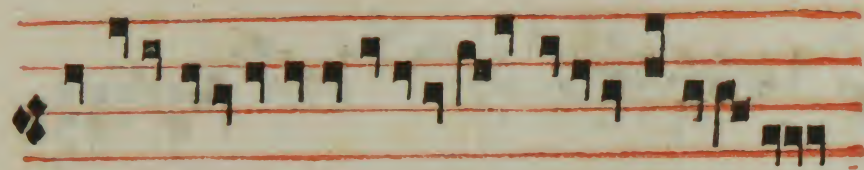
ster et vos debetis alter alteri⁹ lauare pedes. ✠. **Di.**

ad mandatū pagendū

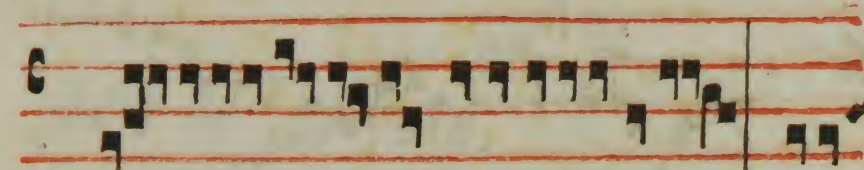
III



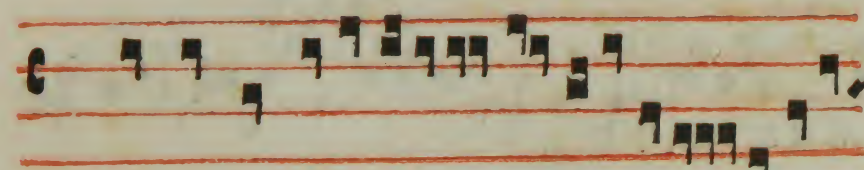
xit iesus discipulis suis. Vos vo. añ. Mandatū nouū



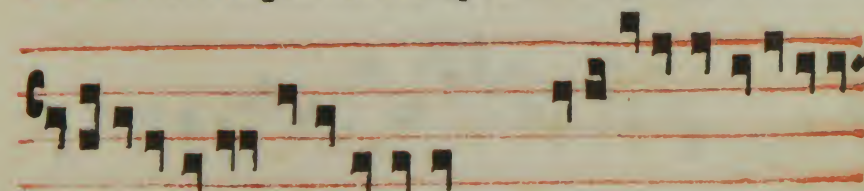
do vob vt diligatis inuicē sicut dilexi vos dicit dñs



ñ. Beati imaculati i via q ambulāt i lege dñi. Adāda.

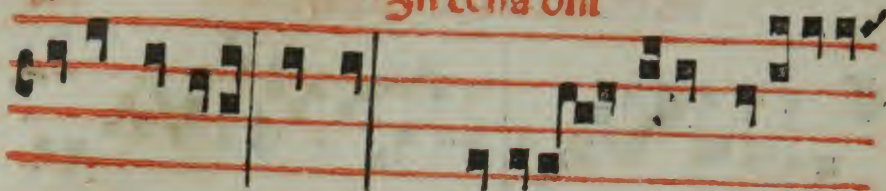


añ. I n hoc cognoscēt oēs q a mei estis discipuli si dile



ctōez habueritis ad inuicē. Pacē meā do vob pacē
a iij

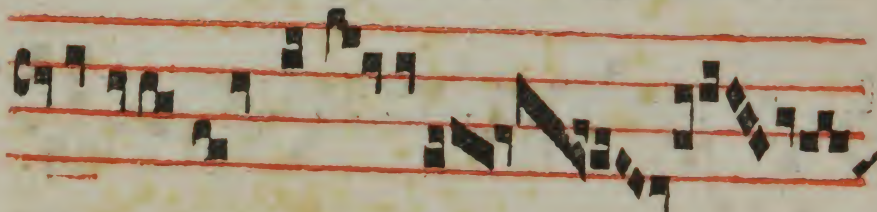
In cena dñi



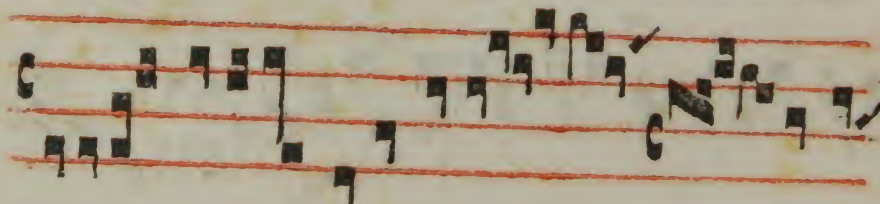
relinquo vob. In hoc **an.** **I**n die bus illis mulier q̄



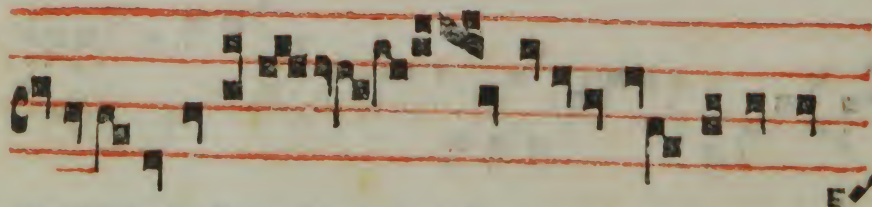
erat i ciuitate peccatrix vt cognouit q̄ iesus accubuit



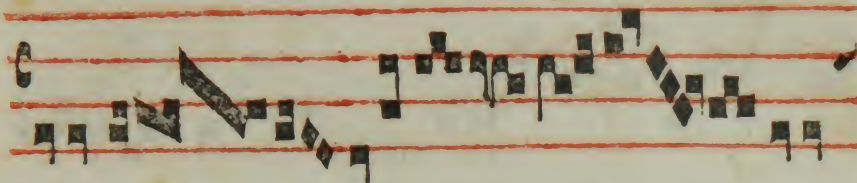
set i domo simonis leprosi attu lit alaba strū vn



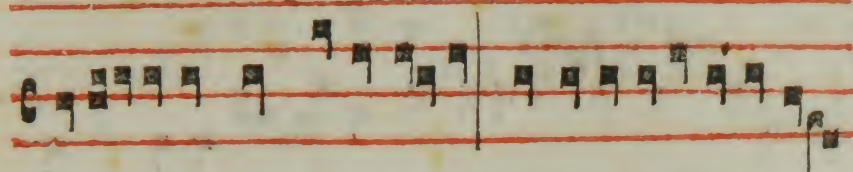
guēti et stās retro secus pedes dñi iesu la crimis ce



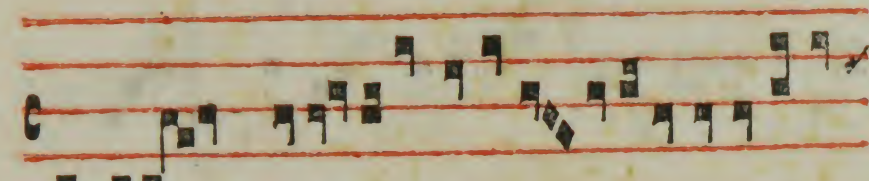
p̄t rigare pedes e ius et capillis capitis sui tergebat ⁊



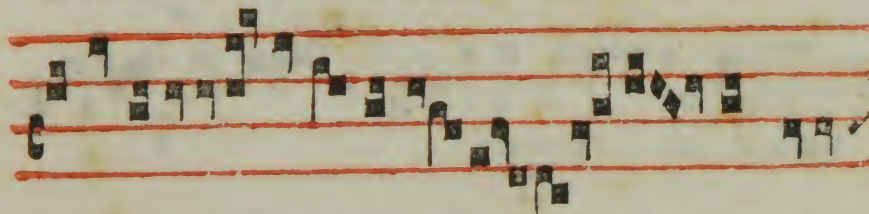
osculaba tur pedes eius et unguitur pedes eius et unguitur.



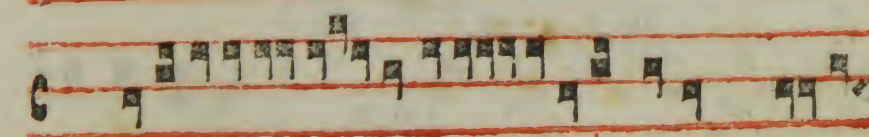
Maria optimam partem elegit que non auferetur ab ea.



In diebus. Maria ergo unxit pedes iesu et extersit

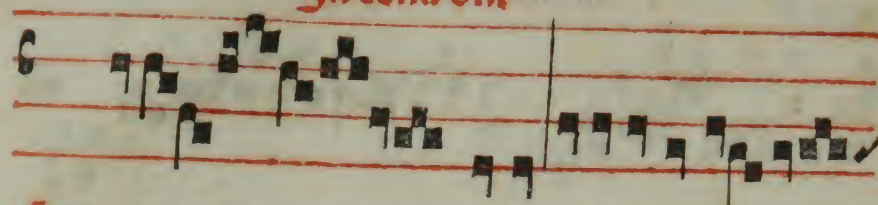


capillis suis et domus impleta est ex odore unguentum.

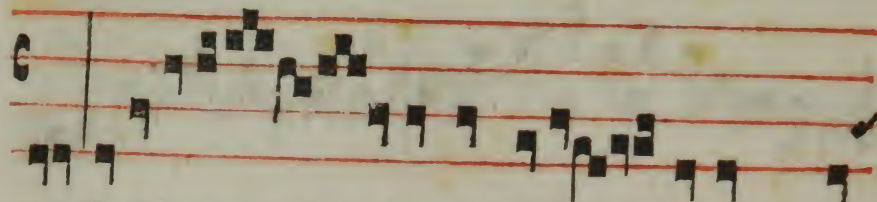


an. Dimissa sunt ei pecunia milia quam dilexit multum. Maria
a iiii

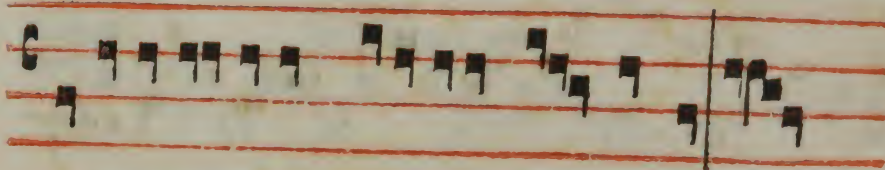
In cena dñi



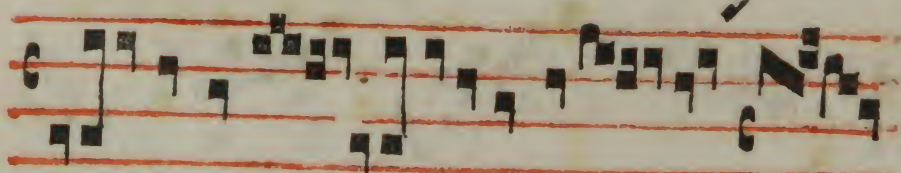
an. **D**omie tu mi hi lauas pedes: rñdit iesus z dixit



ei: si nō lauero tibi pedes nō habeb ptē mecū **ñ.** **D**o



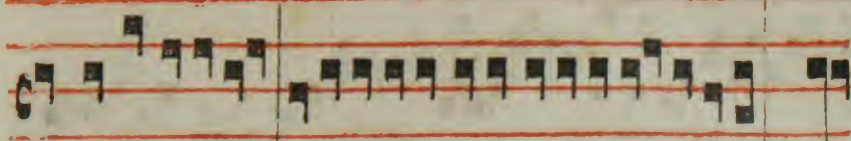
mine nō tm̄ pedes meos s̄z z man⁹ z caput. **Dñe.** **an.**



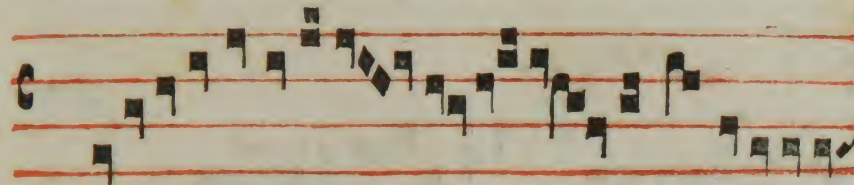
Diligam⁹ nos inuicē q̄a charitas ex deo ē z q̄ di ligit



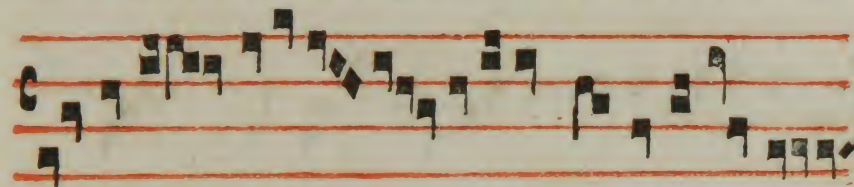
frēm suū ex deo na t⁹ ē z videt deū **ñ.** **Et** hoc māda



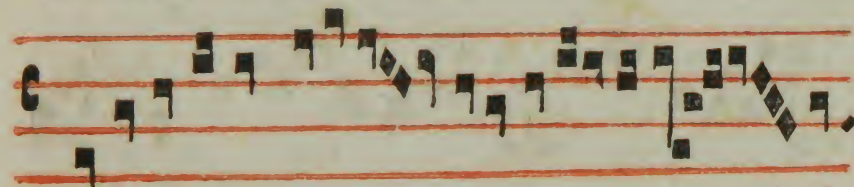
tū habem⁹ a dō vt q diligit deū diligit z frēz suū Dili.



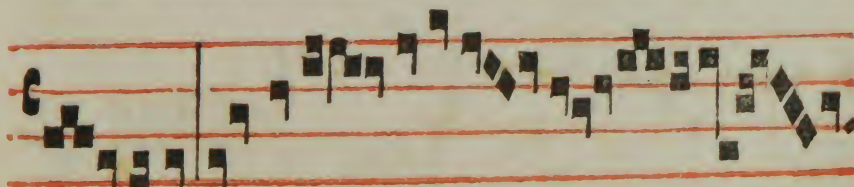
an. **α** bi ē charitas z di lectio ibi sctōz est cōgregatio



ibi nec ira ē nec indignatio s; firma cha ritas i ppe tuū

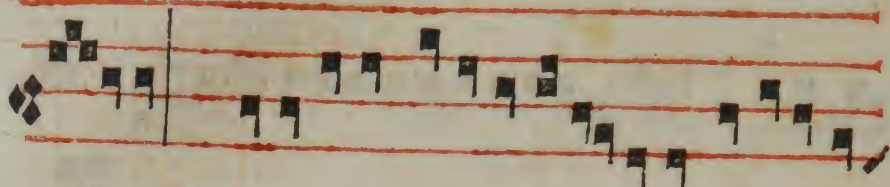


chriſt⁹ deſcēdit mūdū redimere vt liberaret a mor

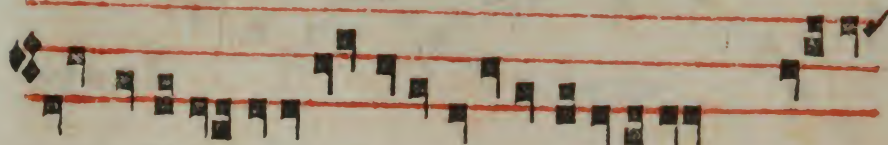


te hoiez exēplū p̄buit ſuis di ſcipul vt inuicē pe des

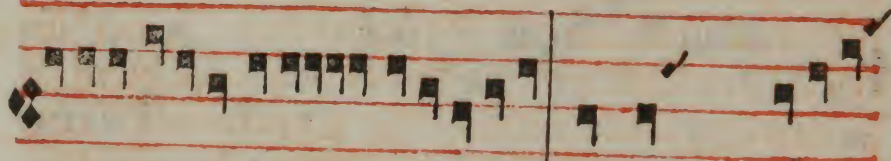
In cena dñi



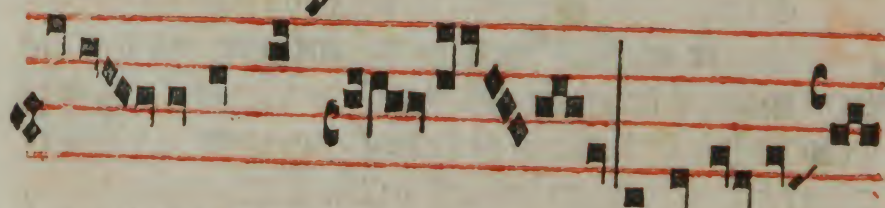
lauarēt **an.** **α** ōgregauit nos i vnū xpī amor tūeam⁹



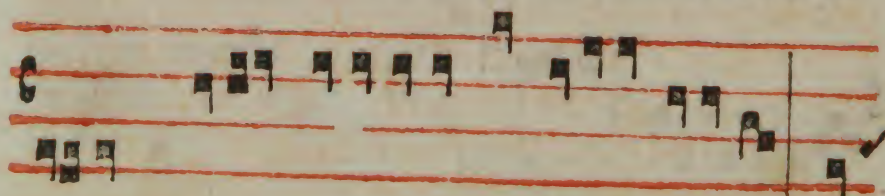
z amem⁹ xp̄s deū: vbi caritas z amor ibi de⁹. **α** cce q̄



bonū z q̄ iocūdū hitare frēs i vnū. **α** ōgre. **an.** **α** aneāt



in no v fides spes caritas tria hec. maior at his est



caritas. **α** **α** ūc at manēt fides spes caritas tria hec. **α** **α** **α**

Cantatis omnib⁹ predictis si ablutio finita nō fuerit repetat⁹ aſe. ⁊ ſuſ. put neceſſe fuerit. Si autē ante ſuſiat lotio q̄ cantata ſint: oīa inhilomin⁹ cātētur. Poſtq̄ autē p̄lat⁹ pedes oīm lauerit aquaz det ſingulis ad manuū lotionē eo ordine quo pedes lauit altero coadiutorz ipm precedēte: ⁊ peluim ad abluſionē recipiendā tenēte: ⁊ altero ſubſequēte ⁊ tenēte manu tergiu⁹ ⁊ ſacriſta p̄paratu⁹ ad extergendas manus. Quo facto p̄elatu⁹ i loco ſuo reſideat ⁊ coadiutores ei⁹ q̄ ſacerdotes ſuerint iuxta eū hinc ⁊ inde. Alij ſō miſtri ſeorſum in aliquo loco idoneo ex pte iuniorz ſedeant. Et ſup̄rior indutu⁹ camīſia in ſacriſtia ⁊ p̄cinct⁹ lintheo cū coadiutorib⁹ ſuis vt de priore dictū eſt pedes eoz lauet: ⁊ ipſis lotis aquaz manib⁹ eoz det mō p̄dicto. Expletis predictis oībus p̄lat⁹ in loco ſuo ſtās dicat hūmili voce oīones ſeq̄ntē. Oīo

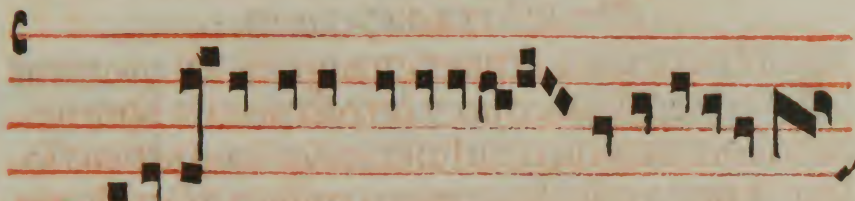
Adeſto dñe nre officio ſuitu⁹: ⁊ qz tu pedes lauare dignat⁹ es tuis diſcipulis: ne deſpicias opa manuū tuaz q̄ nob̄ retinēda mandaſti: ſz p̄ſta vt ſicut hic exteriora abluim⁹ iniquamēta: ſic a te oīm nrm interiora lauent⁹ pctā: Qui viuīs. Et ſic mādatū termiat. Abi multitudo tāta fr̄m ſuerit qz p̄or nō poſſz totū mādatū pagere ſup̄por cū alijs coadiutorib⁹ ſibi d̄putag vī p̄les ſincē ſuerit ad illō cū p̄ore faciēdū ſe p̄pent. De ſmōe dñico. Interim oū mandatū pagit⁹ diacon⁹ q̄ ſermonē dñicū ē lectur⁹ cū ſubdiacono ⁊ ceroſerariis ⁊ thuriferario poſtq̄ pedes eoz abluti fuerint vadant

De sermone dñico

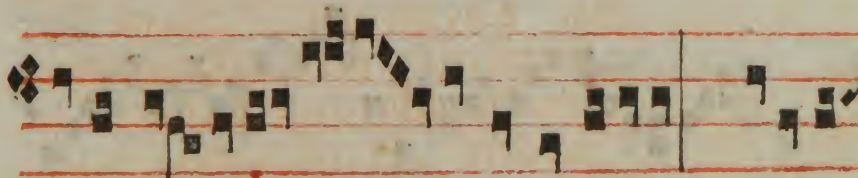
ad sacristiam ibiqz sacris vestibus put in magnis
solēnitatibus fieri solet induti: finito mandato et
regresso pōre ad capitulū: veniāt ad capitulū eo
modo quo itur ad legendū euangeliū in solēnita-
tibus sine cruce tñ. Unqz in caplm venerint thu-
riferarius thus oblatū priori ad benedicendum
z bñdictū ab ipso in thuribulū ponat. Deinde vi-
aconus accepta benedictione a priore stans ver-
so vultu ad aquilonē si capitulū fuerit ad orientē
vel occidentē situm: alias verso vultu ad crucifi-
xum capiti dicat **Dñs vobiscū.** Et stantib⁹ fratri-
bus ac respōdentib⁹ et ad **Gloria tibi domine** se si-
gnantibus legat solēniter euangeliū. **Ante diem**
festū pasce. subdiacono z ceroferarijs z thurife-
rario ordinatis sicut ad alia euāgelia ordinari so-
lent. Finito euāgelio remoto cussino a sacrista de-
portādo diacon⁹ ex integro psequatur sermonē
dñicū per modū lectionis versus ad crucifixum
dum fuerit in capitulo z ceteris fratribus residē-
tibus subdiaconus z ceroferarij ac thuriferarius
depositis candelabris ante pulpitu in quo legi-
t hinc z inde z thuribulo in medio post diaconū
sedeant in sede aliqua ibi a sacrista pparata z pan-
no decēti coopta. Quz aut diacon⁹ dixerit **Sur-
gite eamē hinc.** surgāt oēs: z pcedentibus diaco-
no z mīstris ordine supradictovadat. cōuent⁹ ad
chorū iuniorib⁹ pcedētib⁹. Et collocatis ante pul-
pitū ibi a sacrista pparatū candelabris z thuribu-
lo sicut i caplo fuerāt collocata sedēte sub diaco-

no cuz ministris post diaconū in aliqua sede ibi a
sacrista pparata: diacon⁹ stans ad pulpitu ceteris
fratrib⁹ residentib⁹ psequat que de smone dñico
restant. Sinito aut sermone sine **Tu autē.** plato si
gnum faciente surgant omnes et dicere priore x.
Adiutoriu nostrū zc. subdiacon⁹ z ministri accipiat
que ad ipsos ptinent z eo ordie quo venerūt ad
sacristiā reuertant. Et postmodū fiat collatio tem
pore suo more solito.

Seria. vj. in pasceue ad matuti. cōpleto can
tico **Benedictus.** subiungatur antiphona.

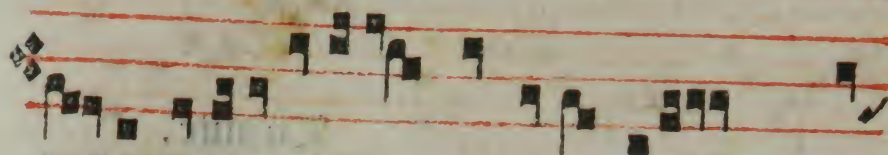


Desuerunt super caput eius causa z ipsius scri
Sinita antipho
na cantē kyrie
z cetera sic in p
cedēti nocte cū
his versiculis se
quentibus. x.
ptā iesus nazaren⁹ rex indeorū.

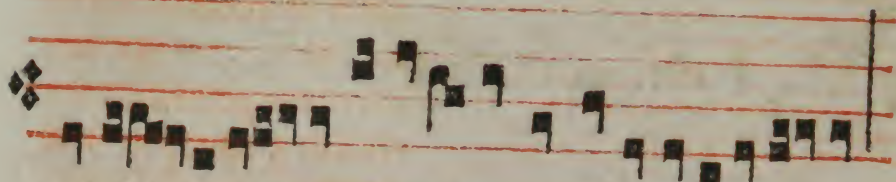


Agno mīti basia cui lupus dedit venenosa. **U**ita in

Feria. vi. in pascene



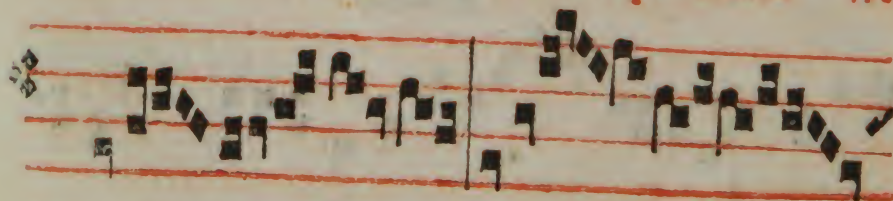
li gno moritur infern⁹ z mors lugēs spoliā. *ñ. Te*



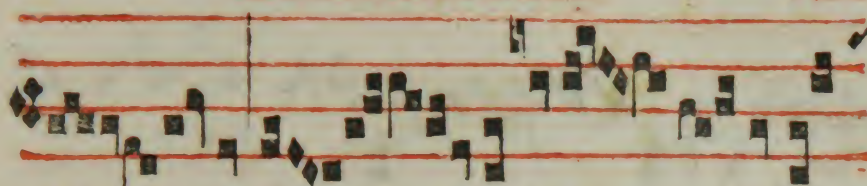
qui vici ri voluisti nosqz a mortis vinculis eripuisti.

De adoratione crucis.

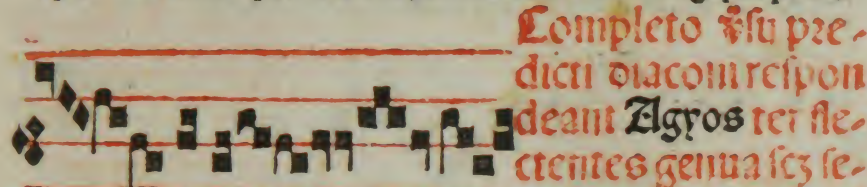
In pascene dñ orationes solēnes dicuntur
duo sacerdotes induāt se albis z stolis z ma-
nipulis: z duo diaconi similiter. Completis oꝛo.
nibus prior casula deposita cuz ministris altaris
ab altari discedat et stet in dextera parte p̄sbiste-
rij. Tunc predicti sacerdotes venientes ad gra-
duz altaris flectant genua: deinde surgētes acci-
pant crucē altari suppositam z velatam. Et tenē-
tes eam in dextera parte altaris p̄ brachia reue-
renter vnus ad dexterā z alter ad sinistram versi
ad conuentum cantent versum sequentem. *ñ.*



Popule meus qd feci tibi aut in quo cōtristavi te re



spō de mibi qui a e duxite de terra egipti para

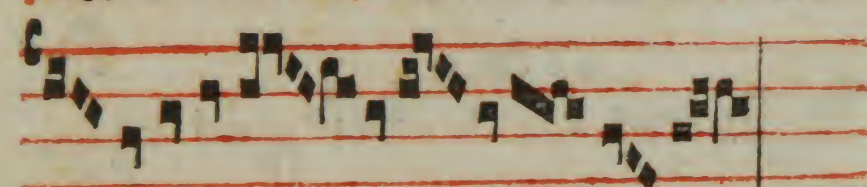


sti crucē saluatori tuo

Completo **Isu pre-**
dicti diaconi respon-
deant **Agros ter fle-**
ctentes genua scz se-
mel in principio triū
pmarū clausularū.



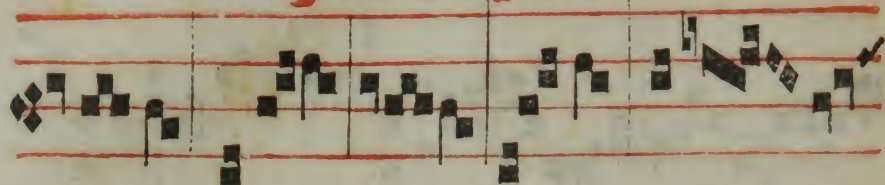
Agros otheos **A**gros yschiros **A**gros



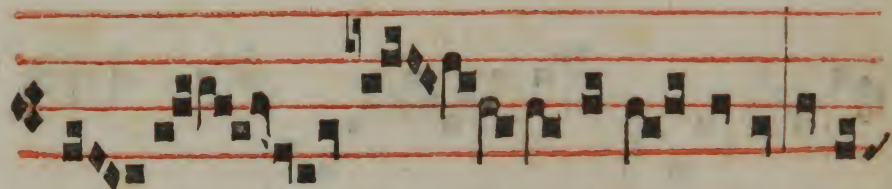
athanatos ele yson y mas.

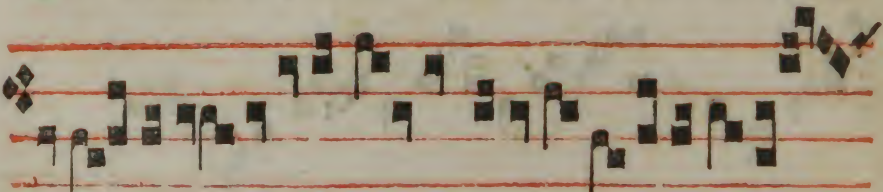
Deinde chorus rñdeat **Sāctus** ter flectendo ge-
nua. s. semel in pñcipio cuiuslibet triū pmarū clau-
sularū ad primā dictionē: ⁊ ad secundā surgētes
Prior vero et ministri ⁊ presbyteri qui tenēt cru-
cem non flectāt genua. Sed neqz predicti diaco-
ni cū cōuentu neqz cōuent⁹ cū ipis genua flectāt.

Seria.vj.in pasceue



Sactus deus **S**actus fortis **S**actus zi-
Postq̃ chorus
responderit **S**an-
ctus sacerdotes
paulatin pce-
dentes cantet
mortalis misere re no bis. *ñsum sequētez.*



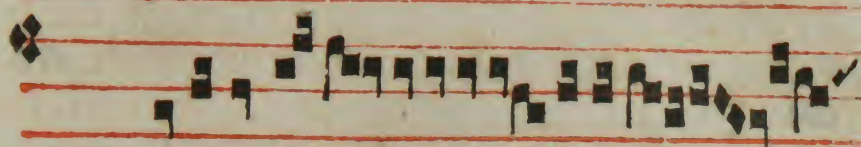
Qui a eduxi te p̃ de ser tū quadragita annis z mā


na cibavi te et itroduxi in terrā satis optimā para

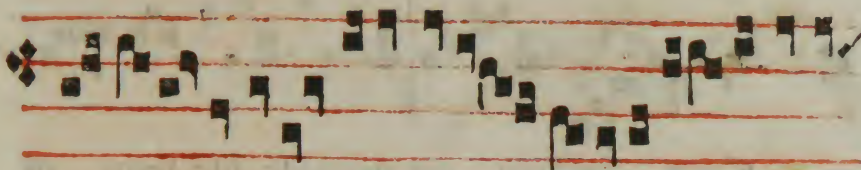


flicruce saluatori tuo

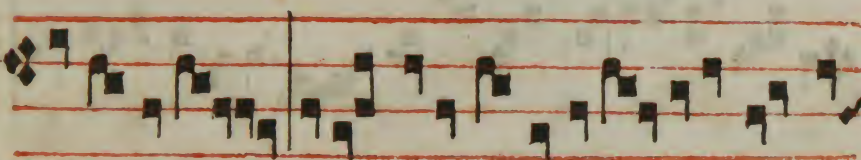
Deinde diaconi cantet
Agyos *Et chorus can*
tet. **S**actus. s̃l̃r vi p̃us
flectēdo gentia. *Rursū*
sac̃dotes paulati pce-
dētes cātēt seq̃ntē ñsuz



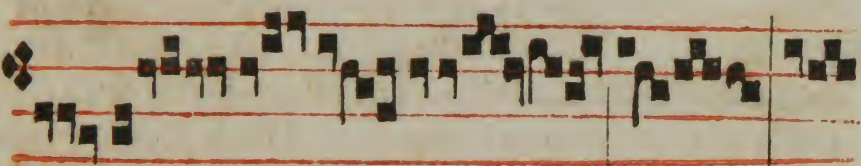
Quid ultra debu i facere tibi et nō feci e go qdez



planta ui te vineā meā specio sissimā ⁊ tu facta es mi



bi nimis amara aceto nāqz mixto cū felle siti meā po



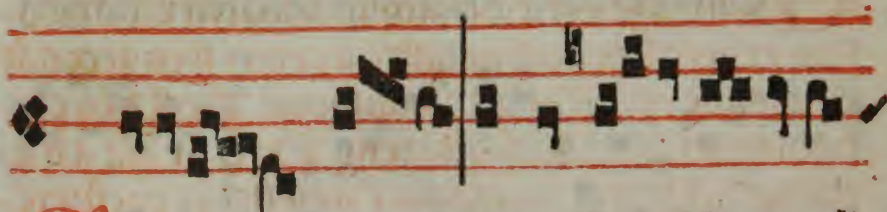
Oratori cāte Epomscat

casti. ⁊ lācea pforasti lat⁹ saluatori tuo **A**gyos **S**ctūs
vt prius similiter flectēdo genua. **P**ostea sacer
dotes prog ediantur vsqz ad gradus prest yte
rii vbi crux adoranda est. Et tunc prior de manu
sacerdotum crucem velatam accipiens ipsamqz
detegens nudam omnibus representet ⁊ eleuās
eā sursum incipiat asl. **E**cce lignum **I**n inchoatiōe

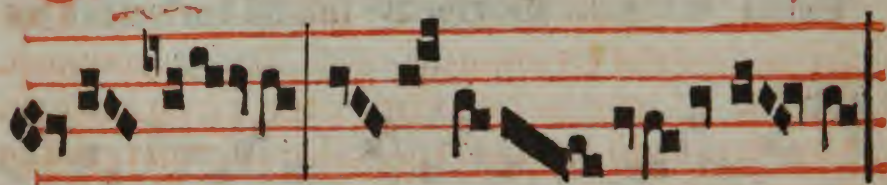
b

Seria sexta pasceues

antiphone omnes fratres genua flectant: incli-
nantes se super formas et cantore incipiente cru-
ces surgant et antiphonam persequantur. Prior vero cru-
ces teneat eleuatas quousque antiphona finita. añ.



Ecce li gnū cru cis in quo sa lus mun di



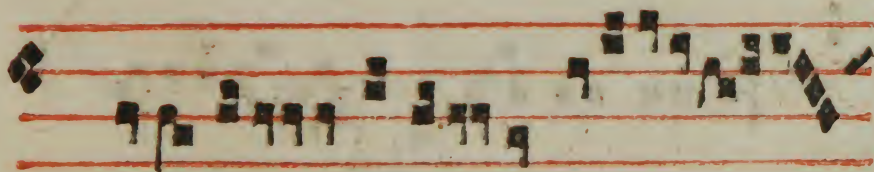
pepen dit: Veni te a dore mus.

Finita añ. prior tradat crucez sacerdotibus. Qui
deponentes sistant eas ad gradus presbyterij su-
per tapetū vel pannū aliquē mappa cooptum ad
hoc ibi stratus. Tunc sacerdotibus per brachia cru-
cem reuerenter tenētibus hinc et inde: prior pmo
adozet eas et toto corpe se prosternēs et morā nō fa-
ciens crucē tantū semel osculetur. Quō a ceteris fra-
tribus in adoratiōe huiusmōi obseruet. Deinde
se erigens crucez ex parte dextra accipiat: et alter
duorū sacerdotū eas adozet. Quo surgēte et crucē
ex pte sinistra accipiēte alius adozet. Quo cū adora-
uerit crucē de manu prioris accipiat et deiceps ipse
et soli⁹ eā teneāt ut pri⁹ quousque oēs adorauerit:

De adoratiōe crucis

✠

a adorantib⁹ ipaz ad osculū coaptādo. Post sacer-
dotes diacon⁹ q ad officiū est indut⁹ adoret. dein
de diacon⁹ q cātauerit **Agnos.** Postq̄ hi duo cru-
cē adorauerint in sacristiā vadant ⁊ sacras vestes
deponant. Post ipos autem adorent subdiaco-
nus et acoliti. post ministros ceteri frēs accedāt
eo ordine quo itur ad cōmunionē. Post frēs cle-
ricos fratres cōuersi adorent. Dū crux aut a fra-
tribus adoratur sacerdos ⁊ ministri in presbyte-
rio sedeāt. Interim a conuētu cantet sequēs añ.
Tuam crucem. añ. Crucem tuā añ. Adoremus. His
dictis cantetur hymnus. **Pange lingua** hymnus.
Lustra sex. predictis antiphenis ⁊ hymnis can-
tatis si nondū omnes crucē adorauerint repetan-
tur añ ⁊ hymni put necesse fuerit. Si aut ai q̄ p̄ di-
cta terminent oēs adorauerint in hile min⁹ oia cā-
tent. Postq̄ oēs crucē adorauerint sacerdotes
eā reuerēter cleuēt ⁊ priori stanti sup gradus tra-
dāt eā. Qui crucē accipiens eāq̄ erigēs stans x̄so
vultu ad orientē incipiat añ. **Sup oia.** In inchoa-
tōe añe frēs genua flectēt inclinātes se sup formas
⁊ cātoze incipiēte ligna cedroz surgāt añaz psequi-
tur. Que dū cātaf prior crucē teneat eleuatā. añ.

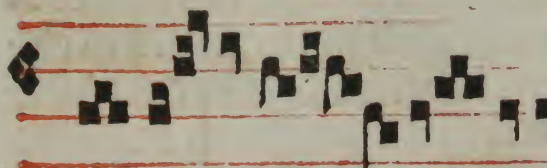


Super omnia ligna cedrozum tu sola excelsior
b ii

Sabbato scđo



in qua vita mūdi pependit in qua chriſt⁹ triūphauit ⁊

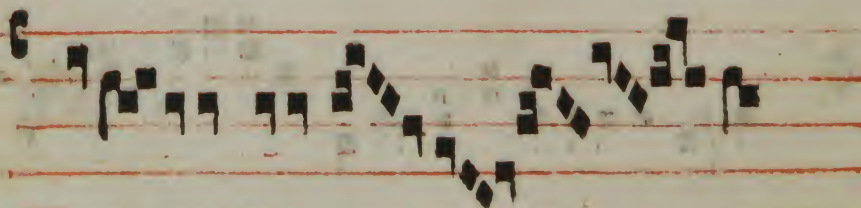


Sinita añ prior te
liens crucez dicat
orationez sequen
tez sicut dicitur ad
horas huius diei.

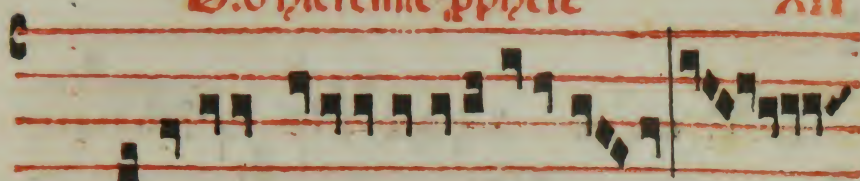
mors mor tē supe rauiť i e ternū

Oratio.

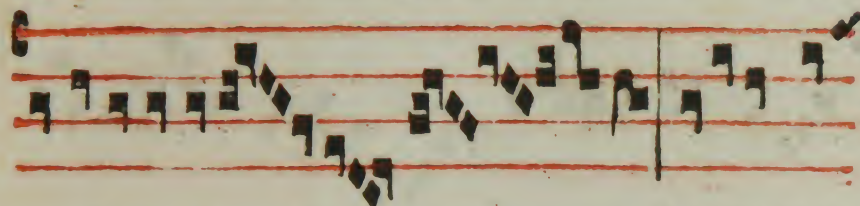
Respice quesum⁹ dñe sup hanc familiāz tuā p
qua dñs noster iesus xps nō dubitauit mani
b⁹ tradi nocentiū⁹ ⁊ crucis subire tormētuz. **O**ro.
ne dicta sacrista crucē d māu pōris accipiēs statu
at eā i loco suo. Abi ppter frat⁹ paucitatez tot sa
cerdotes ⁊ diaconi ad p̄dictuz officiū haberi non
pūt pōr ⁊ diacon⁹ q p̄mo ad officiū ē indur⁹ cū ali
is duob⁹ ipm officiū exeqñt. Postq̄ at pōr crucē
sacriste tradiderit ipē ⁊ mistri ei⁹ ⁊ duo p̄sbī q cā
tauerūt x̄sus i sacristiā vadāt. Sabbato scđo ad
matuti. cōpleta nona lectiōe sine intuallo cantef
seqns oꝛo hieremie cū titulo hoc mo videlz.



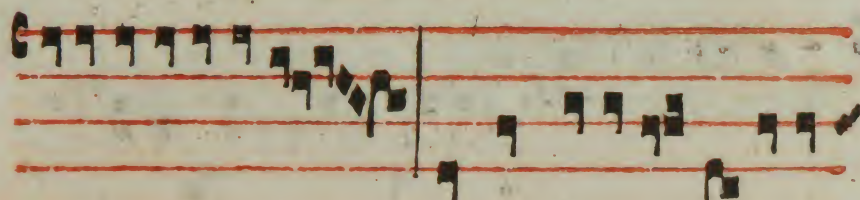
Ora nō hieremi e p phete.



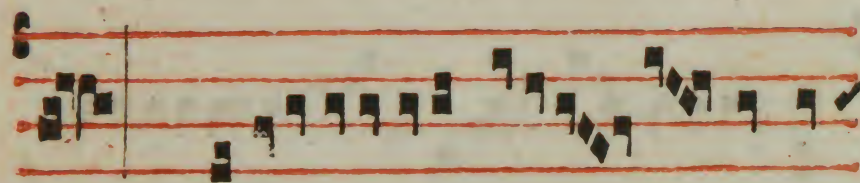
Recordare domine qd acciderit no bis in tuere



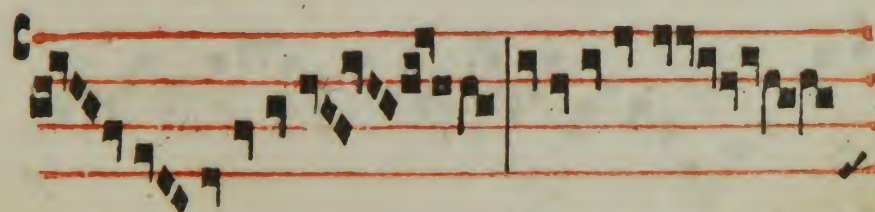
et respice obprobrium nostrum **H**ereditas



nostra versa est ad alie nos domus nostre ad extrane-



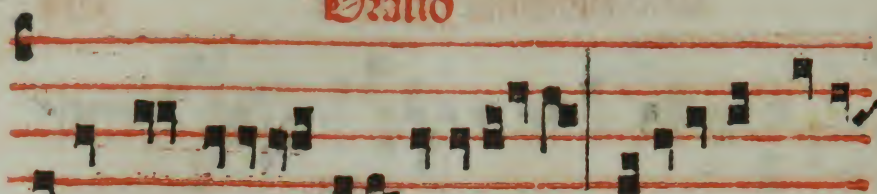
os **P**upilli facti sumus absque patre matres no-



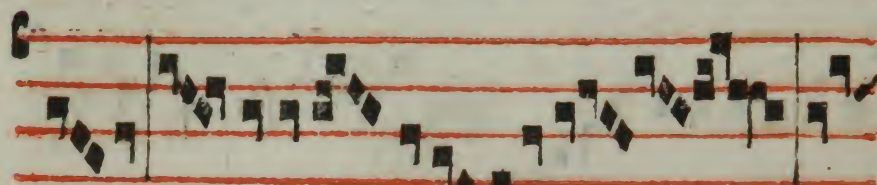
stre quasi vidue

Aque nostras pecunia bibimus
b iij

Oratio



ligna nra precio cōparauimus Cernicibus mina



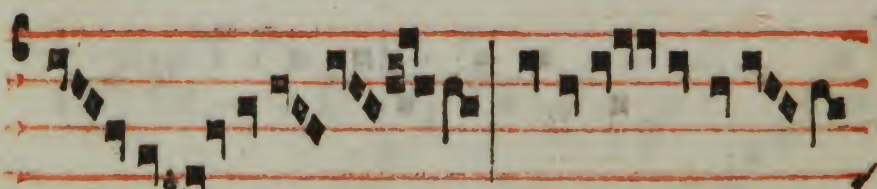
bamur et lassus non dabatur reges. Egi



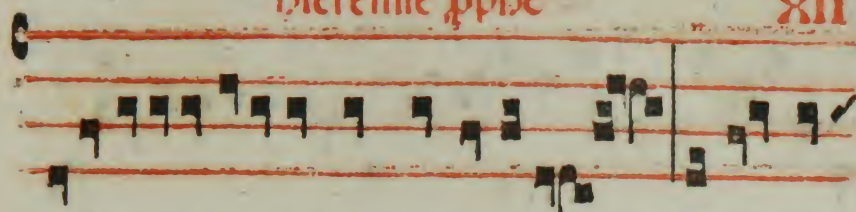
pto dedim' manu z affi rijs vt saturaremur pane



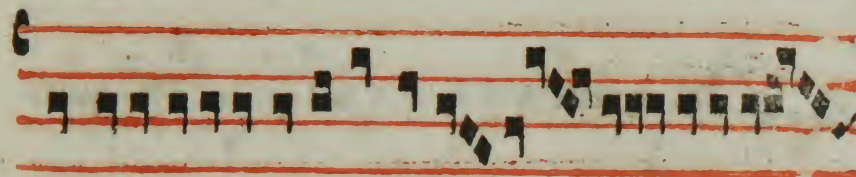
Dies nri peccauerūt et nō sūt et nos iniquitates co



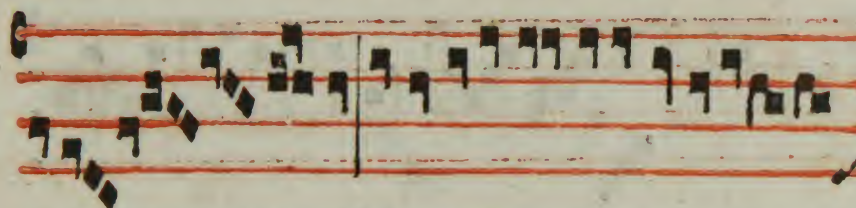
rum por tauimus. Seruā dñati sūt no sūri



nō fuit q̃ redimeret nos de manu eoꝝ In anima



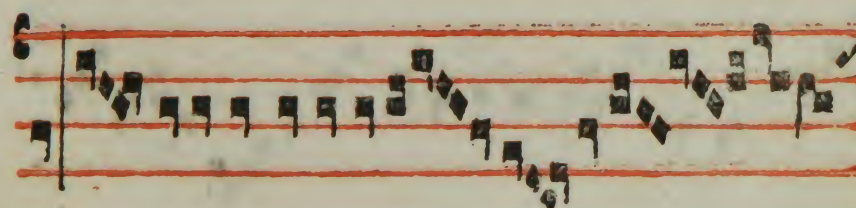
bus n̄ris afferebam⁹ panē nobis a facie gladij



in deſto Bellis n̄ra q̃ſi cliban⁹ exuſta eſt



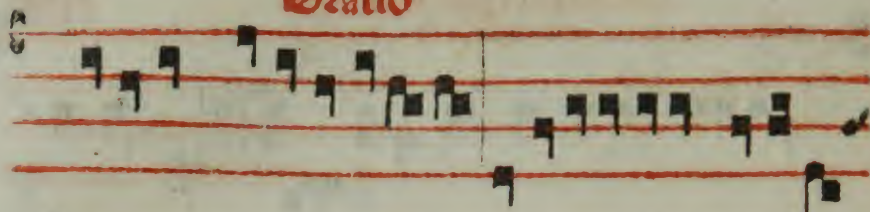
a facie tēpeſtatū famis Adulieres in ſyon hūiliaue



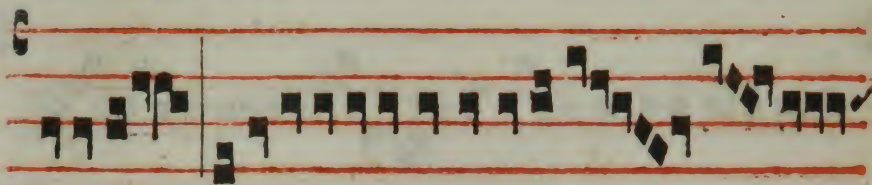
rūt ⁊ v̄gines in ciuitati bus iuda.

b iii

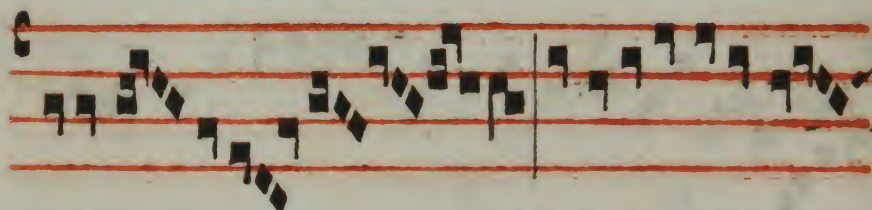
Oratio



Principes manu suspēsi sunt et facies senū non eru-

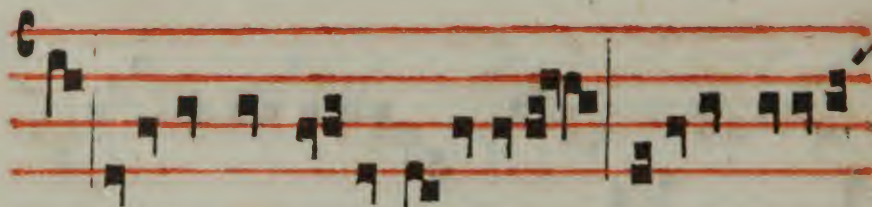


buerūt. Adolescētib⁹ impudice abusi sūt:z pueri

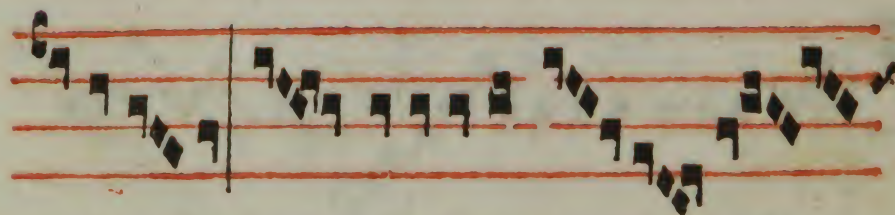


in ligno corruerunt

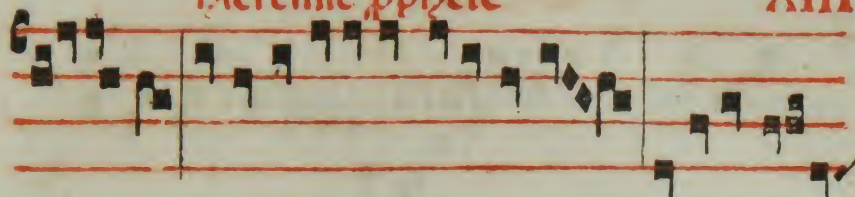
Senes δ port⁹ defece-



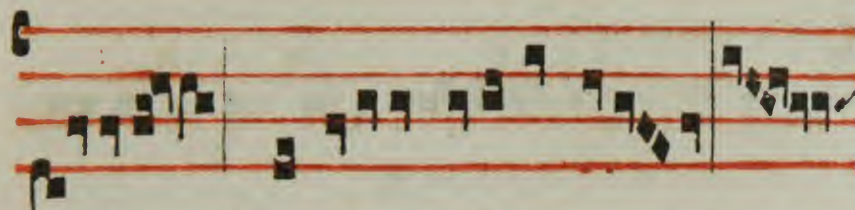
rūt:iuuenes de choro psallenti⁹ Defecit gaudium



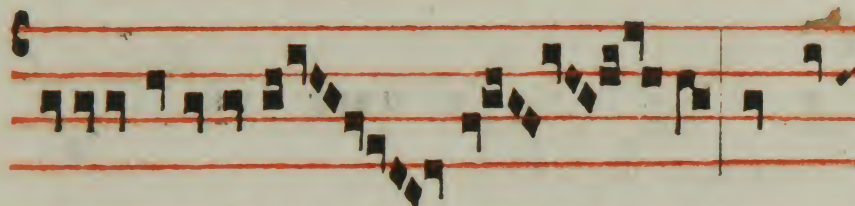
cordis nostri versus est in luctu⁹ cho rus noster.



Lecidit corona capitis nostri ve nob quia



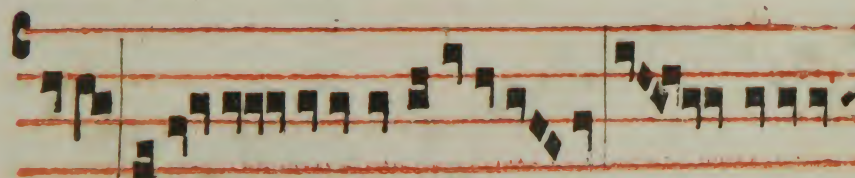
peccauimus. Propterea mestū est cor nostrū i deo



obtenebrati sūt o culi nostri Propter

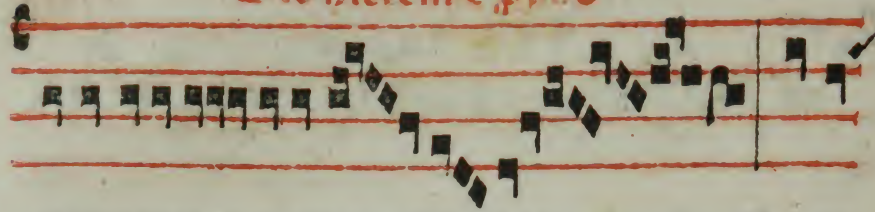


montē syon ga disperi it vulpes ambulaue rūt in eo

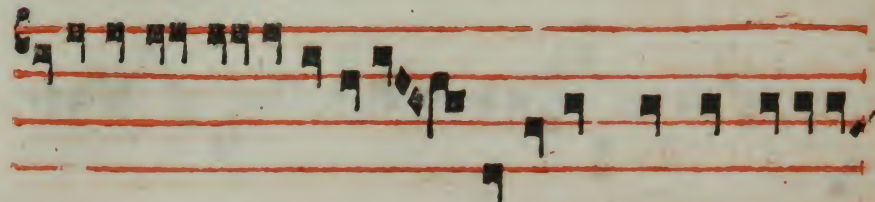


Tu aut dñe in eternū pmane bis so liū tuū in

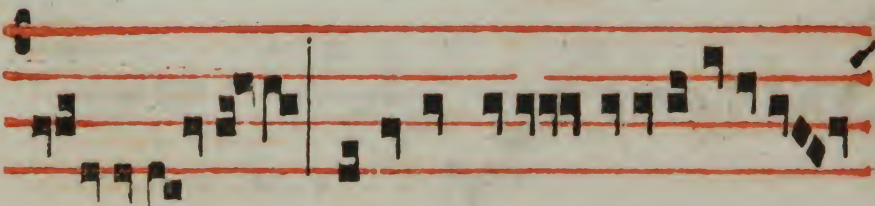
Oratio hieremie p[ro]ph[et]e



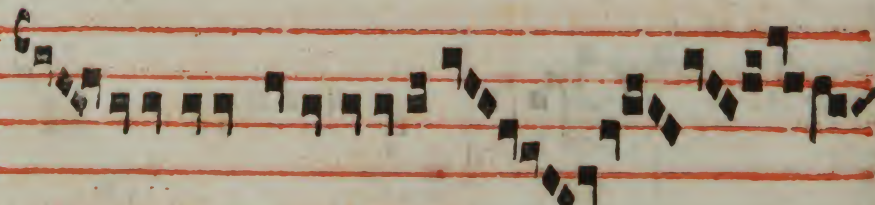
in generatiōe et gene rati one Quare



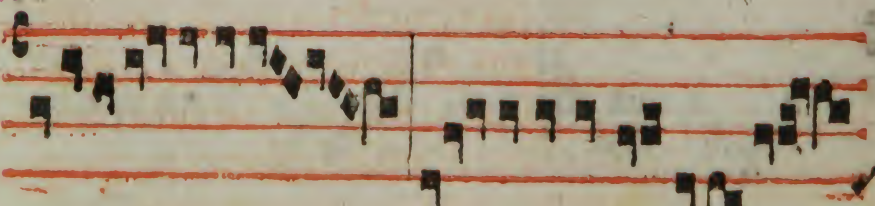
in ppetuū obliuisceris nostri derelinquēs nos in lōgi



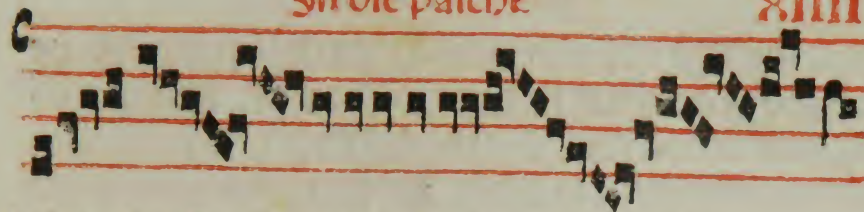
tudinē die rū. Conuertere nos dñe ad te ⁊ quertemur



in noua dies n[ost]ros sicut a p[ri]ncipi o

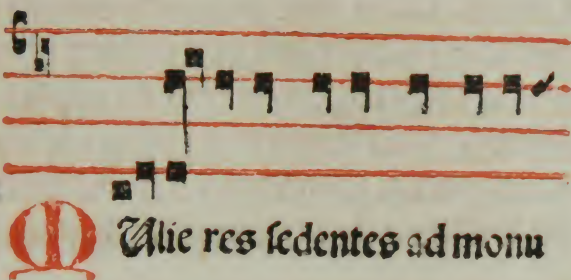


Exspiciēs repuli sti nos irat[us] es ⁊ tra nos uehemēter

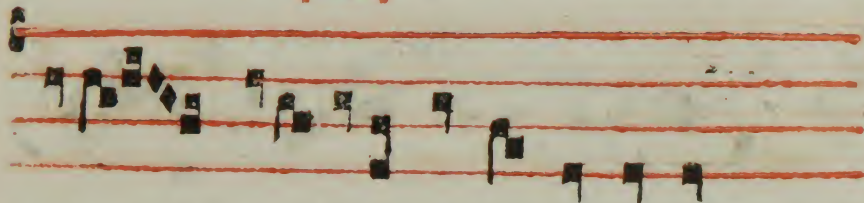


hic in hierlin cōuertere ad dñm deū tuū

Completa ora
tione sequitur
ix. & eodez die
completo can-
tico Benedictus
subiungat añ.



Alie res sedentes ad monu



mentum lamentabantur fientes dominum.

kyriel. cū versiculis cantetur sicut in nocte cene.



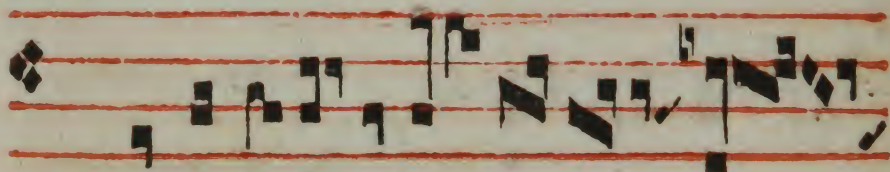
Abzica de processione que
fit in die pasce & duobus die
b^o leqñtibus in vespis

In die pasce & duob^o se-
quentibus dum oratio dici-
tur thuriferarius in sacristi-
am vadens deposito thuri-
bulo crucem a sacrista pre-
paratam accipiat: et in choz

añ grad^o pñbñ veniat. Dicta orōne & rñso. Amē
cātores incipiat immediate añz. Christus resurgēs

In die scđo post

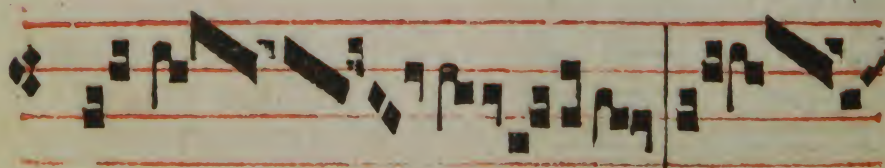
z conuentu eaz psequente egrediat processio de
choro in ecclesiā laicoz hoc ordine. Primo p-
cedant ceroferarij z in medio eoz cruciferarius.
Qui omnes sint in albis. Postea cōuentus iunio-
ribus precedentib⁹: ultimo pōz cū libello proces-
sionali. Cum autē predicti ministri exierūt crucife-
rarius collocet se inter vtrūqz choruz in medio a
parte inferior. et iuxta cū ceroferarij hinc z inde
stantes x̄p̄is vultib⁹ ad altare z vultu crucifixi ad
conuentuz. Ceteri x̄o frēs ordinēt se sicut in cho-
ro Ultimo stet prior inter virūqz chorū. añ.



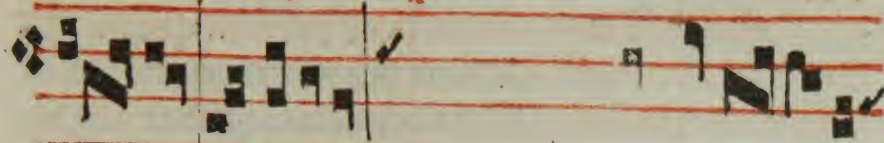
Restus re surgēs ex mor tu is iam



non moritur mors il li vi tra nō dominabitur.



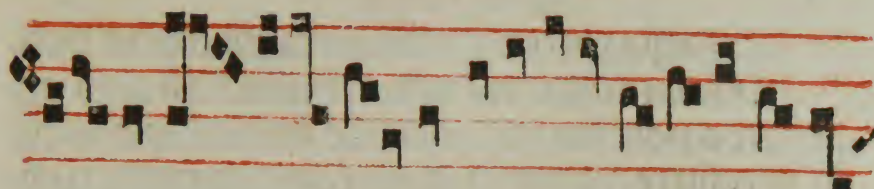
Quod e m m vinit viuit deo Al le



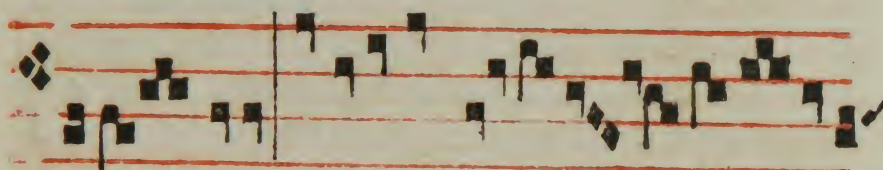
luia al le luia.

Duo fr̃s c̃m̃

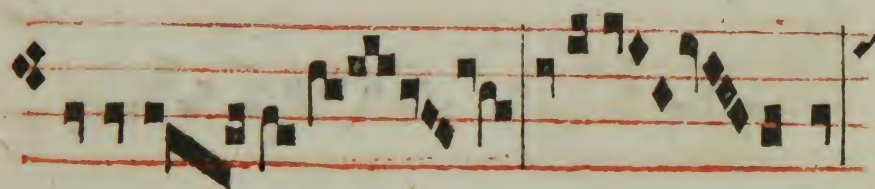
✠.D icant nūc iu



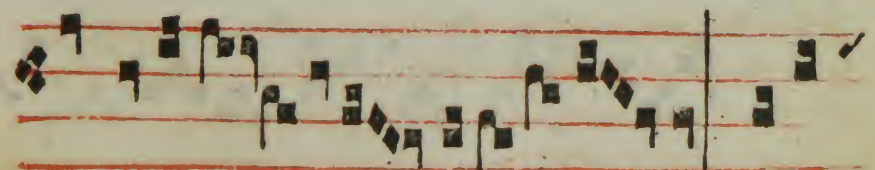
dei, quo modo milites custodientes sepulcrū per



diderunt regē ad lapidis positi o nē quare nō ser



uabāt pe trā iusti ti e aut sepul tum reddāt



aut resurgentez ad o rēt nobiscuz di cētes. Quod.

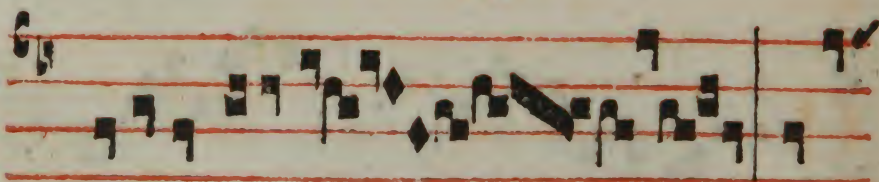
In die pasche ad

Finita resurrectione post versum qui dicunt
versiculos dicant. **D**icite in nationibus alleluia et
chorus respondet. **Q**uia dominus regnavit a ligno.
Et prior subiungat orationem eam terminando
per eundem christum dominum nostrum.

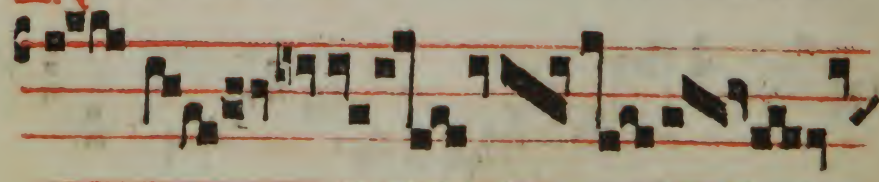
Oratio.

Deus qui pro nobis filium tuum crucis pati-
bulum subire voluisti ut inimici a nobis ex-
pelleres potestatem: concede nobis famulis tu-
is. ut resurrectionis gratiam consequamur: per eu-
dem christum dominum nostrum. **Et responso Amen.**
Cantores incipiant antiphonam Regina celi. et fra-
tres ipsam prosequendo reuertantur in chorum
eo ordine quo venerunt. Et ministris ordinanti-
bus se ante gradus presbyterii modo predicto pri-
or stet ad pulpitem in quo prima oratio dicta fu-
it.

Antiphona.

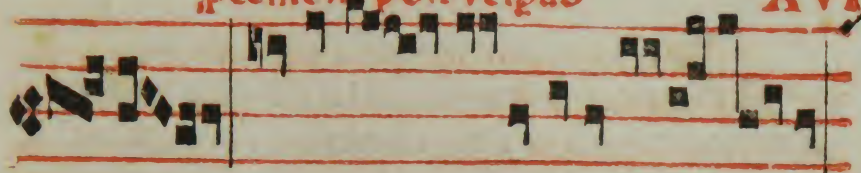


Regina celi leta re alleluia **Q**uia

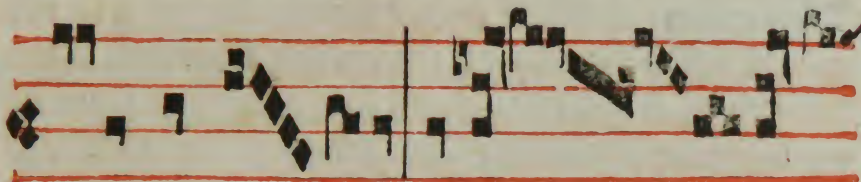


quem meriti isti por

ta real



le luia. Resurre xit si cut dixit al le luia.



Ora pro nobis deum. Alle



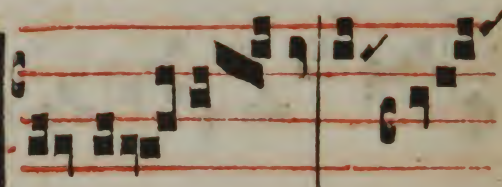
lu ia.

Sinita añ. q dicūt vñculos dicāt vsuz. Ora p nobis
 sc̃ta dei gēitric̃ alla. ⁊ p̃or subiūgat oī oēs terminan.
Gratia tuā q̃s dñe mēti **O**io. do eā p eū. dñz.
 bus nris infunde: vt q angelo nūciāte xpi fi-
 lij tui incarnationē cognouimus ⁊ per passionem
 eius ⁊ crucem ad resurrectionis gloriā perduca-
 mur: per eundē dñm nr̃m ⁊c. **Qua finita et subiū-**
cro Dominus vobiscum. dicat Benedicamus dño al
leluia alla ab illis qui dicunt vñculos. Et hoc mo-
 do tribus diebus vespere terminentur. Qui ve-
 ro extra chorū sunt omnia dicant que a conuē-
 tu cantantur.

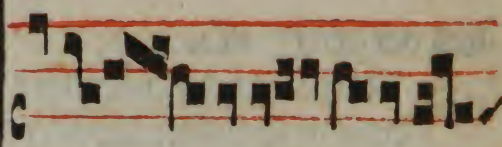
In ascensione dñi

In ascensione dñi ad pcessionez.

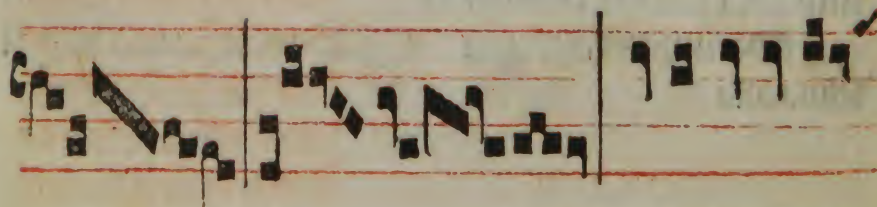
In die ascensionis finita tertia prior cum capa
serica et diaconus cum reliquis et subdiaconus se-
ricis induti procedentibus cerosferariis et cruciferario
in albis in chorum veniant et cantores incipientes R.
Viri galilei egrediat processio eo ordine qui in dñica
ca palmarum notatus est procedete fratre cum aqua
benedicta. Dux autem predictus R. cantus fiat prima sta-
tio in prima parte claustrum. In statombus vero ordinent
se fratres et ministri et stent sicut in dñica de ramis pal-
marum notatum est. Dux igitur prima statio sit canteus R.
sequens.



Viri galile i qd admi-

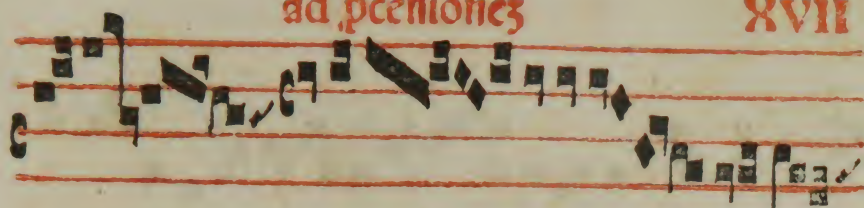


rami ni aspicientes in ce

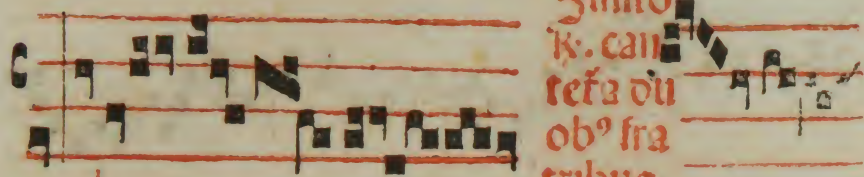


lus al le

lu ia. Quēadmodū vidi-



stis e um ascēdē tē in ce lū ita veni



Sinito

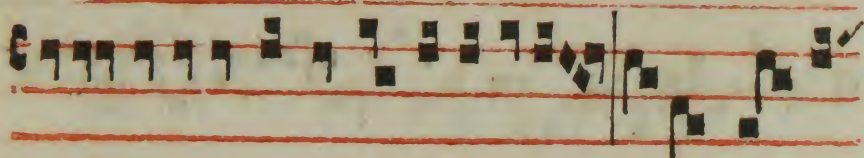
ky. can

tesa du

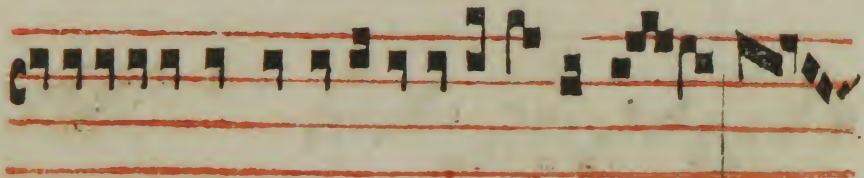
ob^o fra

tribus

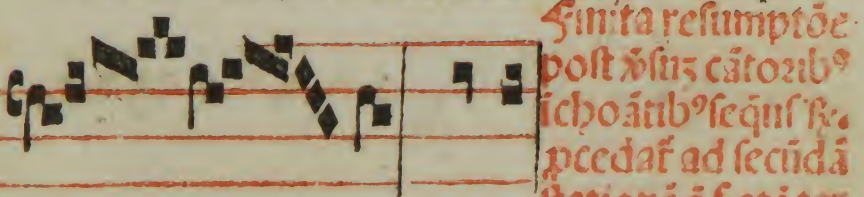
et alleluia alle lu ia alle lu ia *✠ sus* unqz



intuerentur in celum e untē illum ec ce du o



viri astiterunt iuxta illos in vesti bus al bis qui



Sinita resumptōe

post ✠ sus cātorib^o

ichoātib^o seq^ont^o ky.

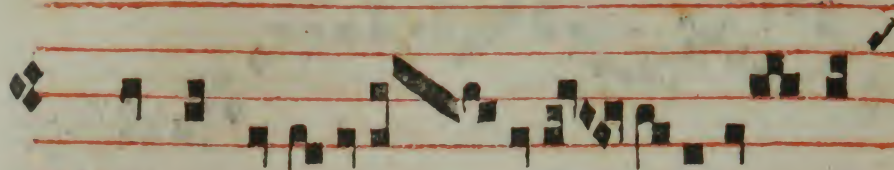
pcedat ad secūda

stationē q^o fiat i ter

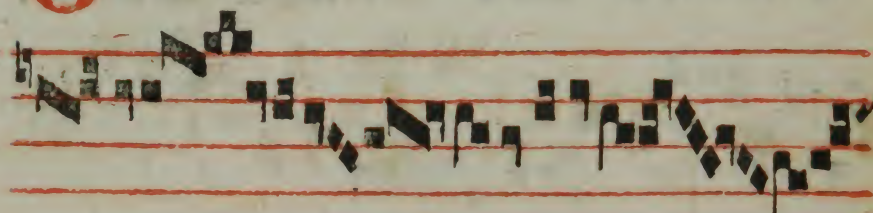
et di re rūt. *Quēad* cia pte claustrī. *ky.*

c

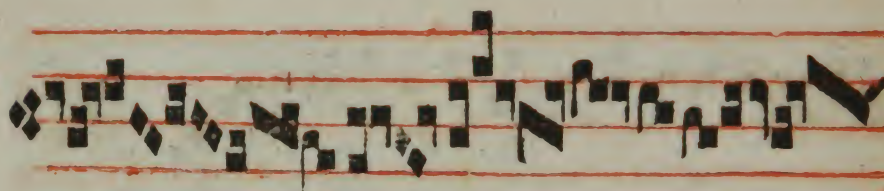
In ascensione dñi



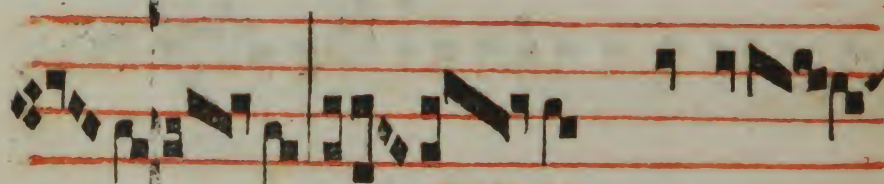
Omnis pulcritudo domi ni ex al ta ta



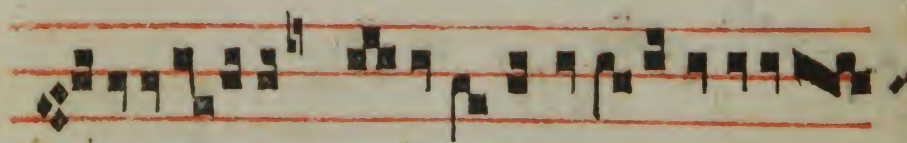
est su per syde ra species e ius in



nubibus ce li. Et nomē e ius in eternū



perma net al le lu ia *Duo fies cūti* **¶** summo



celo egre ssi o e ius et occurfus eius vsqz ad

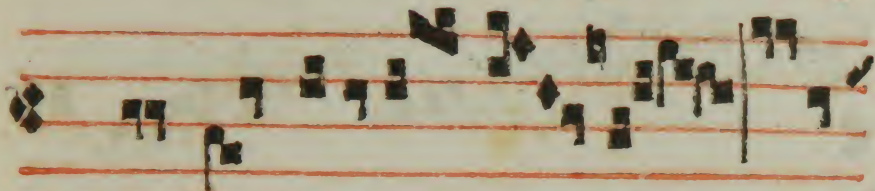
ad pcessionē

XVIII

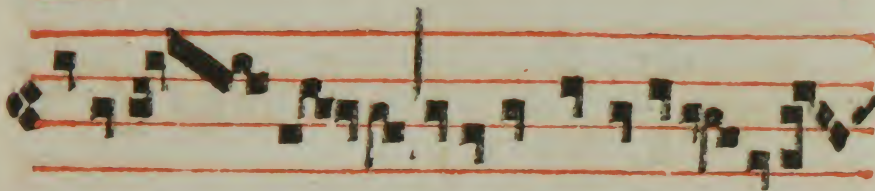


sumū e ius. Et

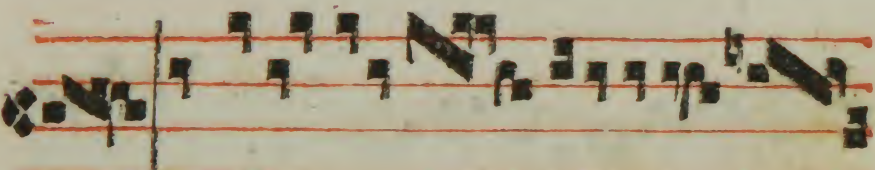
Finis resūptiōe p^o &
sūz cātorib⁹ inchoanti
bus &. sequēs pcedat
ad terciā statioē q̄ fiat
in q̄ta pte clauitri. &.



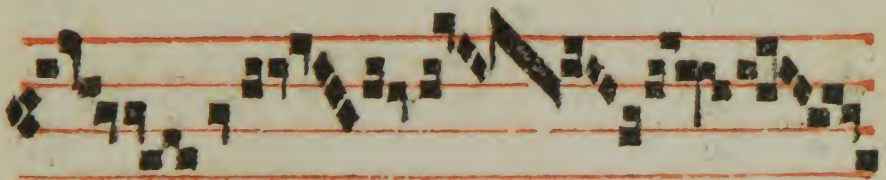
Non conturbetur cor ve struz e go



vado ad pa trē et dū assumpt⁹ fuero a vo



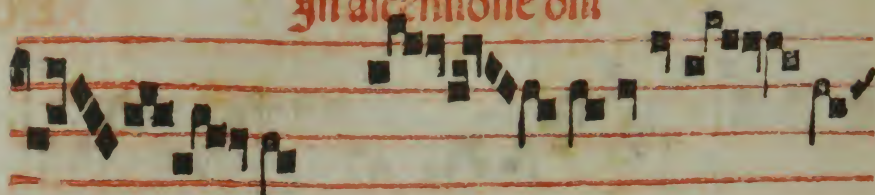
bis mittā vob al le lu ia spiritū veri ta tis



Et gaude bit cor ve strū Alle.

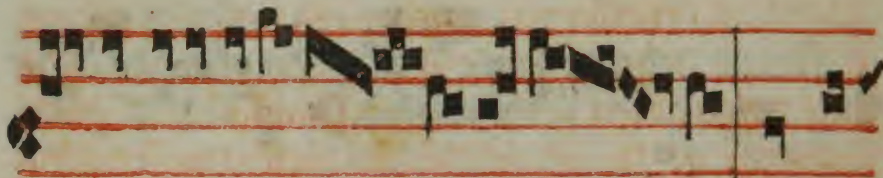
c ii

In ascensione dñi

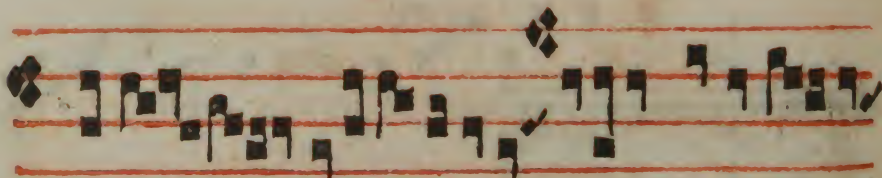


Dno nro cñte

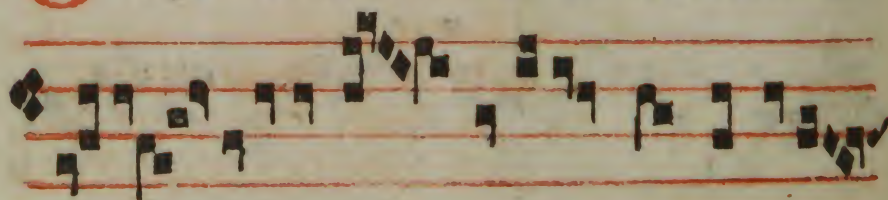
lu ia **✠. &** go rogabo pa trē et



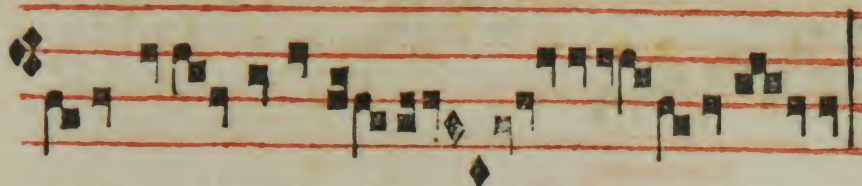
g'lium paraclitum dabit vo bis. Et gau.
Sinita resūptiōe post x̄sus inchoet ad introitū ec
clesie añ. **O**rex glie. z p̄uētū ip̄az p̄leq̄nte p̄cessio
choz igrediat. Lū aut cōuent' choz itrat ceteris
euntib' ad sedes suas q̄ aquā bñdictā portauit in
sacristiā vadat. **P**orior x̄o z ministri ordinēt se sic
in dñica de ramis palmarū est notatum. **Añ.**



Orex glo rie domie virtutū q̄ triūphatoz hodie



sup oēs celos ascendi si ne dereliquas nos orpha



nos s; mitte pmissus p̄is i nos sp̄m veritatis alle luia
 finita añ. cruciferarij cantore eis deferēte dicant
 m̄. Ascēdit de⁹ in iubilatiōe R. Et dñs i voce tube. De
 inde prior absq; Dñs vobiscū. p̄missorem⁹ dicat
 sequentē orationez. Et dū oīo dicit cruciferarius
O crucē reponat in loco suo. Oratio.

Eus cuius vnigenitus in alta celoz potēter
 ascendēs captiuitatē nostraz sua duxit virtute ca-
 ptiuam: tribue quesumus: vt dona que suis parti-
 cipibus contulit largiatur z nobis iesus christus
 filius tuus dominus noster: Qui tecum viuit z re-
 gnat per oīa secula seculoz R. Amen. Oratione
 finita prior z ministri in sacristiā vadant.

In festo sacratissimi corporis
 christi ad pcessionem.



Consueuerunt in aliquib⁹ p-
 uintijs fratres nostri non p-
 cedentes ad generalez pro-
 cessionē infra scripto modo
 facere pcessionē suam in fe-
 sto sacratissimi corporis chri-
 sti. Nam finita terciā prior
 cū capa serica diacon⁹ et sub
 diaconus sericis induti pre-
 cedentibus ceroferarijs z cruciferario in albis in

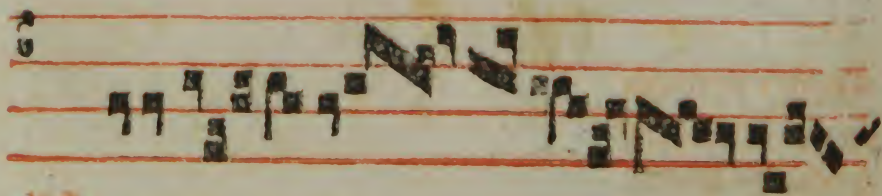
In festo corporis xpi

chori veniunt. Et priore cum ministris accedente ad altare maius et ibi ante sacramentum in pixide super altare collocatum genua flectentes: ministris et toto choro simul genua flectentibus: solus prior surgens accipiat pixidem cum sacramento in manibus suis et verso vultu ad conventum ac ipsius sacramentum ante faciem suam elevatum tenente cantores incipiant cum cantu versus. **T**

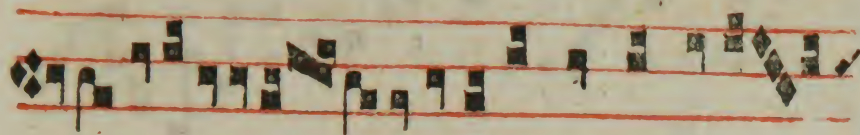
antum. ergo sacramentum. conventu genibus flexis ipsum xpm et legem.

Genitori genitoque plequente. Et dum in ipso secundo xpm dicit: **sit et benedictio:** prior cum sacramento signum crucis faciat super fratres: et in fine secundi versus dicto **amen** surgant omnes et cantores

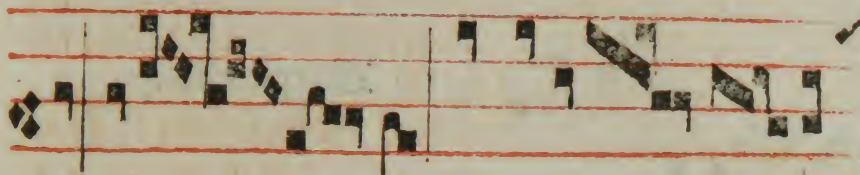
incipientibus **R.** **Respicit.** egrediatur processio eo ordine qui in dominica palmarum notatus est precedente fratre cum aqua benedicta: et ultimo loco prior cum sacramento et diacono cum aliquibus reliquiis: et subdiacono cum libello processionali. Dum autem cantatur predictum responsum fiat prima statio in prima parte claustrum. In stationibus vero ordinent se fratres et ministri et stent sicut in dominica de ramis palmarum notatum est. **Responsum.**



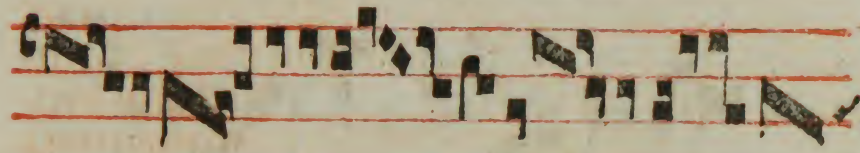
Respicit hely as ad ca put su



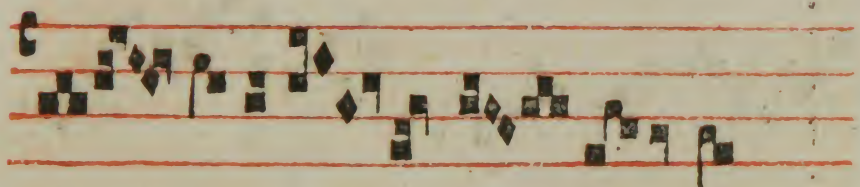
um sub cineri cium panē qui surgens come



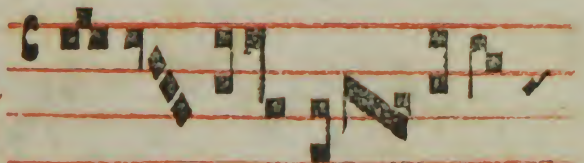
dit et bi bit. Et ambu la uit in



for ti tudine ci bi il li us vi



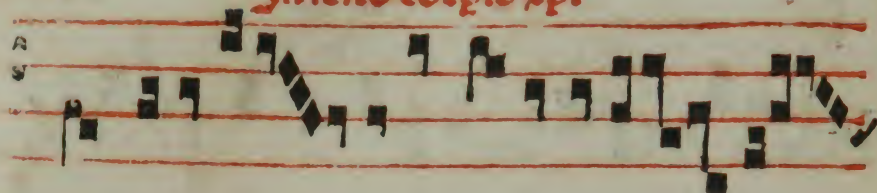
q3 ad mon tem de i.



Sinito respon-
sorio cantetur
a duob⁹ fratri-
bus versus. **S**i

C iii

In festo corporis xpi



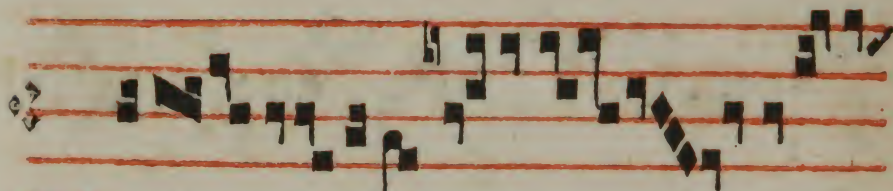
quis mādūcaue

rit ex hoc pane vi



uet in eternū. Et ambu.

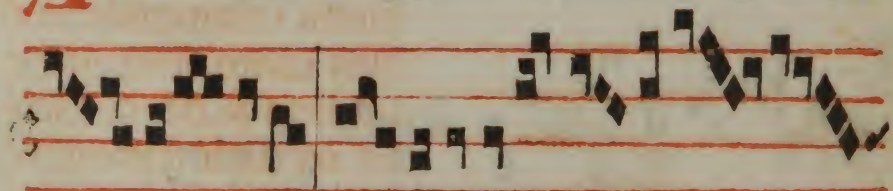
Sinita resumptioe post x.
cantoribus inchoantib⁹ rñ
sonū. Accepit iesus. proce-
datur ad secundam statio-
nem que fiat in tertia par-
te claustrī. Rñsonū.



A

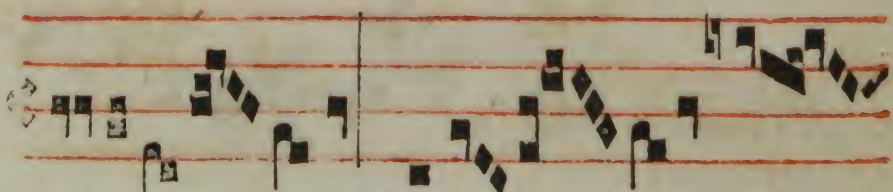
Ecce pit ie sus calicē post

q̄ cenauit



di

cens hic calix nouū te flamen tū est

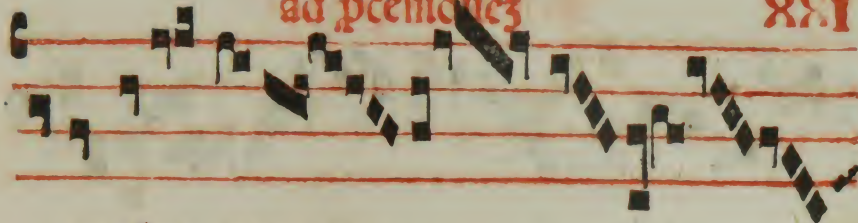


in me o san guine. Hoc fa

cite in me-

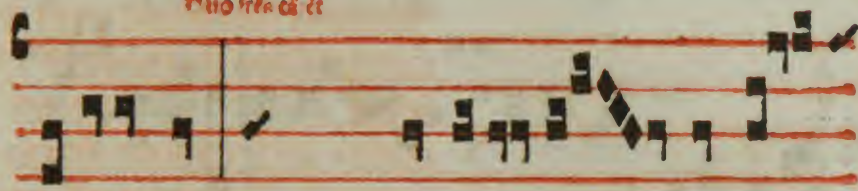
ad pcessionez

XXI



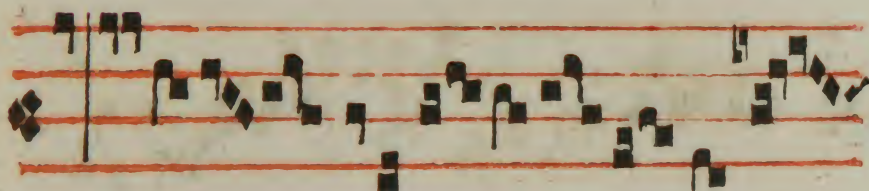
am cōme moza tio-

Two staves of

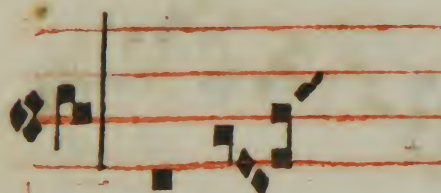


nem.

R. Memoria me mor e

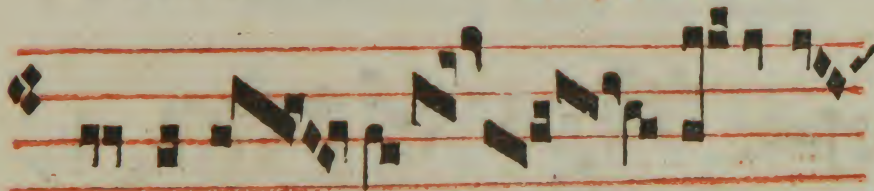


ro et tabe scet in me a ni ma me



a. Hoc fa.

*finita resumptioe post
Xpuz cantonibus incho
antibus R. procedatur
ad terciam stationez q̄
fiat in ecclesia exteriori
Responsorium.*

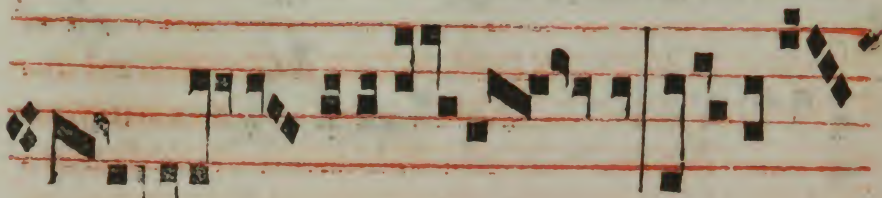


Agus pa nis et v num corpus mul-

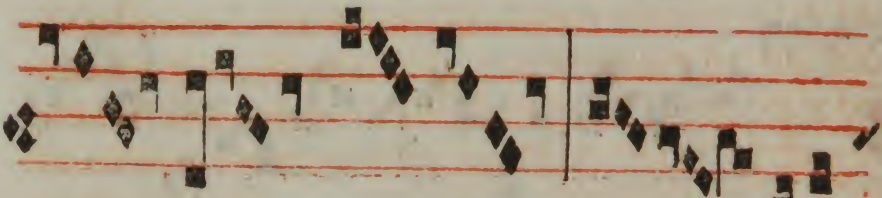
In festo corporis xpi



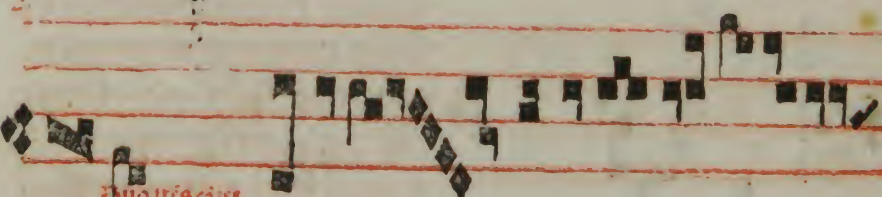
ti su mus. Om nes qui de vno



pa ne et de vno ca lice. Dar

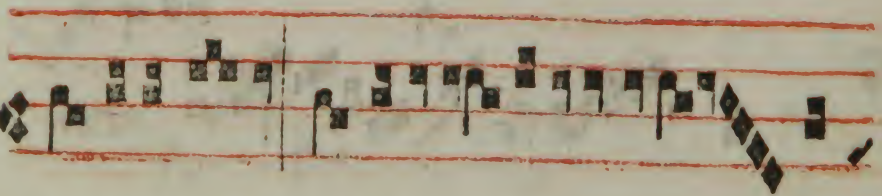


ti ci pa

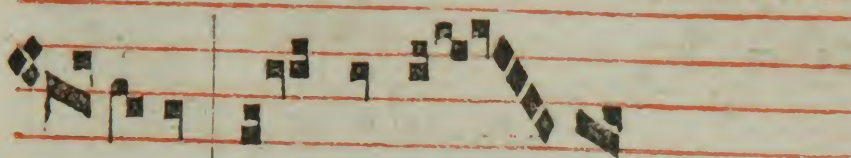


Quo tres caice

nus **N. P.** arasti in dulcedine tu a

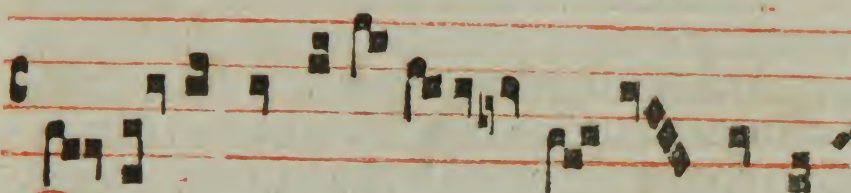


pauperi de us qui habitare facis vnani mes



in domo. Om nes qui de

finita resumptione post versuz inchoetur ad in-
 troitum chozi antiphona. **S**acrum ^{et} conuentu
 ipsam prosequente processio chozi ingrediatur,
 cum autez conuentus choz intrauerit ceteris eu-
 tibus ad sedes suas: qui aquaz benedictaz porta-
 uit in sacristiam vadat. Prior vero et ministri ac-
 cedant ad maius altare. Et deposito a pōre cor-
 pore domini cum pixide super altare ipse stet cuz
 ministris verso vultu ad altare donec oratio ab
 ipso dicenda fuerit completa. Antiphona.

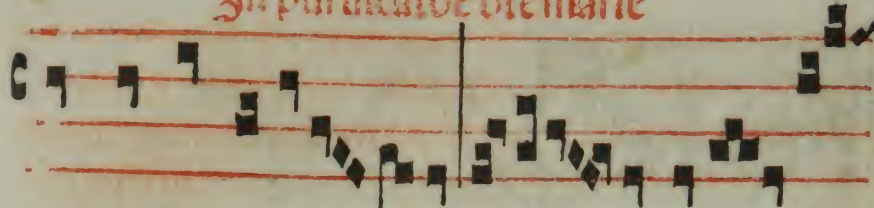


O Sa crum conuiuium in quo chri stus su

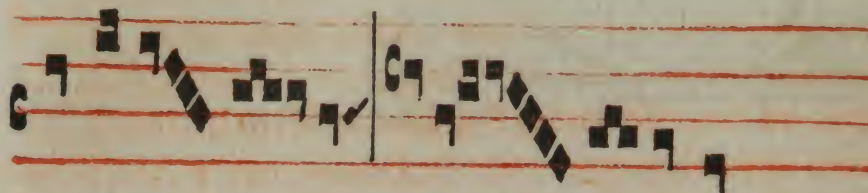


mitur recolitur me mo ria passio nis e.

In purificatōe bñe marie



ius mēs impletur gra ti a et fu tu re glori e no-



bis pignus da tur Alle lu iā.

Finita antiphona ceroferarij cantore eis deferēte dicāt v. Panes celi dedit eis. R. Panem angeloz manducavit homo. deinde pōz abiqz Dñs vobiscū.

premissis Oremus dicat sequentes orationes. Et dum oratio dicitur cruciferarius crucez reponat

O Eus qui nobis sub in loco suo. *Oratio.*

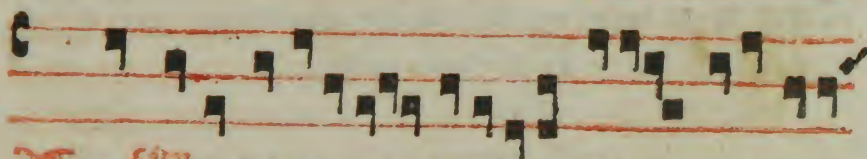
sacramento mirabili passionis tue memoriā reliquisti: tribne quesumus ita nos corporis ⁊ sanguinis tui sacra mysteria venerari vt redēptionis tue fructum in nobis iugiter senciamus: Qui vivis et regnas p̄r omnia secula seculoz. R. Amē.

Oratio de finita prior relinques corpus domini super altare cum ministris in sacristiam reuertatur. Ad idum autem processionum generalius in predicto festo servanduz require infra post rubricam de processionibus extraordinariis.

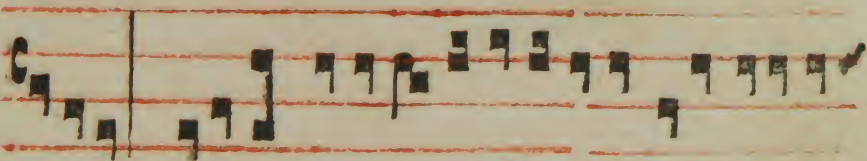
In festo purificationis beate marie virginis ad p̄cessionē.



Ita facienda est pcessio in pu-
rificatione bte marie Cantor cā
delā pōri offerēs incipiat añz
Lumē ad reuela. ⁊ pūctus pse.
q̄tur ipaz ⁊ canticū. **Nūc** dimit-
tis cātoze icipiēte singulos x̄s
sus ⁊ reincipiēte añaz p̄dictā
p^o singulos x̄sus ⁊ repetente
pro ut necesse fuerit si ipsis cōpletis nondūz fue-
rint expedita que ante inchoationez processiois
sunt facienda. Sacrista x̄o postq̄ cantor p̄iori cā
delam obtulerit: primo candelas ministris distri-
buar: deinde fratribus incipiens in dextro cho-
ro a superioribus: ⁊ alius frater cui ipse innuerit
in sinistro: postmodūz fratribus conuersis. Dum
candle distribuuntur qui delaturi sunt: crucez ⁊
aquā benedictaz accipiat que ad ipos ptinet. **Alñ.**

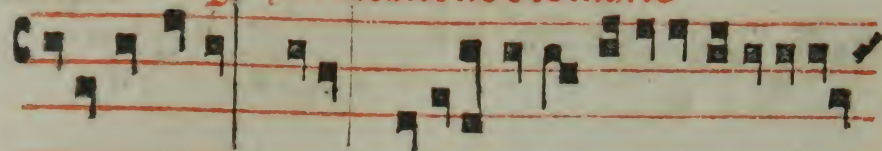


L ^{Cantor} Amē ad reuelationē gētiū ⁊ gloriāz plebis tue

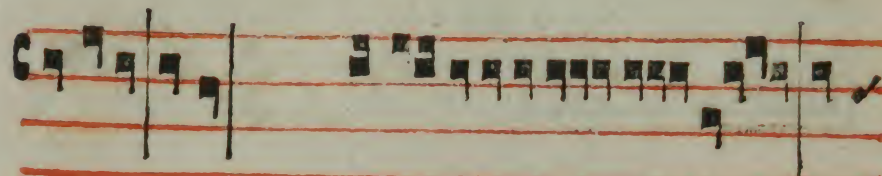


^{Cantor} israel. **Nūc** dimittis seruū tuū domine secūdū v̄bz

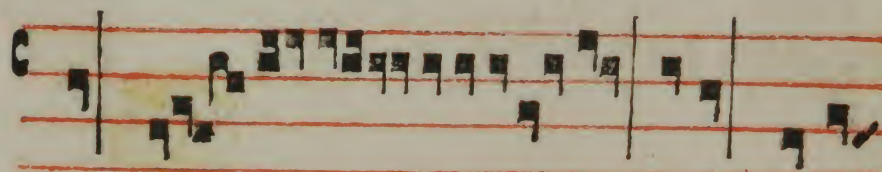
In purificatione bte marie



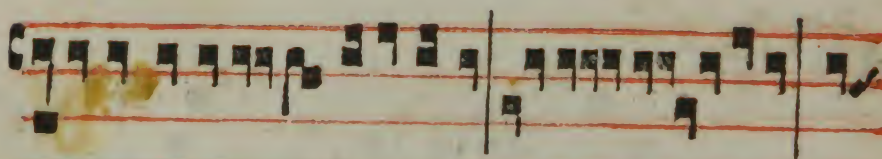
tuus in pace. **Lumē.** **Q**uia viderunt oculi mei santa



re tuā. **Lumē.** **Q**uod passi ante faciē oim pploz. **Lumē.**

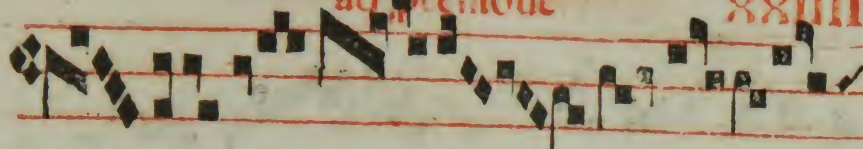


Gloria patri et filio et spiritui scō. **Lumē** **S**icut

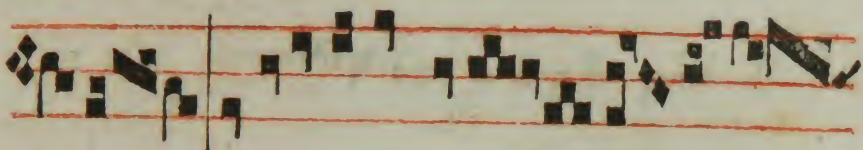


erat in principio et nūc et semp et in sc̄la sc̄loz amē. **Lumē.**

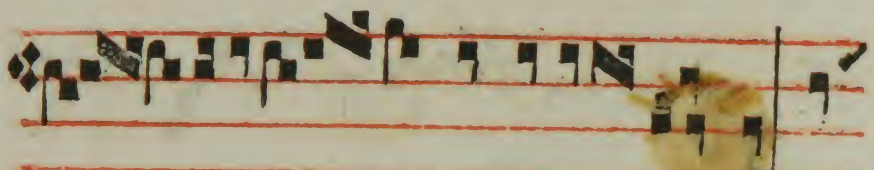
Cadelis distributis et terminatis que cātanda sūt
cātozib⁹ añz. **Aue gra.** incipietib⁹ egrediaf pcessio
fm ordinē qui dñica de ramis palmarū notat⁹ est
Duz aut cantaf pdicta añ. fiat prima statio i pri-
ma pte claustrī. In stationib⁹ xō ordinēt se frēs et
mīstri et stēt sicut in dñica pdicta notatū est. añ.



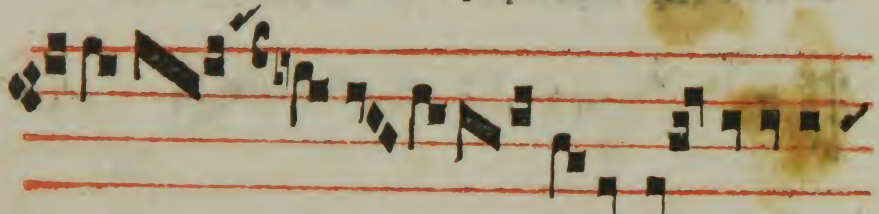
Ave gratia plena dei genitrix



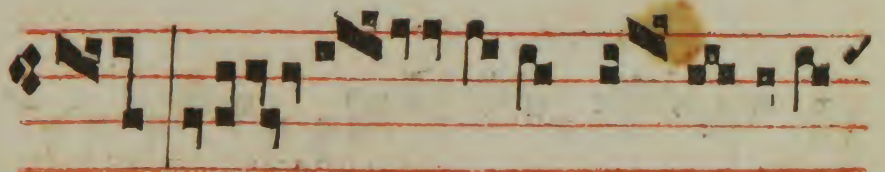
virgo ex te enim ortus est sol iusti



ti e illuminans quem tenebris sunt . le

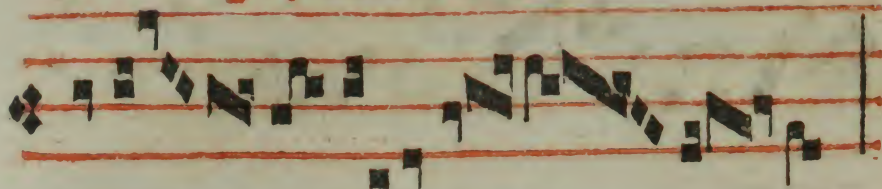


tare tu semine iuste suscipiens in

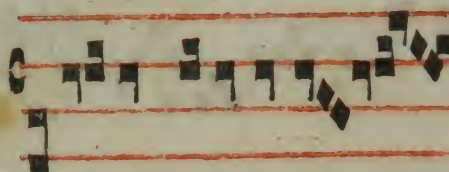


vincas liberatozem animarum nostrarum do .

In purificatōe bñe marie

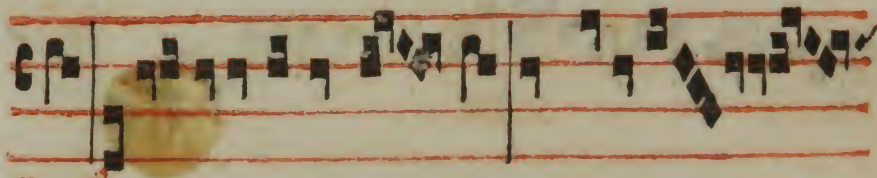


nantem no bis ⁊ resurrecti o nem.

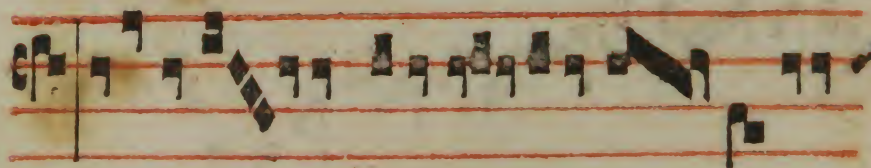


*Sinita añ. pcedēti
zatorib⁹ inchoan-
tib⁹ añz sequētē p-
cedatur ad scđam
stationē q̄ fiat i ter-
cia pte claustrī. añ.*

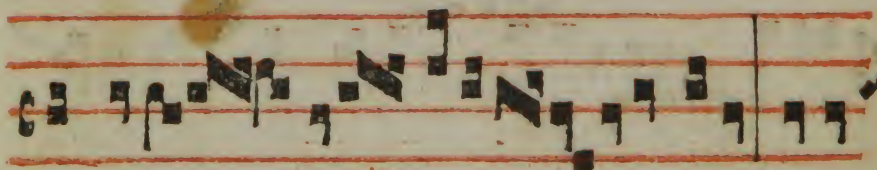
A Dorna thalamū tu uz sy



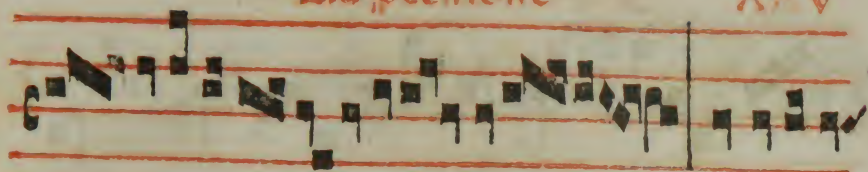
on et su scipe regez chri stuꝝ āplectere mari



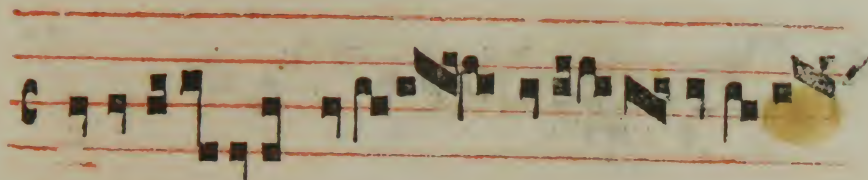
am q̄ est cele stis porta: ipsa enīz por tat re-



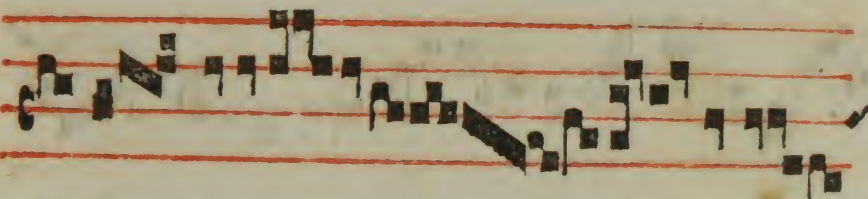
gē glori e nouo lumine subsistit virgo addu-



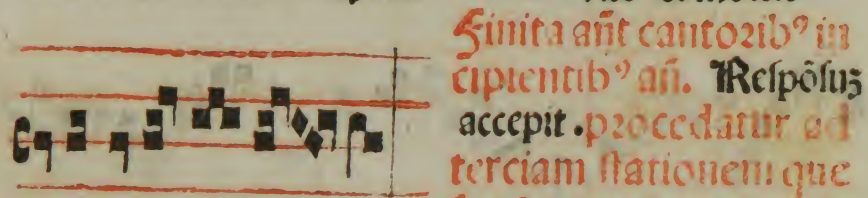
cens i manibus si liuz ante luci se rū quē accipi



ens simeon in vlnas suas predicauit popu

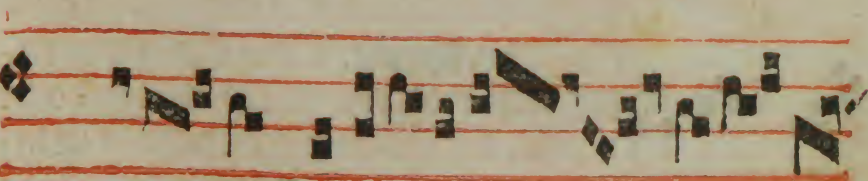


lis do minū e uzeffe vite et mortis



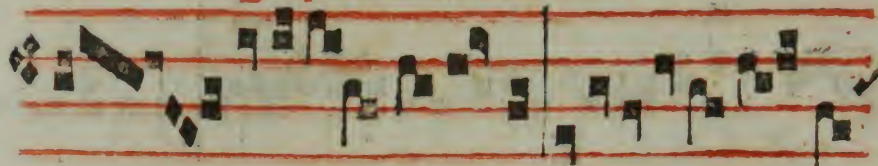
z saluato rem'mun di.

*Finia añt cantozib⁹ in
cipientib⁹ añ. Respōsus
accepit. procedatur ad
terciam stationem que
fiat i quarta parte clau
stri. Antiphona.*

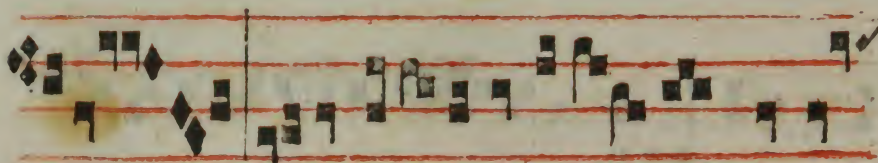


R Esponsum accepit simeon a spīri tu san-
d

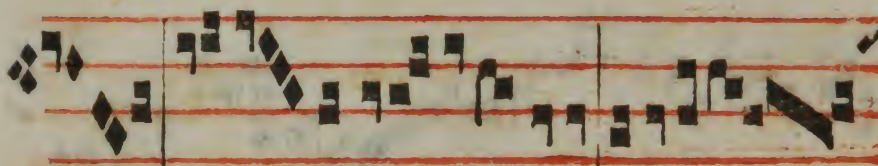
In purificatione marie



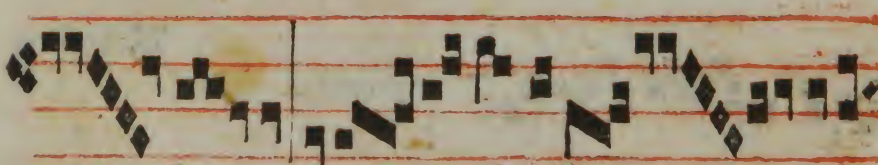
cto nō visurus se mortē: nisi videret xpm do-



mini. Et cū inducerent puerum in templum

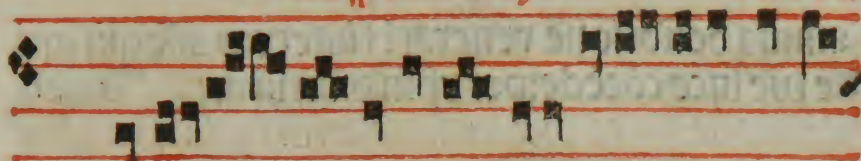


accepit eum in vlnas suas et benedixit



de us et dixit: Nunc dī mittis do mine seruū

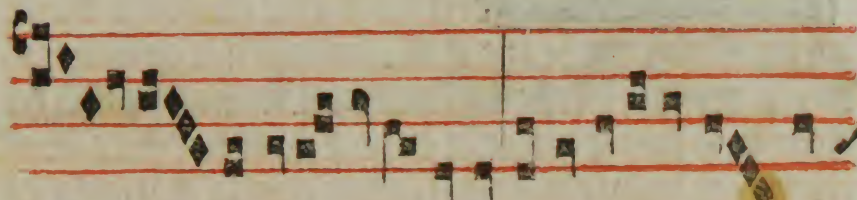
*Sinita p̄dicta añ. inchoet ad itroitu
eccle añ. Hodie, z p̄cessio choz in-
grediat. z ceteris eūtib⁹ ad sedes su-
as: qui aquā benedictā derulit in sa-
cristiam vadat. Prior dō z mīltri se-
tuus in pace. ordinēt sic i dñica d̄ ramis dcm̄ e añ.*



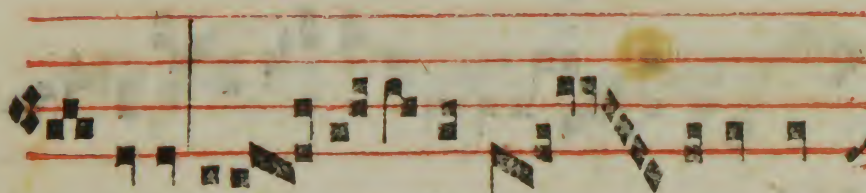
Hodie bea ta vi rgi ma ri a puez iesuz presen



tauit in tēplo et sincon repletus spiritu sācto ac



ce pit cum in vlnas suas et benedixit de um.



et dixit: Nunc dimittis do mine ser.

Sinita añ. ceroferarij cātoze eis deferēte dicāt **R.**

Post ptū vgo i violata pmāssu. **R.** Dei gēitrix iterce.
p nob. **De**ide pōz absqz Dñs vobis. ū pmissio **Ore**
m^o dicat seqntē oziōnē. Et duz oziō dñ cruciferari^o

Aaudi q̄s crucē reponat in loco suo. **Oziō.**
dñe plede tuam; z que extrāsecus tribuis

In assumptiōe btē marie

annua deuotione venerari: interius assequi grā-
tie tue luce cōcede: per xpm dñm nrm. R. Amen

Oratione finita prior et ministri in sacristia vadūt

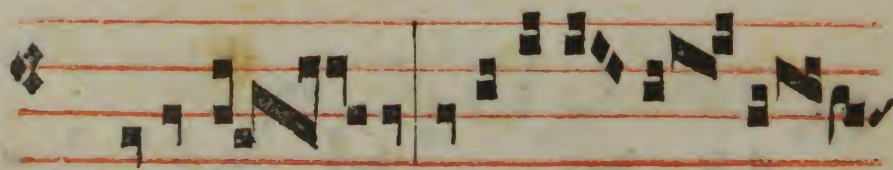


Longissime assumptiōis btis-
sime xpm marie pcessio.

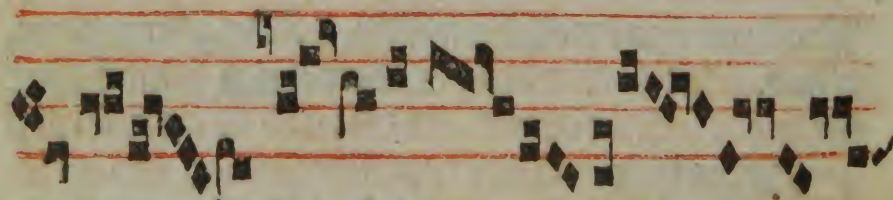
In festo assumptiōis be-
ate marie semp virginis
cantoribus incipientib⁹ R.

Felix nāqz. egrediatur pces-
sio eo ordie q in dñica d ra-
mis palmarū notatus ē pre-
cedēte fratre cū aqua bene-

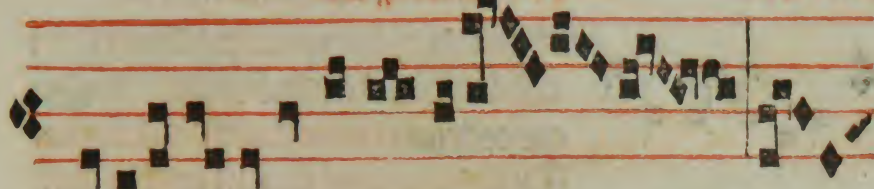
dicta. Dum autē cantat R. pdictū fiat prima sta-
tio in prima parte claustrī. In stationibus xō or-
dinent se frēs et ministri et stent sicut in dñica pre-
dicta notatum est. Dum igitur prima statio sit cā-
tetur sequens Responsorium.



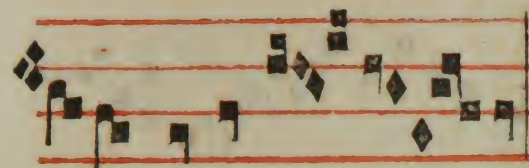
Felix nāqz es sacra virgo ma-ri-a



et omni lau-de digni-si-ma

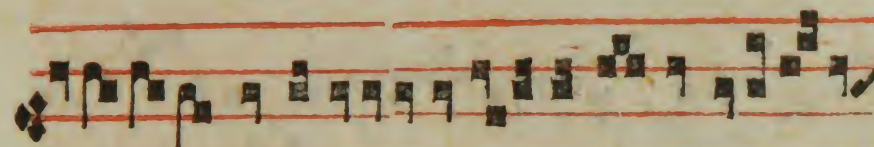


Quia ex te ortus est sol iusti ti e

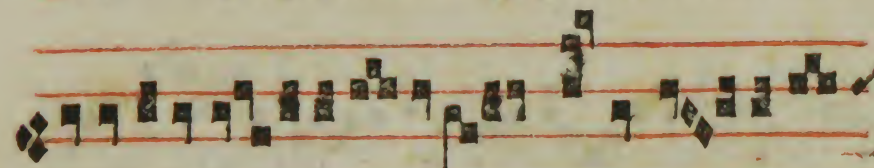


christus deus no fter.

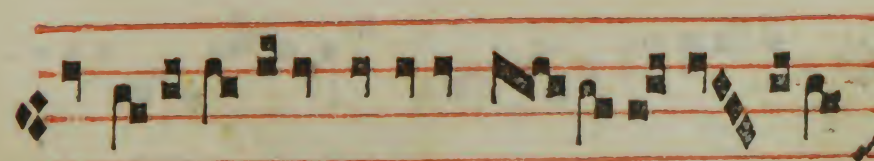
Finito respon-
sorio cātetur a
duobus fratri-
bus sequēs ver-
sus. N.



Ora pro populo interueni pro cle ro intercede

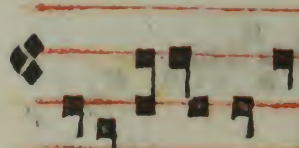


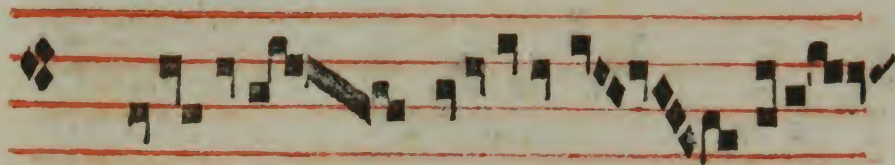
pro deuoto femineo se xu sentiāt omnes tuum in ua



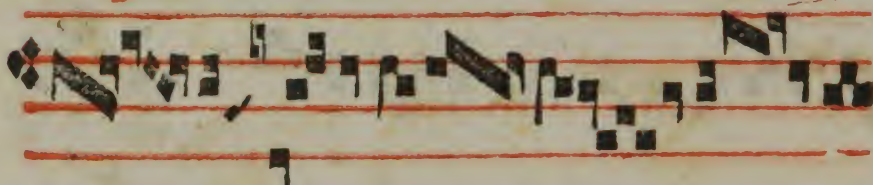
men quicunq3 celebrant tuam as sumptio nē
o iij

In assumptione marie

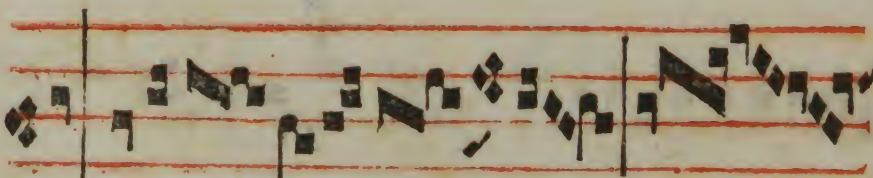
 **S**inita resumptione post versum
cantoribus inchoantib? **R. Si.**
cut cedrus procedatur ad scda
stationem que fiat in tertia par
te claustru. **Responsoriu.**
Quia ex te ortus.



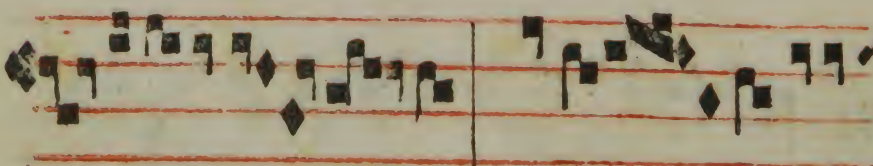
Sicut cedrus exaltata sum in li



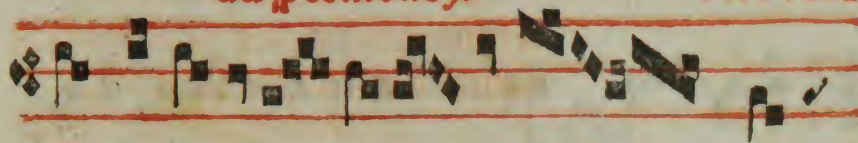
ba no et sicut cypres sus in mon te sy



on quasi mir rba e lec ta **Dedi**



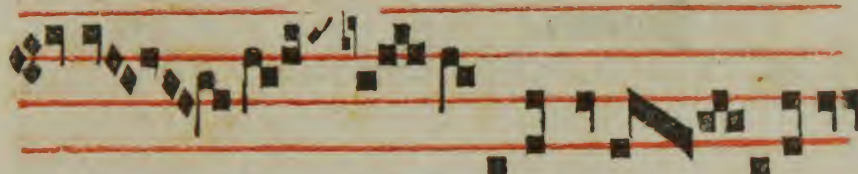
Qui o tres carit
suauitate o do ris. **S**icut cyna



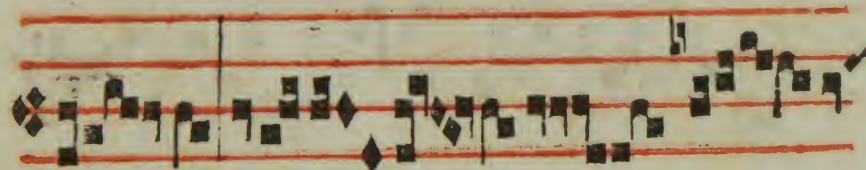
momū et balsa mū a roma ti sans



Dedi. **R. Q**ue est i sta que pro-



cessit sicut sol et formosa tanq̃ hie



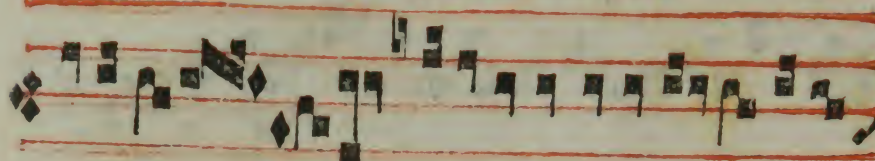
rusa lem vide runt e am fili e syon ⁊



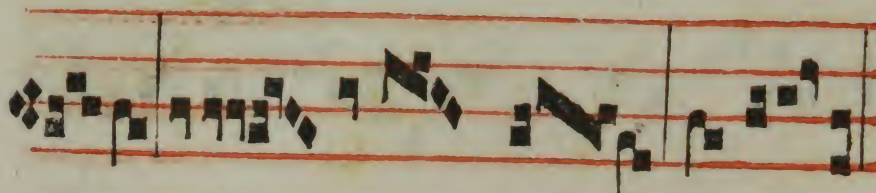
beatā dixē rūt. Et regi ne laudauerunt e am. **R.**
O iiii

Duo tres cātes

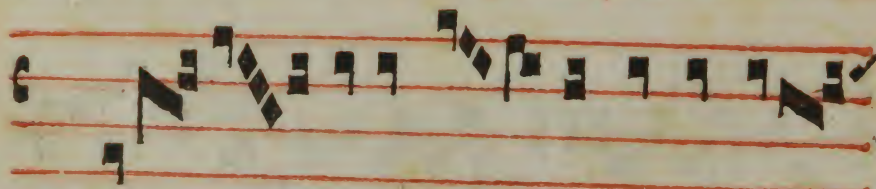
In assumptiōe btē marie



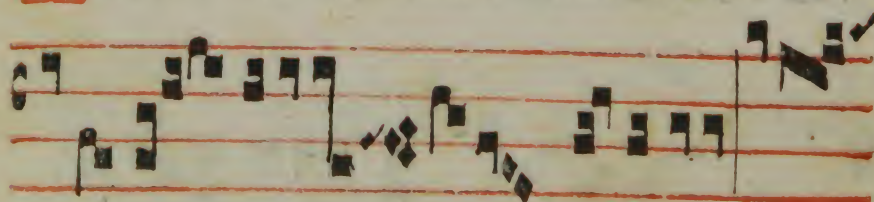
Et si cut dies verni circū dabāt eas flores ro-



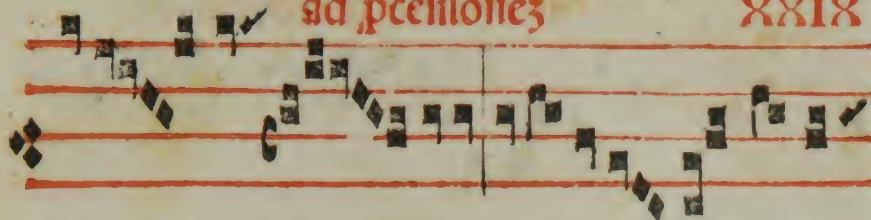
sa ruz; et lili a conual li um. Et regi ne
*Sumita resūptiōe post xsum inchoet ad introituz
eccleie añ. Ibo mibi. z cōuentu ipaz psequēte pro-
cessio choz igrediaf. Luz aut puent? choz intrat
ceteris euntibus ad sedes suas q aquā bñdictaz
portant i sacristiā vadat. Prior xō z mīstri ordi-
nēt se hē in dñica de ramis palmarū notatū est. añ.*



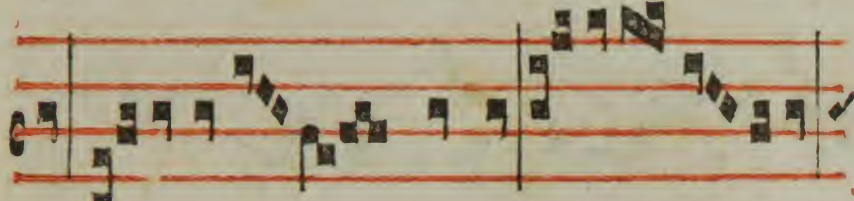
IBo mi hi admon teum mirrhe z ad



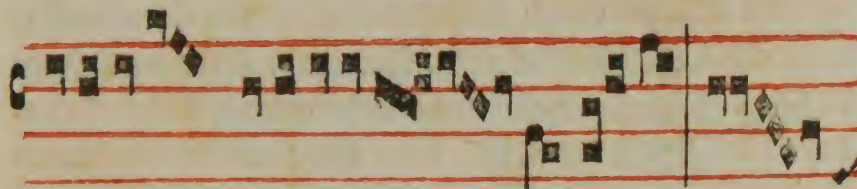
colles li bani z lo quar sponse mee to ta



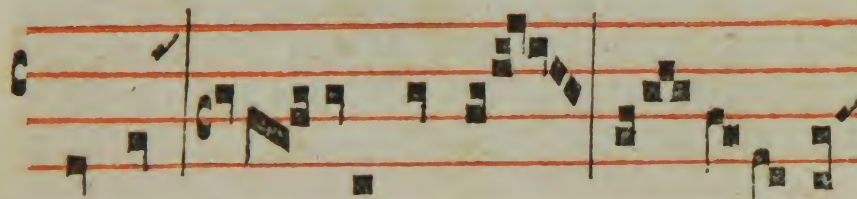
specio sa es a mica mea: et macula non est in



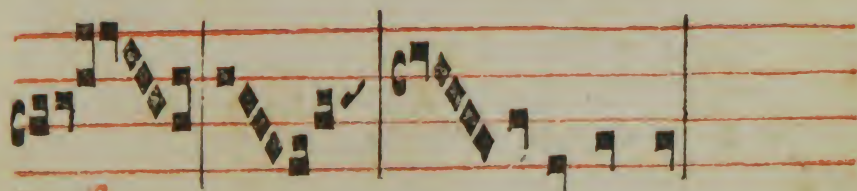
te ve ni de li ba no spon sa ve ni de li ba no



venies et transibis a mon te sa nir et



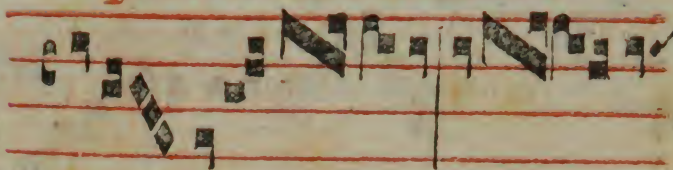
bermon. A cu bilibus leo nu z a montibus le



opardo:um.

Sinita añ.
duo fra-
tres in me-
dio cho-
ri cantet ver-
sum ei^o. **¶**

In cōmemoratiōe fidelīū



Dulchre gene tu e vt tur turis



col lum tu us sicut mo ni li a. **A**cu bi li-
Sinita resumptione añe. post x̄suz ceroferarij can-
toze eis deferēte dicāt **¶** Exaltata es sc̄tā dī genitrix
R. Sup choros angeloz ad celestia regna. **¶** Deinde p̄.
or ablaqz **D**ñs vobiscū **¶** **O**rem^o dicat sequen-
tē orōnez. **D**ñ oīo dī cruciferari^o crucē reponat i
Venerāda nobis dñe hui^o diei loco suo. **O**īo
festiuitas opez p̄ferat salutarē in qua sancta
dī genitrix mortē subiit tpalē : nec tñ mortj nexib^o
dep̄ni potuit : q̄ filiū tuū dñm n̄rm de se genuit in
carnatū : Qui tecū viuit z regnat p̄ oīa sc̄la sc̄loz.
R. **¶** **A**lmē. **O**īone sinita prior z ministri in sacristiaz
vadant.

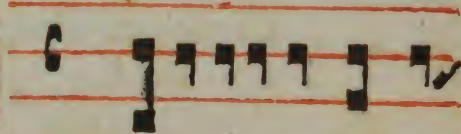
**In commemoratione oīm fidelium
defunctorum ad processionem.**

In cōmemoratione oīm fidelīū defunctorz
in aliquibz p̄uentib^o fiunt q̄ttuor tñ statōes z
in aliqb^o q̄ hñt plura cimiteria pl̄res q̄ q̄ttuor : iō
in p̄nti libello assignant^r nouē statōes cū suis **R.** ijs

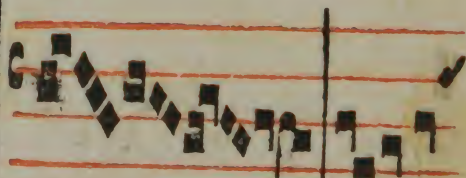
euangelij et orationibus ut omnibus possit esse communis. Illi ergo qui tantum quatuor stationes faciunt cunctis tribus promissis R. ijs cum suis euangelij et orationibus: alijs pretermittis ad ultimam stationem incipiant R. **Libera me domine** Qui autem plures stationes faciunt supradat de predictis R. ijs cum suis euangelij et orationibus quotquot fuerint necessarii: ita tamen quod predictum R. **Libera me domine** in ultima statione cantet. Qui vero plures quam novem stationes faciunt dicto R. **Ademeto mei deus**, repetat de superioribus R. ijs et euangelij et orationibus quotquot necesse fuerint: et ad ultimam stationem incipiat R. predictum. **Libera me domine**. Hora igitur processions catoribus inchoantibus R. **Credo quod redemptor**, egrediat processio hoc ordine. Primo procedat frater aliquis cum aqua benedicta quam procedendo aspergat post eum ceteros ferarum deinde cruciferarius suppelliceis indutus: postea reliqui fratres iunioribus precedentibus: ultimo prior cum capsa serica nigra: et dyacono a dextris eius librum euangeliorum portare: et subdiacono a sinistris cum libello processionali. Dum autem predictum R. cantatur fiat prima statio in loco ubi fuerit consuetum in illo conventu. In hac autem et in alijs stationibus ordinent se fratres et ministri secundum quod notatum est in Rubrica in omnia in ramis palmarum vel secundum loci optunitatem. Dum prima statio sit frater aliquis cum ceteros iniuxerit pulpitem super quod cantanda sunt euangelia mappa coopertum cum pulvinari collocet in medio processions: per eundem fratres ad alios etiam stationes deferendum et taliter collocandum ut diaconus in eo cunctas euangelium habeat vultum versus ad aglonem. nisi

In cōmemoratōe fidelīū

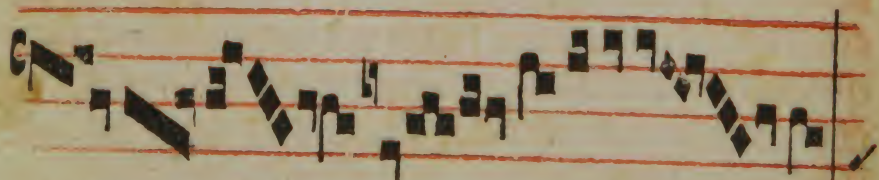
orte cantandū esset in capitulo qđ esset situm ad
austriū quia tūc debet habere vultūz vñs ad cru-
cifixum capitulū. Item observandū est qđ euāge-
lia z orationes ordiate dicant̃ sicut sunt assigna-
ta hoc excepto qđ si scđa statio nō fiat ī cimiterio
vbi corpa fratrum nostri ordīs sunt sepulta: tam
euāgelīū **Dixit martha ad iesum qđ oīo Satisfic-**
iat. tunc non dicant̃ sed ad ipsum locū vbi fratrū
corpora regescunt dicēda r̃. sernētur z in ipsa se-
cunda statione aliquid de sequētibus euāgelīs
cū sua oīoe dicat̃ loco p̃dicti euāgelij z oīonis R̃



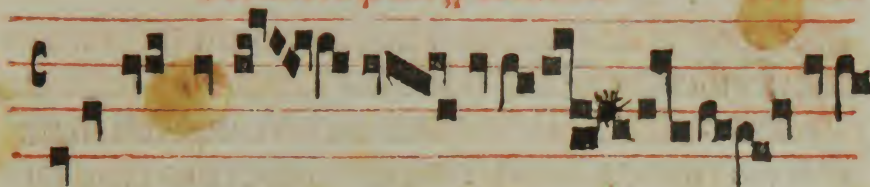
Qredo qđ redēptor me



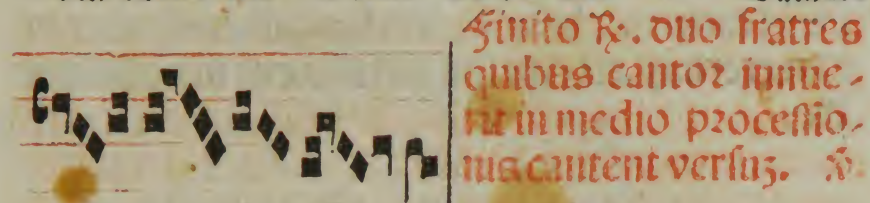
us vi uit z in no-



uissimo dī e de terra surrecturus sum

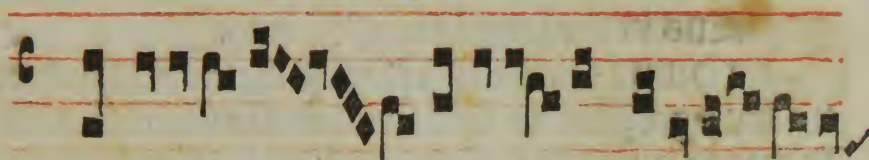


z in carne me a vide bo de um Saluato

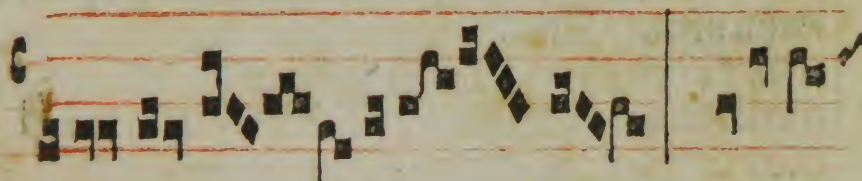


Sinito R. duo fratres
quibus cantor iunue-
rit in medio processio-
nis cantent versuz. R.

Q rem me um.



Quē visurus sum ego ipse et non ali us et



oculi mei con specturi sunt Saluato.

Dum predictus R. cantat dyaconus caput inclinans
corā pōre bñdictionē petat ad euāgelii legendū
qđ etiā añ singula alia euāgelia ab eo fuer. Et ac-
cepta bñdictione accedat ad pulpitu ibidē ad hoc
p̄paratū z finita resūptione p̄ R. stante subdyaco-
no p̄ eū p̄missio **D**ñs vobiscū. z Seq̄ntia sc̄i euan

In cōmemoratiōe fidelīū

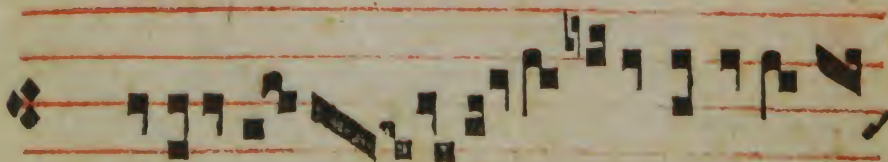
gelij qđ etiā fiat in sequētib⁹ euāgelijis: cāte^r euan

In illo tpe: Dixit iesus tur gelīū sūm iohēm.

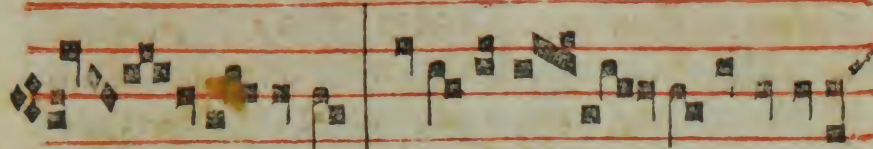
bis iudeoz. Amen amē dico vobis nisi man-
ducaueritis carnē filij homīs z biberitis eius san-
guinē: nō habebitis vitāz in vobis. Qui māducat
meāz carnem z bibit meum sanguinem: habet vi-
tam eternāz. Et ego resuscitabo euz in nouissimo
die. **Finis euāgelio diacon⁹ z subdiacon⁹ ad lo-**

ca sua reuertant^r: z cetero ferarij cantore eis deferē-
te dicant. **℟.** A porta inferi. **℞.** Erue dñe aīas cor. **co**
mō quo solem^r dici. **℟.** ad memorias in vespis z in
laudibus. Et pōz absq^z **℟.** Dñs vobiscū. **pmissio.** **Ore.**

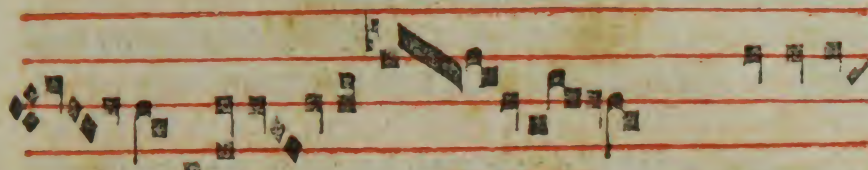
O Deus venie largitor **Oro.** mus dicat oīonē.
z humane salutis actor q̄s clementiā tuā: vt
nostre pgregatiōis frēs sorores familiares z bñ-
factores qui ex hoc seculo trāsierūt: beata maria
semp virgine intercedēte euz oībus sc̄tis ad ppe-
tue bñtudinis p̄sortiū puenire pcedas: p xpm do-
minū nrm. **℟.** Amē. **Modus hui⁹ statiōis p omia**
seruet in omib⁹ sequētib⁹ statiōibus vsqz ad vl-
timā statiōez exclusiue tā de. **℟.** **℟.** z euāgelijis q̄ et
oīonib⁹ dicēdis. **Finis oīone cātores īcipiāt.** **℟.**
Qui lazari. z pcessio pcedat ad sc̄dāz statiōez. **℟.**



Qui lazari resuscita sti a monumen-



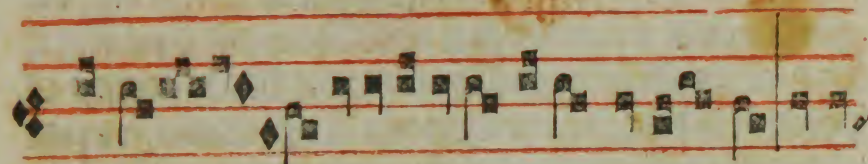
to fcti duz. Tue is do mi ne dona reg



em et locuz indul

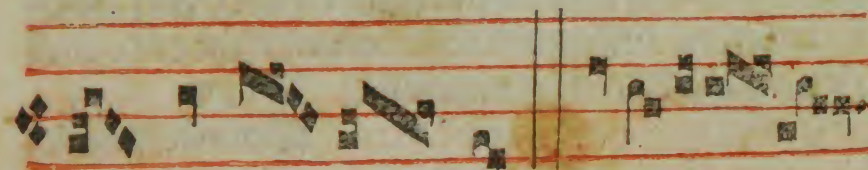
Duo mēs dicit

gē ti e *✠. Q.* ui vētu



rus es

iudicare viuos ⁊ mor tu os et se



cu lum per i gnem. Tue is do mi.

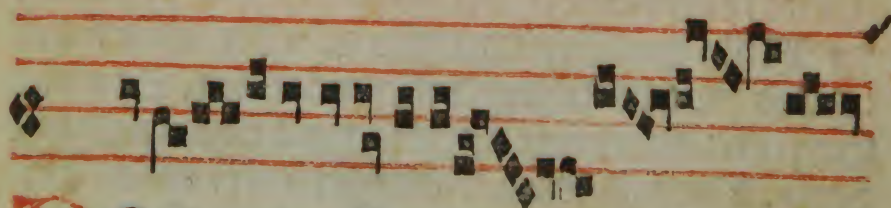
Sinita resūptione p^o ✠. cante^r euāgeliū s^m iohes

In illo tpe: Dixit martha ad iesuz. Dñe si fuisset hic frater me^o nō fuisset mortuus. S^z ⁊ nūc scio: quia quecunqz poposceris a deo dabit tibi deus. Dicit illi iesus. Resurget frater tuus. Dicit ei martha. Scio quia resurget in resurrectio.

In cōmemoratōe fidelīū

ne in nouissimo die. Dicit ei iesus. Ego sum re-
surrectio et vita qui credit in me etiam si mortuus
fuerit uiuet. Et omnis qui uiuit et credit in me nō
moriētur in eternum. Credis hoc? Elit illi. Et iūq;
domine. Ego credidi quia tu es christus fili⁹ dei
uiuis: qui in hunc mundum uenisti. **Finis euange-**
lio dicatur a ceroferarijs R. In mēoria eterna erūt
iūsti R. Ab auditione mala non timebunt. **Et prior**
modo predicto dicat orationem. Oratio.

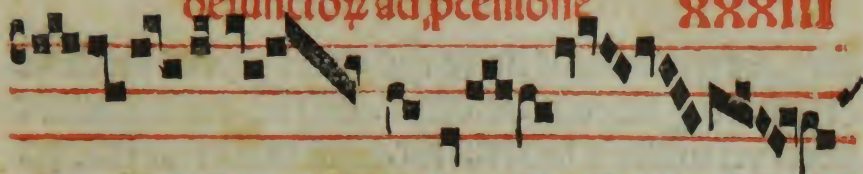
Satisfaciat tibi dñe deus noster pro animab⁹
famulorū famularūq; tuarum fratrum et soro-
rum nostrarū sancte dei genitricis semperq; vir-
ginis marie et beati dñici cōfessoris tui et beati pe-
tri martyris tui omniūq; sanctorū tuorū oratio et
presētis familie tue deuota supplicatio: ut pec-
catorum omnium ueniam quam precamur obti-
neāt: nec eas patiaris cruciari gehennalibus flā-
mis: quas filij tui domini nostri iesu christi p̄cio-
so sanguine redemisti: Qui tecum uiuit et regnat
per omnia secula seculorū R. Amen. **Finis**
oratione cantores incipiant R. Domine quando.
Et processio procedat ad terciam stationem.
Responsorium.



Domi ne quādo uene ris in dica re terrā

defunctor ad pcessionē

XXXIII

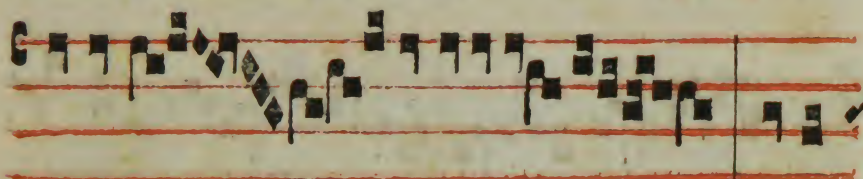


v bi me abscon dam a vultu ire tu e

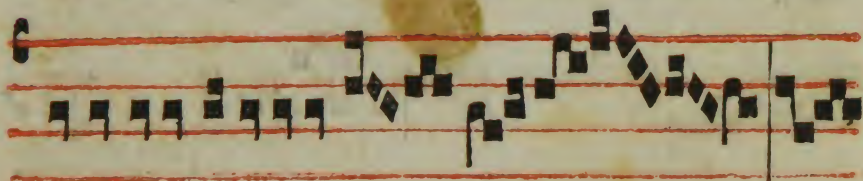


Duo frs carē

Quia pec caui nimis i vita me a **✠.α** om



missa mea pauesco z ante te erubesco: duz ve



neris iudicare noli me cōdēna re Quia
Sinita resumptione post ✠. cantef euangelii sm
In illo tempore: Dixit iesus turbis **iohannē**
iudeoruz. Caro mea vere est cibus: z sanguis
meus vere est potus. Qui manducat meā carnez
z bibit meum sanguinē: in me manet z ego in illo.
Sicut misit me viues pater z ego viuo ppter pa

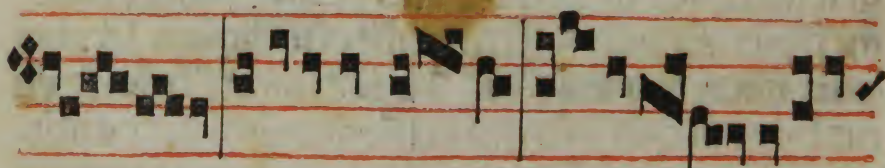
e

In cōmemoratōe fidelīū

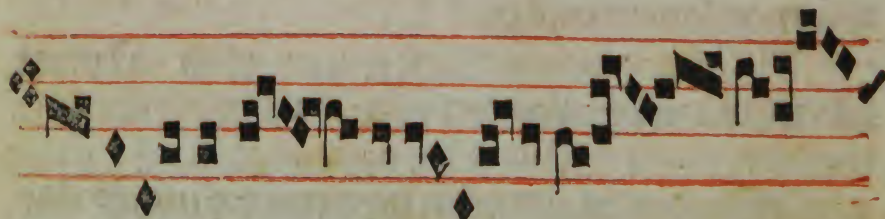
trez. Et q māducat me: z ipe viuet ppter me. Hic
est panis q de celo descēdit. Nō sic māducauerūt
p̄res v̄ri māna z mortui sūt. Qui māducat hūc pa
nē: viuet in eternū. *Sunto euāgelio ceroserarij di
cāt. Ne tradas bestijs aias cōfītētes tibi. R. Et aias
paup̄ez tuoz ne obliuiscaris in finē z p̄or dicat oīoz
De⁹ q nos p̄iez z m̄iez honorare mō p̄dctō. oīo
p̄cepisti: mīserere clement̄ aīab⁹ pentū n̄roz eozū
qz p̄ctā dimitte: nosqz eos i et̄ne claritatē gaudio
fac videre: p. R. Al̄mē. Sūta oīoe cātozes icipiāt
R. Deu mibi z p̄cessio p̄cedat ad q̄rtā stationē. R.*



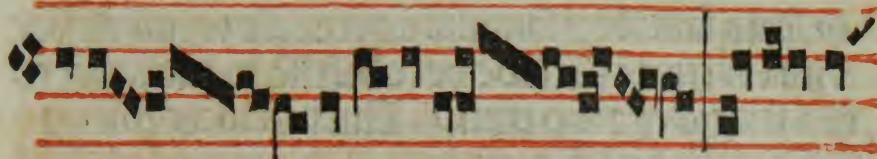
Heu mibi domine ga pecca ui nimis in vi



ta mea qd faciam mi ser v bi su giaz nisi ad



te deus me us mīse rere me i dum

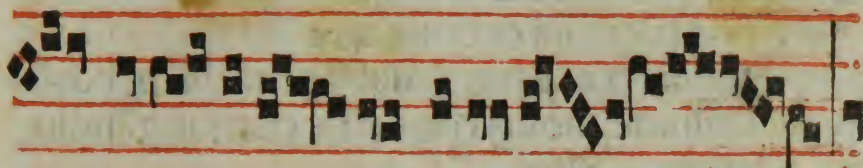


veneris

In nouissimo die

Euo tris cant

N. Ani ma



mea turbata ē valde s; tu domine suc curre e i. In
Sinita resumptione post N. cantetur euangeliz;
Scdm iohannem.

In illo tempore: Dixit iesus turbis iudeorum
 Amen amen dico vobis: qz venit hora z nūc
 est quando mortui audient vocem filij dei: z qui
 audierint viuent. Sicut enim pater habet vitam
 in semetipso: sic dedit z filio vitam habere in se-
 metipso. Et potestatem dedit ei iudicium facere:
 quia filius hominis est. Nolite mirari hoc: qz ve-
 nit hora in qua oēs qui in monumētis sunt audi-
 ent vocem eius. Et procedent qui bona fecerunt
 in resurrectionem vite. Qui vero mala egerunt i
 resurrectionem iudicij.

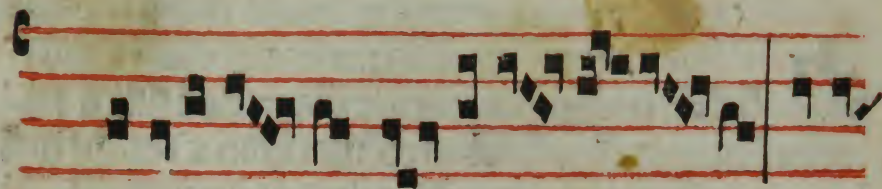
Sinito euangelio ceroserarij dicant N. A porta
inferi. R. Erue dñe aias eorū. Et prior modo predi-
cto dicat orationem. Oratio.

Omnipotēs sempiternē deus cui nunq̃ sine
 spe misericordie supplicatur: propitiare ani

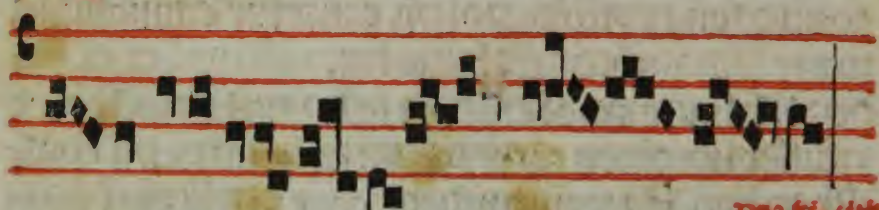
e ij

In cōmemoratōe fideiū

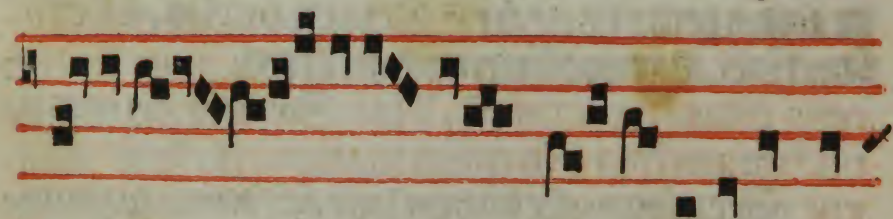
mabus famuloꝝ famularūqꝫ tuarū: vt qui de hac
vita i tui nois ꝑfessiōe decesserūt: scōꝝ tuoz miero
faciat aggregari: ꝑ xpm. *R. Amē. Finita oꝛōe cāto
res īcipiat. R. Ne recorderis. ⁊ ꝑcessio ꝑcedat ad
quintam stationem. Responsoriū.*



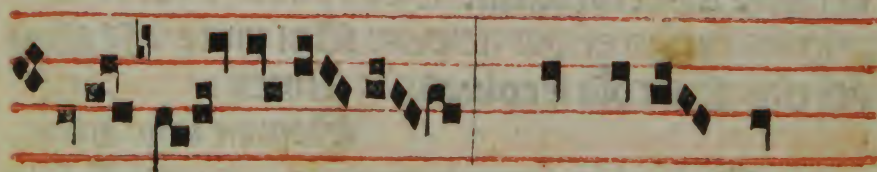
Ne recorde ris peccata mea do mi ne *Dū ve-*



ne ris iudicare se culū per i gnez. *Deo fit. clāh*



Di rige domine de us me us in cōspectu



tuo viam me am. *Dum vene ris.*

Finis resurrectionis post .x. cantetur euangelium.

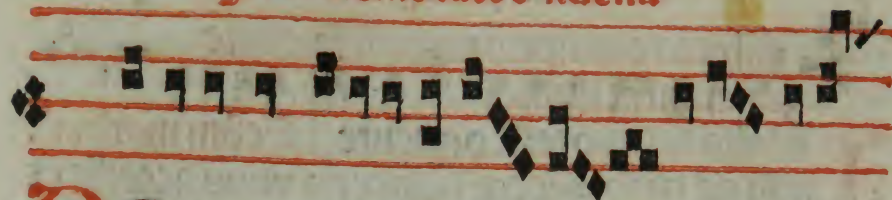
In illo tempore: Loquente **Secundum mattheum.**
Iesu ad turbas: ecce princeps unus accessit et adorabat eum dicens. Domine filia mea modo defuncta est: sed veni et impone manum tuam super eam et viuet. Et surgens Iesus sequebatur eum et discipuli eius. Et ecce mulier que sanguinis fluxum patiebatur duodecim annis: accessit retro et tetigit fimbriam vestimenti eius. Dicebat enim intra se. Si tetigero tantum vestimentum eius: salua ero. At Iesus conuersus et videns eam dixit. Confide filia: fides tua te saluam fecit. Et salua facta est mulier ex illa hora. Et cum venisset Iesus in domum principis et vidisset tibicines et turbam tumultuantem dicebat. Recedite. Non est enim mortua puella: sed dormit. Et deridebant eum. Et cum eiecta esset turba intravit et tenuit manum eius surrexit puella. Et exiit fama hec in uniuersam terram illam. **Finis euangelio dicatur a ceteris .x. In memoria eterna. et prior modo predicto dicat orationes. Oratio.**

Animabus quesumus domine famulorum famularumque tuarum oratio proficiat supplicantiur: ut eas et a peccatis omnibus exuas: et tue redemptionis facias esse participes: Qui uiuis et regnas per omnia secula seculorum. **R. Amen. Finis oratione cantores incipiant. R. Domine secundum actum. et processio procedat ad sextam stationem.**

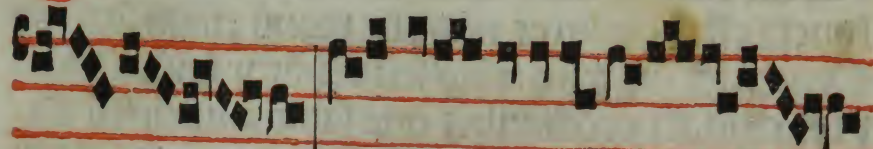
Responsorium.

e iii

In cōmemoratōe fideiū



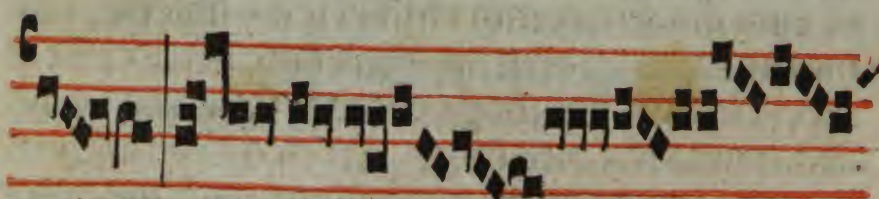
Domine secundū actū me um noli me in



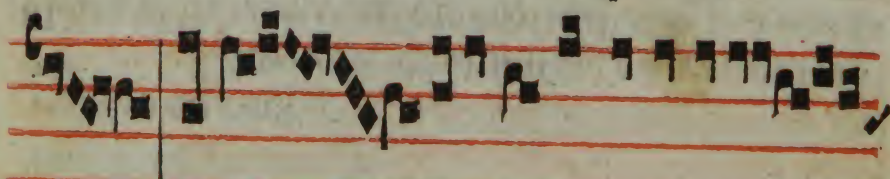
dī ca re nihil dignū in 2spe ctu tu o



e gi. 3 deo de pre cor ma iestatem tu



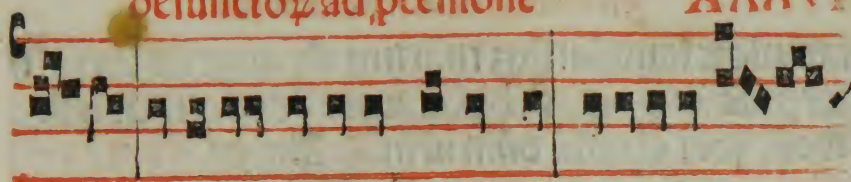
am vt tu de⁹deleas iniqta tem me



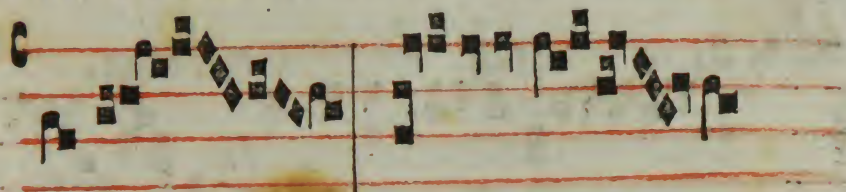
Quo in cele

36. Amplius

laua me domine ab iniusticia



me a et a delicto meo munda me quia tibi so



li pecca mi. **I** deo de pre cor.

Sinita resurrectione post **h**isus cātetur euāgelium

In illo tpe: Ibat iesus in ciuitatē **in lucam.**

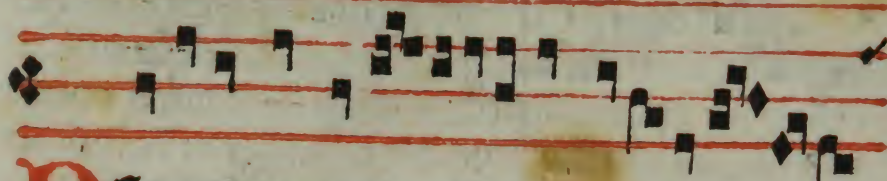
que vocatur nain: et ibāt cūz illo discipuli ei⁹
et turba copiosa. Cum autē appropinquaret por-
te ciuitatis: ecce defunctus efferebat⁹ filius vnic⁹
matris sue. Et hec vidua erat: et turba ciuitat⁹ mul-
ta cum illa. Quaz cum vidisset iesus misericordia
motus super eā dixit illi. Noli flere. Et accessit et
tetigit oculū. Hi autē q portabāt steterunt: et ait.
Adolescēs tibi dico surge. Et resedit q erat mor-
tuus et cepit loqui. Et dedit illum matri sue. Acce-
pit autē omnes timor et magnificabant deum di-
centes: Quia ppheta magnus surrexit in nobis:
et quia deus visitauit plebem suam. **Sinito euan-**
gelio dicatur a ceroferrarijs & Metradas bestijs. et
prior modo predicto dicat orationem.

Oratio.

Presta quesum⁹ omnipotēs deus vt animas
e iiii

In cōmemoratōe fideiū

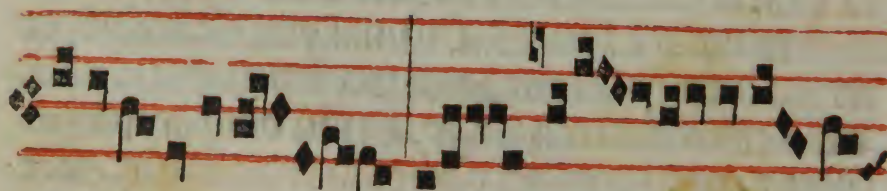
famuloꝝ famularūqꝫ tuarum ab angelis lucis suscep-
tas in pperata habitacula deduci facias bea-
torū. Per christū dñm nr̄m. *R. Amen. Finita ora-
tione cantores incipiunt R. Deccante me. ⁊ pro-
cessio pcedat ad septimaz stationem. Respon.*



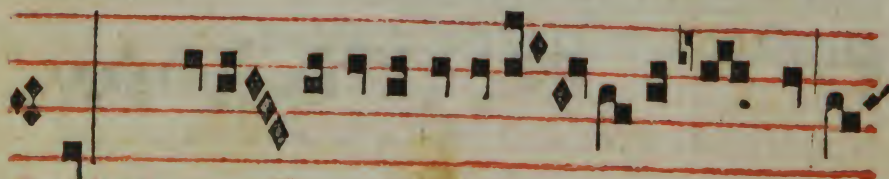
DEccante me quon die ⁊ nō me peniten te



timor mortis cōtur bat me. Quia i infer no nul



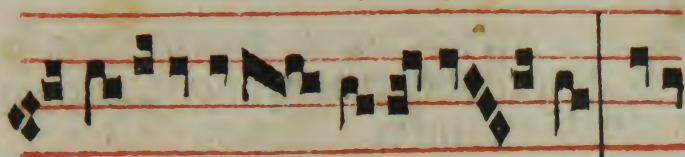
la ē redēptio miserere me i de⁹ et sal ua



Quo t̄ro cante

me. *R. Deus* in nomine tuo saluū me fac ⁊

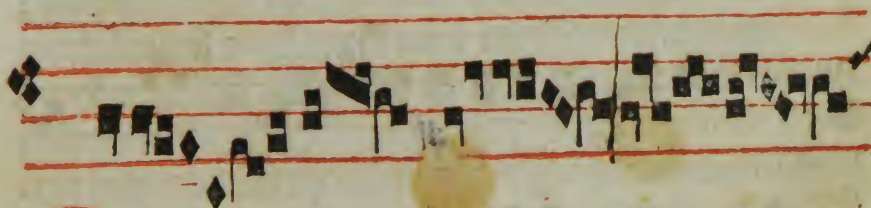
defunctorū ad p̄cessionē



*Finire
sumptōe
post x̄iuz
cāter euā
gelū: fm*

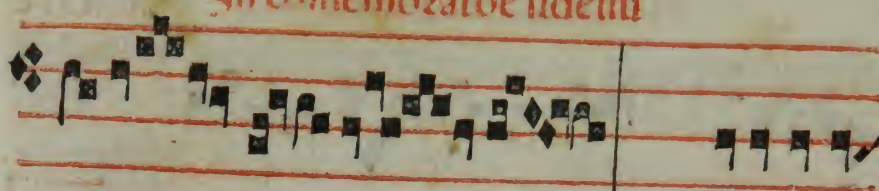
in virtute tu a li be ra me. *Quia iohannē.*

In illo tpe: Dixit iesus turbis iudeorū. Omne
quod dat mihi pater ad me veniet: et eum qui
venit ad me non eijciam foras. Quia descendi de
celo non vt faciam voluntatem meam: sed volun
tatem eius qui misit me. Hec est autem voluntas
eius qui misit me patris: vt omne quod dedit mi
hi non perdam ex eo: sed resuscitem eum in no
uissimo die. Hec est enim voluntas patris q̄ mi
sit me: vt omnis qui videt filium et credit in eū ha
beat vitam eternam: Et ego resuscitabo eum i no
uissimo die. *Finire euangelio dicatur a cerofera
tus. A porta inferi. et p̄or modo p̄dicto dicat ora
tio. O. Solue dñe animas famuloꝝ tuos. O. S.
famularūq; tuarū ab omni vinculo delictorū:
vt iñ resurrectionis gloria iter sanctos et electos
tuos resuscitati respirēt: p̄ christū dñm nostrū.
Amen. Finire orōne cantores incipiant R. Adde
mento mei. et p̄cessio p̄cedat ad octauā statōez. R.*

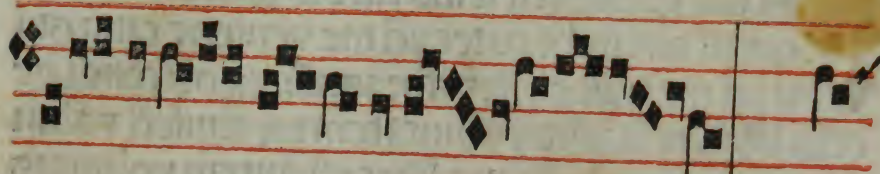


Memento mei de us q̄a v̄t̄ est vita me a.

In cōmemoratōe fideiū



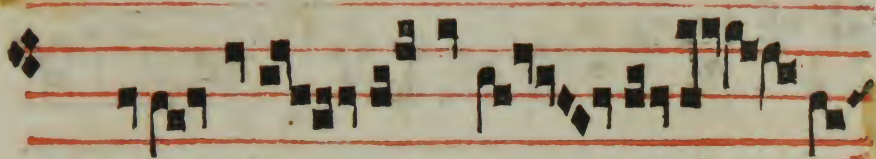
Nec aspiciet me visus hominis. ^{Duo fr̃s car̃t} **¶** Et nō reuer



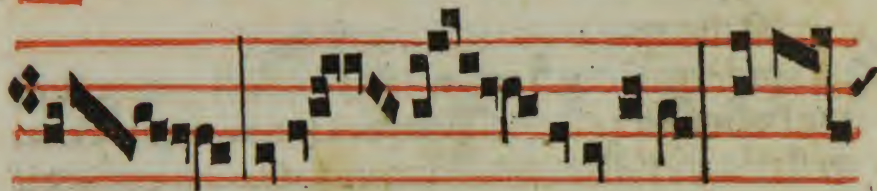
te tur ocul⁹ meus vt vi deat bo na. Nec
Sinita resurrectione post x̃sum legat euangeliz
In illo tpe: Dixit iesus turbis **Scdm iohan.**
Iudeoz. Amen amen dico vobis: qui credit i
me habet vitā eternā. Ego sum panis vite. P̃dres
vestri manducauerūt māna in deserto ⁊ mortui sūt
Hic est panis de celo descēdens: vt si quis ex ip̃o
manducauerit nō moriat̃. Ego sum panis viuus
qui de celo descendi. Si q̃s manducauerit ex hoc
pane: viuet in eternū. Et panis quez ego dabo: ca
ro mea est pro mundi vita. **Sinito euāgelio dica
tur a ceroferariis. ¶ In memoria. Et prior mō pre
dicto dicat orationem. Oratio.**

O Deus fideiū lumen animaz adesto supplica
tionibus nostris: ⁊ da famulis ⁊ famulabus
tuis quoz corpora hic et vbiqz in ch̃rsto requie
scunt: refrigerij sedem: quietis beatitudinem: ⁊ lu
minis claritatem: Per eundē ch̃rstū dominū no
strum **¶ Amen. Sinita oratōe si super fuerint plu**

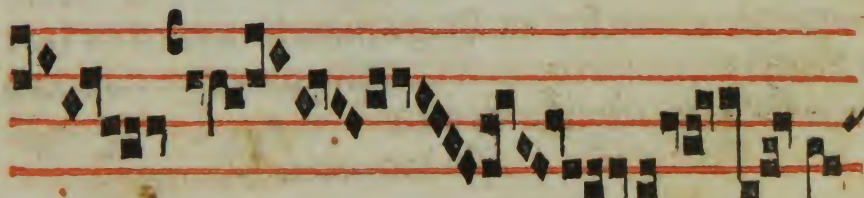
defunctorum ad processionem .XXXVIII
 res stationes repetat de primis & iis euangelis .v.
 et orationibus prout fuerit necesse: et ad ultimam
 stationem cantores incipiant responsorium Libera
 me domine. Et processio ad ipsam ultimam statio-
 nem procedat. Responsorium.



Libera me dñe de morte eterna in die il la tre-

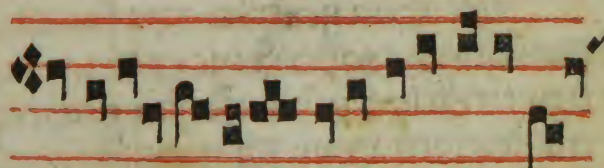


mē da Quando celi mo uēdi sūt et terra. Dñe



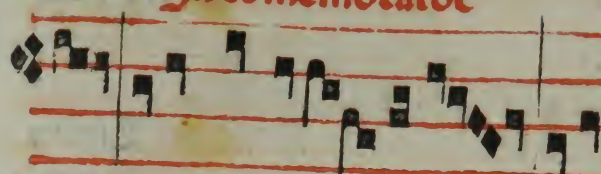
ueris iudica re se culū per i gnez

cantores i me
 dio processionis
 xpus Dies il-
 la cū sequētib⁹
 cantent.



Cantores. .v. Dies illa dies i re calamitatis et mise

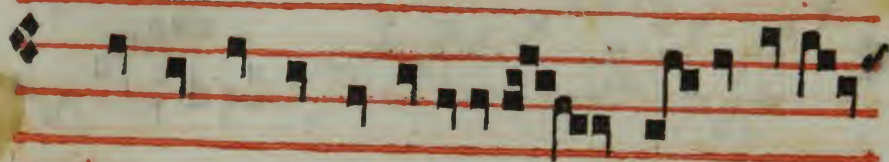
In cōmemoratōe



Hec resūptio
Dñ dicat vsqz
Dñ veneris ex
clusiue ⁊ hoc id
in alijs xlib⁹ se-
q̃ntib⁹ obfuet.

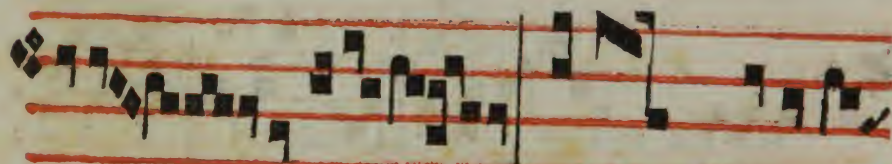
rie dies magna ⁊ amara valde.

Chorus



Chorus

Tremens factus sum ego et ti meo dum discussio



vene rit at qz ventura i ra. Dñ ve

Chorus

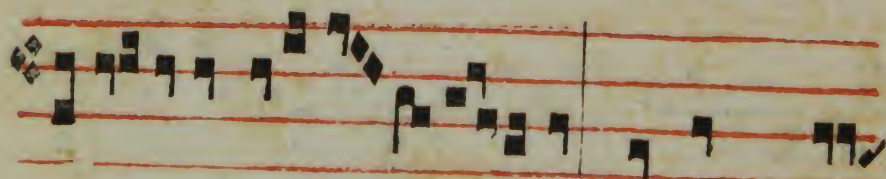
Chorus

Q

uid ego



miserrimus quid dicam vel quid faci am dum nil bo



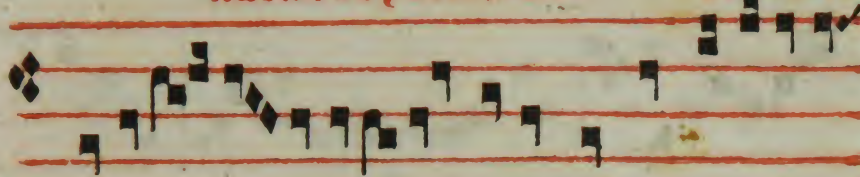
ni perferam ante tan tuz iudicem. Quādo.

Chorus

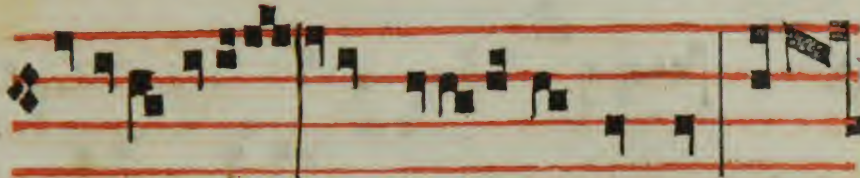
Chorus

Q

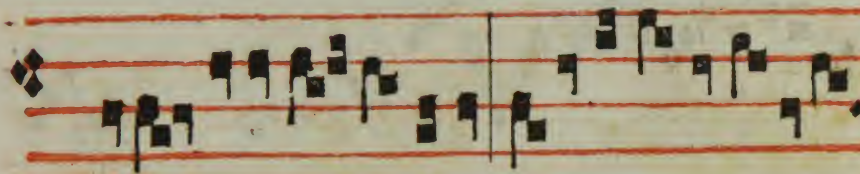
ñc



chryste te peti m^o miserere quesumus qui venisti re-

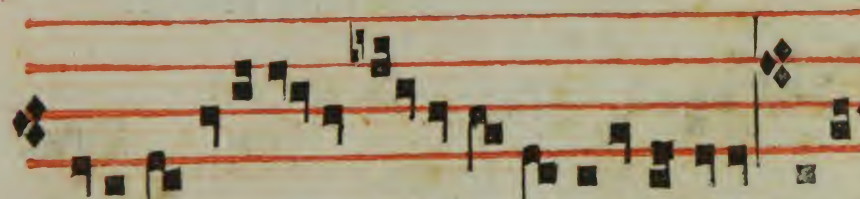


dimere perditos noli damnare redemptos. *Epitus* Dñ ve

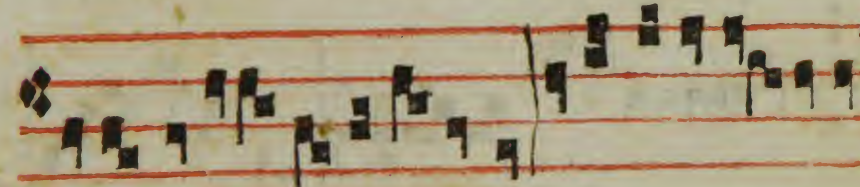


Editor

✠. Creator omniū rerū deus qui me de limo terre for-

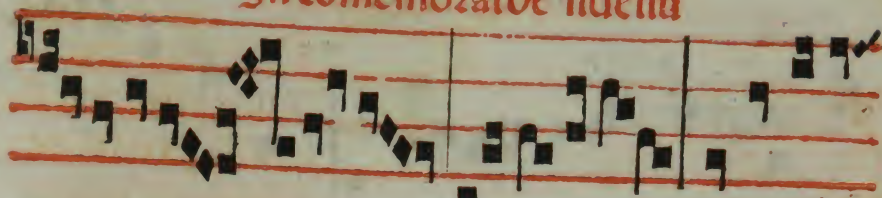


masti et mirabiliter pprio sanguine redemisti corpus-

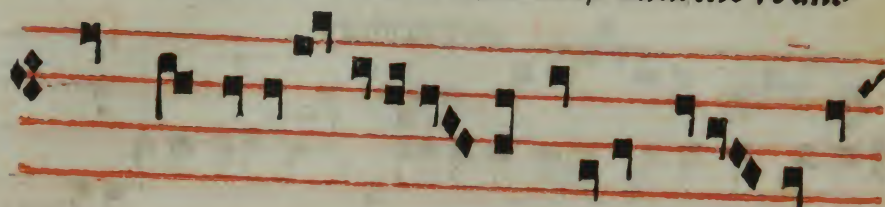


q meum licet modo putrescat de sepulcro facies in

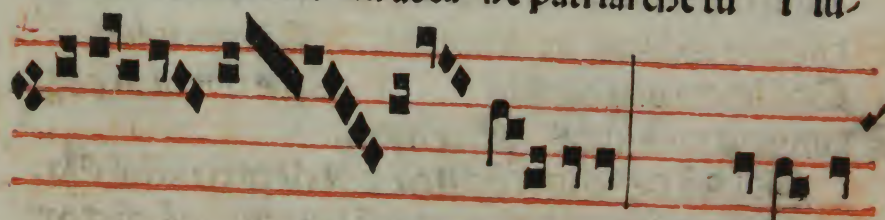
In cōmemoratōe fideiū



diei iudici i. resusci tari exaudi ex audi me vt ani-



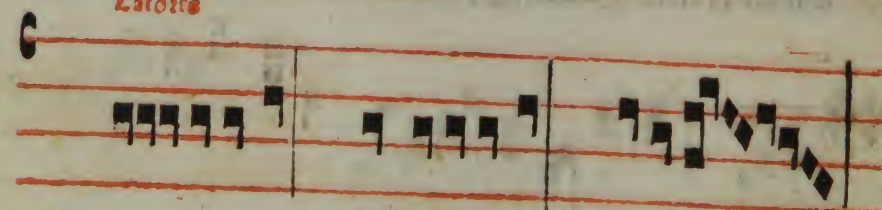
mam meam in si nu abra be patriarche tu i iu-



beas

^{Chorus} collocari. **R.** Libera

R. Libera me domine. totū ex
integro vsqz ad xpus exclusi
ue repetat. **S.** imita repetitōe
R. ij. cātores incipiant kyrie-
leyson **z** conuentus proseq-
me domie de morte. **tur.**



R yrie cleison. ^{Conu.} **O** hriste cleison. **R** yrie cleison.

defunctorū ad p̄cessionē

XL

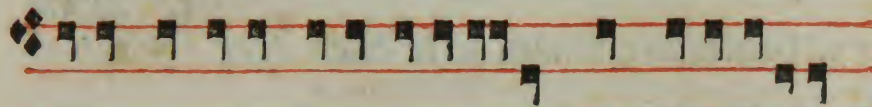
Post Kyrieleyson
prior dicat alta
voce.

p̄or

Pater noster,

p̄or

Quo dicto dicāt
omnes illud in si-
lentio ⁊ eo finito
iubiungat prior:



prior

At ne nos inducas in tētionē. **✠** A porta inferi.

R. Sed libera nos a malo

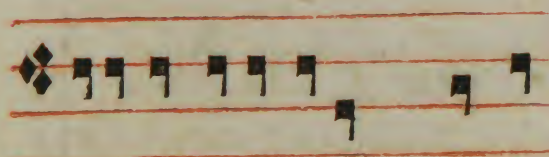
R. Erue dñe alas eoz.

Dominus vobiscum **et** Oremus.

Oratio.

Redeliū de oī m cōditor ⁊ redēptor: aīab⁹ fa-
muloz famularūq; tuarū remissionē cūctoꝝ
tribue peccatoꝝ: vt indulgentiā quā sp optauerūt

Oeus cui⁹ mise pijs supplicatiōib⁹ p̄sequitur.
Orationē anime fidelīū requiescunt: famulis ⁊
famulab⁹ tuis oībus hic ⁊ vbiq; in xp̄o q̄scenti-
bus da propitiū veniā peccatoꝝ: vt a cūctis rea-
tibus absoluti tecū sine fine letentur: p̄ eundē xp̄z
dñm nostrum **R.** Amen. **D**einde prior dicat **R.**



Rñso Amen **P**ri-
or ⁊ ministri in sa-
cristiā vadant.

Requiescant in pace. **✠** Amen.

In receptiōe cōuentus

Tunc si statio ista facta nō fuerit in choro conuē-
tu accedente ad chorū cantor incipiat ps. **Dep-**
fundis hoc modo et fratres ipsi psequantur.

Qd si multū di-
stātes fuerint a
choro loco ps.

Dep fundis in-
cipiat ps. **Adise**

De profundis clamaui ad te dñe rere eodē mo-
do terminātes ps. per **Requiem**.

De pcessionē i solēni receptiōe cōuentus.



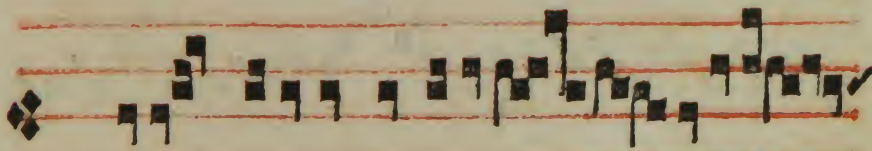
Quam cōuentus mittitur ad
aliquēz locū si deuotio cle-
ri vel populi vel vtriusqz talis ē
qz credatur vtile ipsum recipi cū
solennitate tunc die precedenti
ante diem assignatā ad receptio-
nem ipsius prior cum fratribus
deputat⁹ conuētui illi et aliorū si visum fuerit decē-
ti societate iaceant in aliquo loco ita qd i crastino
hora cōpetēti venire possint ad locū fratrū. Ve-
niētes aut in mane pergētes pcessionāliter prece-
dētib⁹ aq bñdicta quā deferēs aspgat occurrētes
et cruce; honeste et decent sicut decz religiosos se ha-
beāt icedētes legēdo ps. vñ cātādo letaniā. vñ alia
put pōri visuz fuerit. Lū aut venerit añ portā ec-
clesie ordinēt se i platea pcessionāliter cruciferario
stāte añ portā ecclie x̄so vultu ad eccliaz. Quo fa-
cto duo frēs qbus pōr inuinxerit stātes in medio

incipiāt añz. *Salue regina vel Aue regina z dicant*
cū eisdē reuerentijs sicut dicit p^o cōpletoriū. *Qua*
dicta z dicto Hsu. Dignare a duob^o de qbus or
dinaueris prior vel ali^o cui ipse inuixerit sine Do
minus vobiscū pmissio Oremus dicat oīones. Dio

Drotege dñe famulos tuos subsidijs pacis:
z beate marie sp^s xginis p^oocinijs p^oidētes:
a cūctis hostib^o redde securos: p xpm dñm nrm.

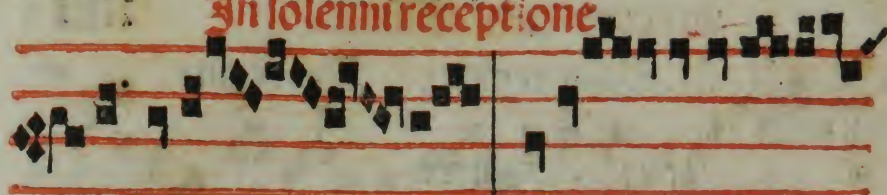
R. Amen. Dicto Amen hi duo frēs q inceperunt
pdictā añz. incipiāt añz. O lumē ecclesie. z cātādo istā
añz frēs intrēt ecclīaz exteriorē vbi ordinēt se pces
sionalit^r fm modū hōdictū. Et dicto ab eisdē q pri^o
z. Ora p nobis bte dñice. R. At digni zc. dicat q pri^o
sine Dñs vobiscū pmissio Orem^o oīonem. Dio.

Omnare dignat^o es meritis z doctrinis: cōce-
de vt eius intercessione tēporalib^o nō destituatur
auxilijs: z spiritualib^o semper proficiat incremē-
tis: p^oer christuz dominū nostrū. *R. Amen. Post*
modum incepta antiphona de sancto cuius ē ec-
clesia fratres ingrediantur chorum z dicto H. et
oratione de eodem sancto ab eisdem z scdm eun-
dē modū vt supra post oīones de scō incipiat R.

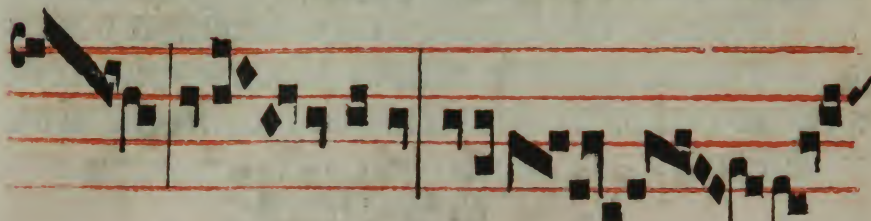


Benedic domine domū istaz que edificata

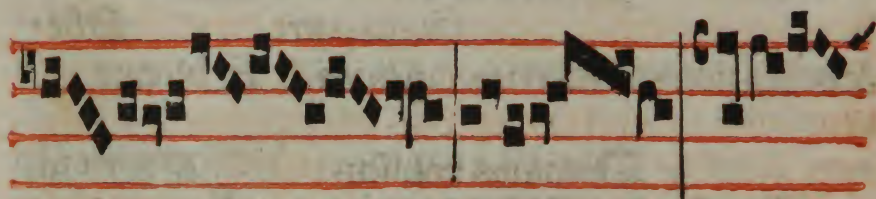
In solenni receptione



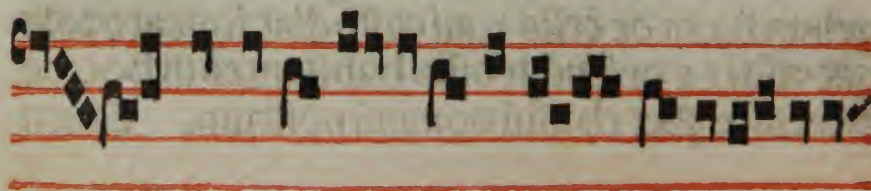
est nomini tu o venientium in locuz i-



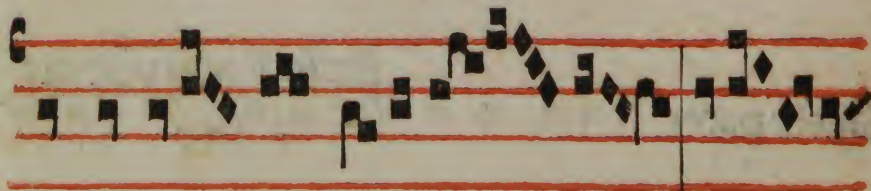
stuz. Exau di preces In excel so folio



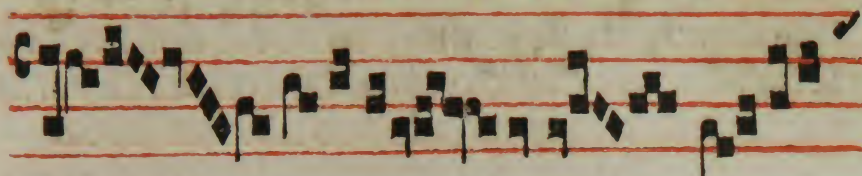
glo rie tu e. ^{spe. resurrectionis} Alleluia **✠. D** omine



si cōuersus fuerit populus tu us et orauerit



ad sanctu a rium tu um. Exau di



Gloria patri et fili o et spiri tui san
upe redire ecclesia



cto. In excel so so. **vel** Allelu ia

Sinita re sumptioe post Gloria patri. dicat **R.** Offe-
 de nobis domine misericordia tuam **R.** Et salutare **zē.**
Que omnia dicenda sunt ab eis qui supra z sub.
iungatur sine Dominus vobiscuz pmissio Oremus.

Exaudi nos dñe sancte pater om̃ps **Oratio**
 eterne deus: z mittere digneris sanctuz an-
 gelum tuum de celis: qui custodiat foueat prote-
 gat visitet z defendat om̃s habitantes in hoc ha-
 bitaculo: Per christū dominū nostrum. Amen
*Si autēz ecclesia fuerit de beata virgine vel de be-
 ato dominico tunc prima statio fiat vt prius i pla-
 tea: secūda in choro fratrum ita q̃ in secunda sta-
 tione dicatur antiphona de illo cuius est ecclesia
 z addatur oratio vt supra. Exaudi nos domine
 sancte pater zē. In prima ṽo statōne alia añ. vt s̃
 de illo cuius est ecclesia cum versu z oratione de
 bitis dicēdis ab illis q̃ sup̃. Si nō fuerit volūtas
 ep̃i seu cleri q̃ processio vadat ad cathedralē ec-*

f ij

In solēni receptione

clesiam vadat illic primū q̄ ad domū nostrāz et cā-
tetur aliquid de sancto cuius est ecclesia cū versu
et oratione debitis dicendis ab illis qui supra.

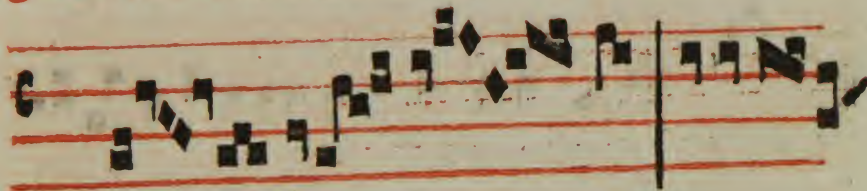
Idez faciendum est si conuentus intret aliaz ec-
clesiam scdm morē terre iuxta quā contingit ipm
transire hoc obseruato q̄ ultimo veniat ad locuz
nostrum.



Nota q̄ in solēni receptiōe le-
gatoz vel aliorum prelatorz
fit sequens officium.

Quam legatus aliquis fu-
erit solēniter recipiend⁹
i aliqua domo nostra appro-
pinquante aduentu eius cō-
uocētur fratres in choro et congregati exeant an-
teq̄ ipse domū intret processionaliter ad extero-
rem ecclesiam precedentibus duobus collatera-
liter incedentibus qui deferant aquā benedictāz
et thuribulum. Deinde sequēte cruciferario cum
cruce postmoduz diacono cum libro euangelio-
rum postea priore cuz stola super capam et libel-
lo ad officium necessario vel capa serica si maior
fuerit solennitas facienda in quo etiam predicti
procedere debent in suppelliceis: alias in capis.
postmoduz conuentus precedentibus seniorib⁹
et sic procedatur vsqz ad portam exteriorē per
quam debet legatus intrare. Ubi subsistēte prio-
re stet ordinate conuentus post euz. Adueniente
igif legato ad portā predictāz det ei prior asper

forius ut ipse se et alios assistentes aspergat. et si noluerit recipere prior ipsum aspergat. Deinde porrigat ei thus ad ponendum in thuribulo eius relinquens voluntati ut benedicat vel non. Si autem noluerit ipsum accipere ipse prior non benedicens illud ponat in thuribulo et siue ipse legatus siue ipse prior posuerit thus in thuribulo in utroque modo: prior incenset eum solum. Deinde reddito thuriferario thuribulo det ei librum euangeliorum ad osculandum. Quo facto cantor incipit *R. Vires apostolorum*. et totus conuentus ipsum prosequatur insimul cum *V. et Gloria patri*. et cantor incipiat *V. et Gloria patri*. et resumptiones debitas. Dum autem incipit *R.* moneat se processio et itret choros precedentibus iunioribus priore cum aliquibus senioribus paucis quos precedat predicti ministri ducete legatum ad locum prepatum deceter in choro vel super gradum ubi commodum flexis genibus possit orare. *R.*

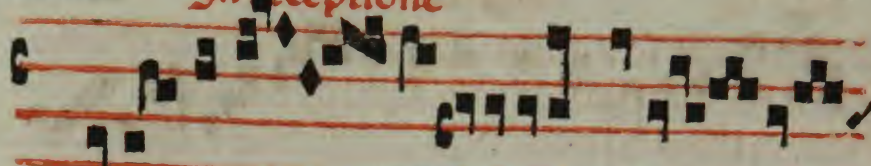


Vires apostolorum et domesticorum

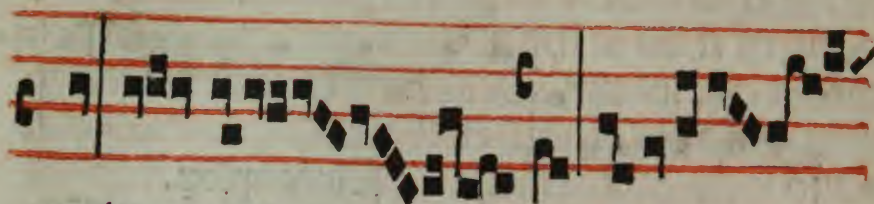


ci de i: aduene rñtho di e
f iij

In receptione

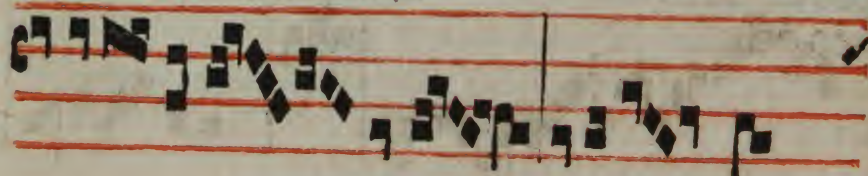


Portantes sa- cem ⁊ illuminantes patri

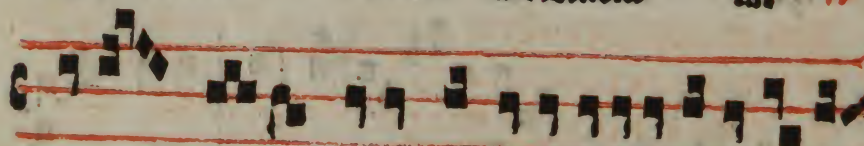


am. Dare pacē genti bus et libera

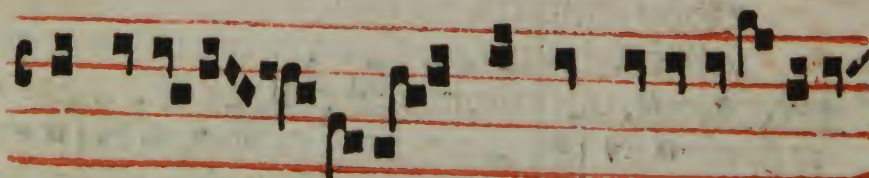
spe resurrectionis



re po pulum domi ni. Allelu ia. 



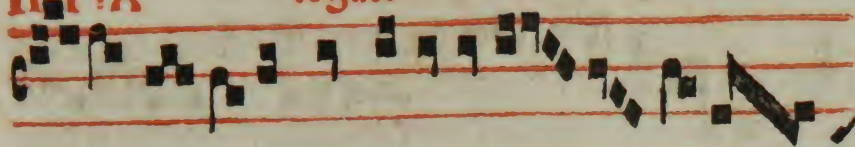
Audi te preces supplicū vite eterne poscen



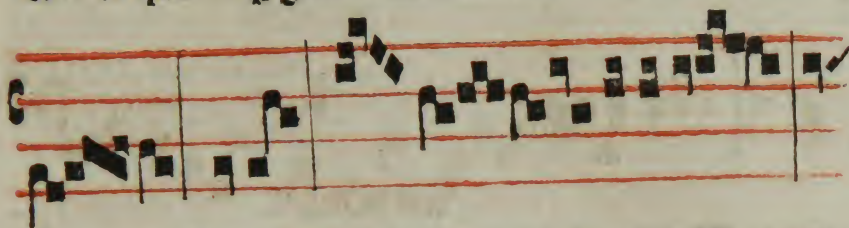
tes premia qui fertis in dextris manipulos iusti

IIIIX

legati.



ci e. qui q3 gaudentes adueni flis bo



di e. Portā. G lo ri a patri et fili o et



spiri tui san cto. Da ve Lilela ia.

*Dū at appropinquantur ad finē cant^o inuitet a pōre
vt surgēs det bñdictiōez si ē tal^r psona qⁱ p̄sueuerit
dare. Si at noluerit ip̄o p̄seuerāte i oīoe finito cā
tu statī dicat p̄or. Saluū fac suū tu. De me spā
tē in te. Saluū fac pplz tuū dñe. Et bñdic here. tue.
Deide dicto Dñs vob. Orem^o dicat oīoez oīo.*

O M̄ps sempitne de^o qⁱ facis mirabilia magna
sol^o p̄tēde sup famulū tuū z sup cunctas cō
gregationes illi cōmissas spm̄ gratie salutaris: et
vt in veritate tibi cōplaceant perpetuū eis rorez
tue benedictionis infunde: Per xpm̄ dñm nr̄m.
R. Amē. Quo finito inuitetur ad surgēduz. Si at

f iiii

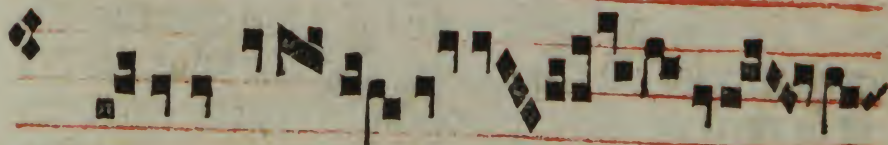
In solenni receptione

dare voluerit benedictionem non dicant orationes predictae. Data ergo benedictione vel dictis orationibus predictis ducatur ad capitulum si voluerit predicare vel aliquid dicere fratribus qui conveniant ad pulsationem campanae capli. Vel si noluerit intrare caplum dicatur missa si dicenda fuerit ab ipso vel ab alio: dicta aliqua hora si dicenda est. tunc ad missam se preparant prepandi vel aliud fiat si ipsi legat videat faciendum aliud.

Si episcopus vel metropolitanus vel aliqua persona ecclesiastica habens regimen animarum fuerit recipienda sollemniter eadem forma servetur.



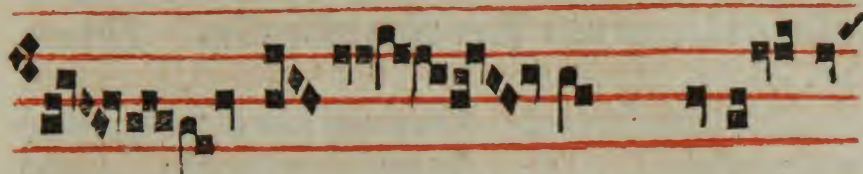
In sollemnem receptionem alicuius persone secularis in dignitate constitute sit sequens officium. Cum aliquis persona sublimis secularis fuerit recipienda prescripta forma in receptione legati servetur. Hoc excepto quod loco *Rij* *Quies* apostolorum dicatur sequens responsum.



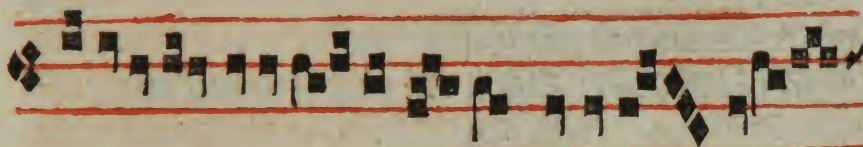
Tua est potentia tuum regnum domine



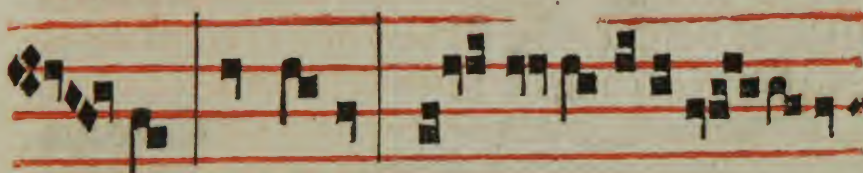
tu es super omnes gentes. Da pacem do-



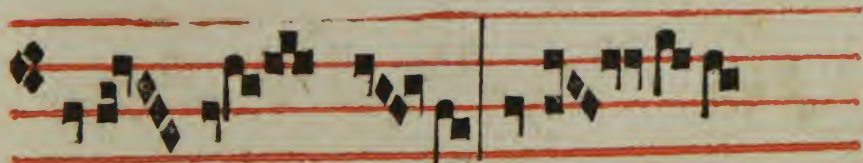
mi ne In di e bus no stris. **α** rea tor



omniū de⁹ terribilis et for tis iust⁹ et mi se-



ri eorū. Da pacem. Glo ria patri et fili o z



spiri tui san cto. In di e bus.

De pcessionibus

Sinita resumptōe R.ij. dicat pōr. **Saluū fac seruū tuū. R. De me spantē in te. Saluū fac pplm tuū dñe**
R. Et bñdic hereditati tue. Deinde dicto Dñs vobis.
Amulū tuū **Oio cū. 7 Orem⁹ dicat oīonez**
IA. nrm q̄s dñe tua semp ptectione custodi:
vt libera tibi mēte deseruiat: 7 te ptegete a malis
oībus sit securus: Per xpm dñm nrm. Amen.
Si talis recipiendus fuerit rex vel impator dicat
Dñe saluū fac regē. Et exaudi nos in die qua inuo
cauerim⁹ te. 7 oīo dicat Samulū tuū regē. vel impa
ratorē nrm. Si nō fuerit regina vel impatrix non
mutet n̄sus p̄dict⁹ nisi quo ad sexū 7 dicat. Sal
uū fac famulā tuā dñe. R. De me 7 c. 7 i oīone dicat
Famulam tuā reginaz. vel impatricē nram 7 c. Si
eps ciuitatis vel ali⁹ fuerit p̄ns rogādus est vt fa
ciat officiū supradictū pōris. Cātoris ē autez pui
dere de supradictis mīstris. Si nō solēntas ma
ior vel deuotio regrat vt aliqd pl⁹ cātef q̄ supra
dictū sit poterit cantari aliqd de btā x̄gine vel de
btō dñico vel de sctō cui⁹ est ecclia bñ ordinē can
toris cū p̄cilio prioris: ita q̄ finito cātu p̄teriti R.
cātef illud immediate 7 dicat oīo de sctō d̄ quo
cantaf cū. 7 oīone pp̄ia cū x̄ficulis 7 oīone p̄
dictis. ita tñ q̄ x̄sus de sctō p̄ponat alijs x̄ficulis
7 oīo orationi. Ad hoc sciendūz est q̄ si aliquis
de predictis recipiendis solenniter habeat ali
quam formaz in sui receptione differentē a supra
dicta quam velit obseruari de quō conferendūz
est cū capellano ei⁹ debet illa buari 7 maxie in re

ceptōe dñi pape. De pcessiōib⁹ extraordinarijs.

Quam optebit facere pcessionē in clauitro vel extra pro aliquo casu emergēte: licet est turbatio aeris piculū guerraz: tribulatio ecclesie: status terre sancte: infirmitas principis: receptio reliquiarum: reuerētia pape vel alicuius magni cui occurritur vel cū pcessione deducitur: occasio capituli generalis: excellentia defuncti ⁊ huiusmodi: legatur ⁊ cantetur ⁊ fiant stationes sū ordinacionez prioris cū consilio discretorū prout cōpetit materie cuius occasione sit pcessio vt visum fuerit ad edificationez intuentium expedire.

Explicit libell⁹ pcessionalis sū ordinē fr̄m p̄dicatoz. Sequūtur noue ⁊ opportune additiones.

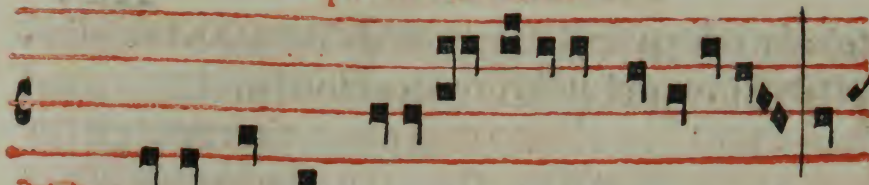
De his q̄ cantāda sūt i gñalib⁹ cleri ⁊ ppli pcessiōib⁹. Cū p̄tigerit fr̄s ad gñales cleri ⁊ ppli pcessiones accedere i locis i q̄b⁹ p̄sueuit aliqd cantari poterūt de infra positis cantare ad libitum.



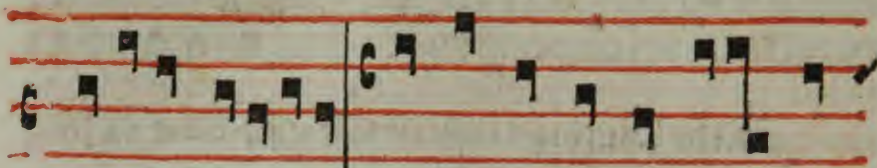
In festo sacratissimi corporis xpi cū fr̄s pcesserit ad gñalē pcessionē poterūt d̄ hymnis seq̄ntib⁹ cātare ad libitū: ⁊ de alijs hym. i frapoliq̄ sic fuerit expediēs supaddere.

Thomas d̄ agno doctor sanctissim⁹ composuit tres hymnos immediate sequētes videlicet.

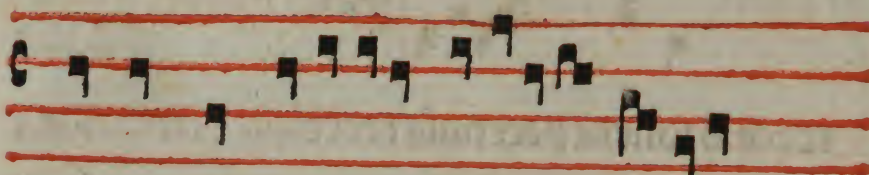
Hymni cāandi in



Ange lingua gloriosi corporis misteriu: san



guinisq; preciosi quem in mundi precium fru-



ctus ventris generosi rex effudit gentium.

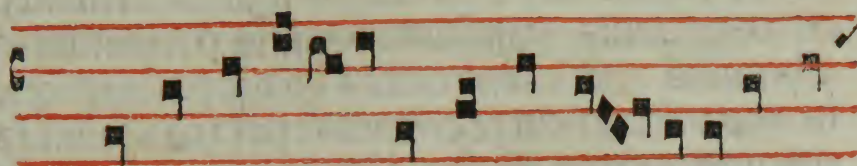
Vobis datus nob nat⁹ ex itacta virgine: et in mū
do conuersatus sparso verbi semine: sui moras i
colatus miro clausit ordine. **I**n supreme nocte
cene recumbens cū fratribus: obseruata lege ple
ne cibus i legalibus: cibum turbe duodene se dat
suis manibus. **V**erbum caro panem veruz ver
bo carnem efficit: sitq; sanguis christi merum et
si sensus deficit: ad firmandum cor sincerum sola
fides sufficit. **T**antum ergo sacramentuz venere
mur cernui: et antiquū documentum nouo cedat
ritui prestat fides supplementum sensuum dese
ctui. **G**enitori genitoq; laus et iubilatio: salus ho

processione corporis xpi

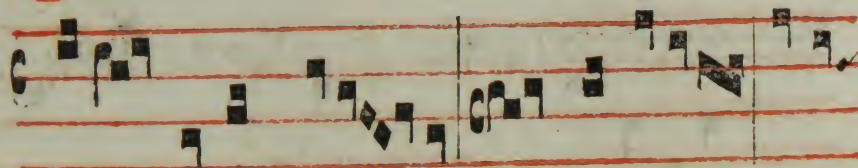
XLVII

noꝝ virtus quoqꝫ sit ⁊ benedictio: procedenti ab
vtr'oqꝫ compar sit laudatio. Amen.

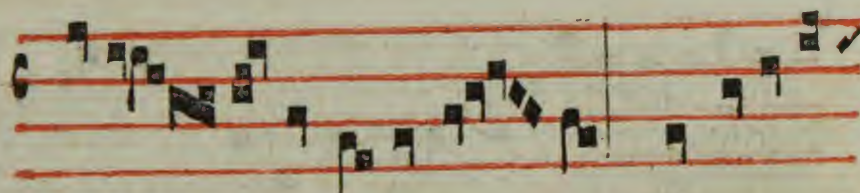
Hymnus.



Sacris solennijs iuncta sint gaudia: ⁊ ex pre-



cordi s sonent preconia recedant vetera noua

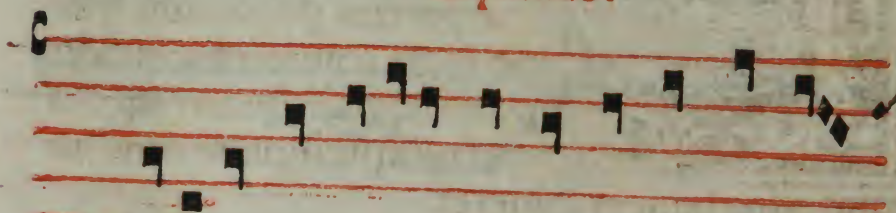


sint omnia corda voces et opere. **N**octis reco-
litur cena nouissima qua christus creditur agnus
et azima: dedisse fratribus iuxta legitima p̄sca
indulta patribus. **P**ost agnum typicum expletis
epulis corpus dominicū datum discipulis: sic to-
tum omnibus quod totū singulis eius satemur
manibus. **P**edit fragilibus corporis ferculū de-
dit ⁊ tristibus sanguinis poculū: dicens accipite
quod trado vasculum: omnes ex eo bibite.

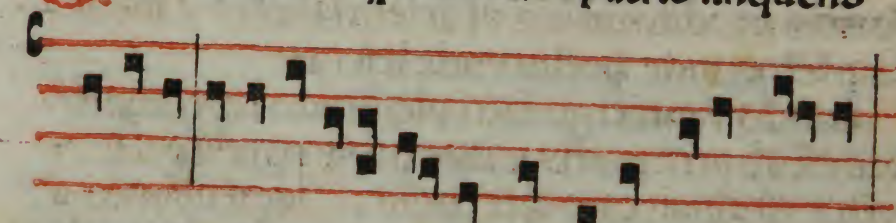
Hymni cātandi

Sic sacrificium istud instituit cuius officium com-
mitti voluit: solis presbyteris quibus sic congru-
it ut sumant et dent ceteris. **P**anis angelic⁹ sit pa-
nis hominū: dat panis celicus figuris terminū:
ores mirabilis manducat dominū pauper seru⁹
et humilis. **T**e summa deitas vnaq; poscim⁹: que
sic nos visitas sicut te colimus: per tuas semitas
duc nos quo tendimus ad lucem quaz inhabitas
Amen.

Hymnus.



O Erbū supernū pdiens nec patris linquens



dexterā: ad op⁹ suū exiens venit ad vite vespam

In morte a discipulo suis tradēdus emulis: pri-
us in vite ferculo se tradidit discipulis.

Quibus sub bina specie carnez dedit et sanguinē:
ut duplicis substantie totum cibaret homines.

Se nascens dedit sociū: conuescens in eduliz: se
moriens in precium se regnans dat in premium.

O salutaris hostia que celi pandis ostium: bella
premunt hostilia da robur fer auxilium.

Qui trinoq3 domio sit sempiterna gloria: que vi-
tam sine termino nobis donet in patria Amen.

Poterunt etiam superaddi sequentes duo hym-
ni cantandi sub cantu hymni **P**ange lingua vt. s.



Pange lingua gloriosi plium
certaminis: z sup crucis tro-
pheum dic triumphum no-
bile: qualiter redemptor or-
bis immolatus vicerit.

De parētis pthoplasti frau-
de facta condolens: quādo
poni noxialis morte morsu
corruit: ipse lignum tunc no-

tauit dāna ligni vt solueret.

Hoc opus nostre salutis ordo depoposcerat: mlti
formis proditoris ars vt artem falleret: z mede-
lam ferret inde hostis vnde leserat.

Quando venit ergo sacri plenitudo tēporis: mis-
sus est ab arce patris natus orbis conditor: ac de
vētre virginali caro fact⁹ pdijt. **Q**agit infans int⁹
arta conditus psepia: mēbra pānis inuoluta vir-
go mater alligat: manus pedes atq3 crura stricta
cingit fascia. **G**loria z honor deo vsq3 quo altis-
simo: vna patri filioq3 iclito paraclito: cui laus est
z potestas per eterna secula Amen. **Hymnus.**

Lustra sex qui iā pacta tēpus implens corporis:
se nolēte natus ad hoc passioni dedit⁹: agn⁹
in cruce lauatur immolandus stipite.

Nic acetum fel arundo sputa clauī lancea mite

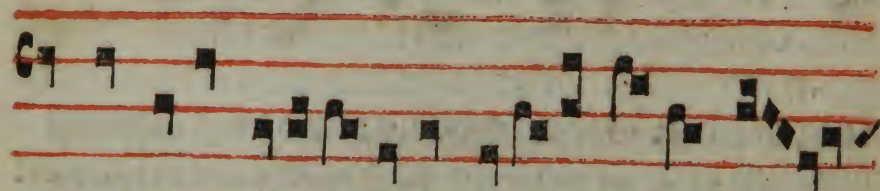
In leito corporis xpi

corpus perforatur: sanguis vnda profluit: terra
pontus astra mundus quo lauantur flumina. **C**ruc
fidelis inter omnes arbor vna nobilis nulla silua
talem profert fronde flore germine: dulce lignum
dulces clauos dulce pondus sustinet. **E**lecte ra-
mos arbor alta tensa laxa viscera: et rigor letescat
ille quem dedit natiuitas: ut superni membra regis
miti tendas stipite. **G**loria digna tu fuisti ferre seculi
precium atque portum preparare nauta mundo nau-
frago: quem sacer cruor punxit fusus agni corpe
Gloria et honor deo usque quo altissimo vna etc.

Item hymnus. Iesu nostra redemptio ut infra
Item hymnus.



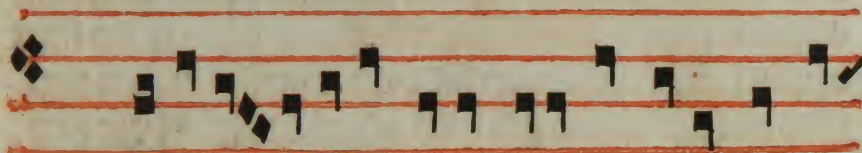
A chris te nostre gaudiū manēs olympo p̄di



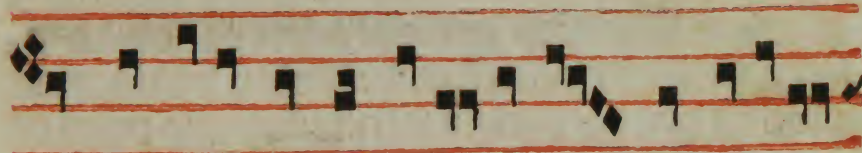
tū mūdi regis q̄ fabricā mūdāna vincēs gaudia.
Hinc te precantes q̄s ignosce culpis oib⁹: et cor-
da sursum subleua ad te superna gratia.
Et cū rubente cepis clarere nube iudicis: penas
repellas debitas reddas coronas perditas.

Tu esto nrm gaudiū qui es futurus pmiū sit nra
in te gloria p cuncta semp sclā. **G**loria tibi. **Hymn⁹**

Querne rex altissime redēptor et fideiū: quo
mors soluta deperit datur triūphus gratie.
Scandens tribunal dextere patris potestas om
nium: collata iesu celitus que non erat humanit⁹
t trina rerum machina celestiū terrestriūz et in
fernozum condita flectāt genu iam subdita. **T**re
munt videntes angeli versa vice mortaliū: culpat
caro purgat caro: regnat deus dei caro. **T**u esto.
Gloria tibi domine qui natus. **Hymnus**



Quara polozū culmina: leta mirentur lumi-



na que penetrat rex g'orie cū triū pho victorie
Qui moriturus venerat perempta morte reme
at: victor ad astra nobilis: raptis gehēne spolijs.
Aclius vt erigeret venitus vt redimeret spretis
errantem pascuis ouem reportat scapulis. **I**am
caro lutum despice celum tellus ingredi: nam
membris via sternitur quo caput ire cernit. **I**e-

G

In feto corporis xpi.

su dec^o angelicū dulcedo desiderū: et nos totū visce
rib^o fac te ambire q̄sum^o. **V**a nob^{is} in te viuere ad
te cor n^{ost}ru dirigere: accendat n^{ost}ra pectora tuus a-
mor in sc^{ilicet}a. **G**ratia tibi d^{omi}ne q̄ et c. **I**n hac die in ali
quib^{us} cōuentib^{us} quorū frēs nō vadūt ad generalē
p^{ro}cessionē sit p^{ri}missaz maiorē p^{ro}cessio mō infra scri
pto. **C**ōgregag^o oībus fratrib^{us} in choro cū p^{ro}cessio
egredi debuerit cantores icipiāt hymnū. **P**ange
lingua et puenit^{ur} ipsuz p^{ro}sequēte egrediat^{ur} p^{ro}cemo
pcedēte aq̄ b^{en}dicta et duob^{us} ceroferariis et cruce
fario et p^{ri} eos frēs pueri et iuuenes q̄ non sunt sa
cris vestib^{us} iduti: p^{ri} ipsos pcedāt oēs frēs q̄ sunt
appati: et ipos seq̄nt^{ur} sacerdotes et p^{re}s q̄ nō sunt
appati. **D**einde pcedūt duo thuriferarij cū thu
ribulis: et p^{ri} ipsos alij duo accolini: vltio prior cū
capa serica in vase decēti deferēs corp^{us} xpi ante fa
ciē suā euident^{er} eleuatū: quē cōcomitē dyacon^{us} a
dextris et subdyacon^{us} a sinistris stātes aliq̄ntuluz
aⁿ priorē. **S**up corp^{us} autē xpi a q̄ttuor nobilib^{us} p
sonis secularib^{us} portet^{ur} vmbrella seu baldachinū
aliq̄d ad hoc prepatuz a sacrista: sub quo prior cū
dyacono et subdyacono sp^{iritu} sint quousq^{ue} p^{ro}cessio
ad eccl^{esi}az fuerit reuersa. **P**ostq̄ autē frēs fuerint
ad chor^{um} regressi: p^{ri}or ascēdat sup g^{ra}dus p^{re}st^{er}ij
vel altaris et x^{risti}o vultu ad puentū stet donec hym
n^{us} q̄ vltio incept^{us} fuerat terminet^{ur}. **F**inito hymno
ceroferarij cātoze eis deferēte dicāt x^{riste}: **P**anez d^{omi}ne
lo prest^{er}itisti eis. **R.** **D**e delectamentū in se habentē. et p
or absq^{ue} **D**ns vobis. p^{ri}missio **P**rem^{us} dicat oīez oīo.

Zethania

L

Deus qui nob̄ sub sacramēto mirabili passio-
nis tue mēoriā reliquisti: tribue q̄s ita nos cor-
pis ⁊ sanguis tui sacra mysteria venerari: vt redē-
ptiōis tue fructū in nob̄ iugit̄ sentiam⁹: Qui vi. ⁊.
Sinita orōne prior̄ euz corpe xpi facto signo cru-
cis assistētes b̄ndicat ⁊ ip̄m sup̄ mai⁹ altare collo-
cet ⁊ sacrista accēsis luminarib⁹ ip̄m custodiat.

Exadiētes ad p̄cessiōz i festo sci marci ⁊ i trib⁹ die
b⁹ rogationū ad ḡnālē p̄cessi-
onē poterūt cātare letaniā ⁊
d̄ seq̄ntib⁹ hymnis ad libitū.

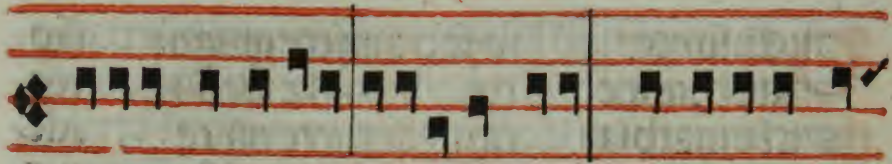


Kyrie eleyson. **α**hriste

eleyson. **α**hriste audi nos. **P**ater de celis de⁹

Misere nob̄. ili redēptoz mūdi d̄s misere nob̄.
g ij

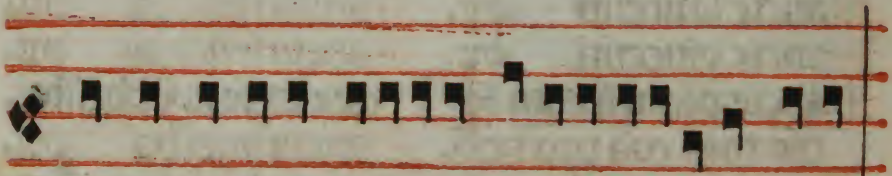
Lethania



Spirit⁹ sancte de⁹ miserere nob. **S**acta trinitas



vn⁹ deus: miserere nob. **S**ctā maria ora p nob.
Scā dei genitrix ora p nobis. **S**ancta virgo vir-
ginuz ora pro nobis. **S**cē michael: ora pro nob
Sancte gabriel: ora p nob. **S**ctē raphael: ora



Omnes sancti angeli z archāgeli orate p nobis.
Oēs sancti btōz spiritūū ordines orate p nobis
Sancte iohannes baptista ora p nobis.
Oēs sancti patriarche z pphete: orate p nobis.
Sācte petre ora pro nobis. **S**ancte paule ora p
Sancte andrea ora pro nobis.
Sancte iacobe ora pro no. **S**ancte ioannes ora
Sancte thoma ora p no. **S**ancte iacobe ora p
Sancte philippe: ora pro nobis.
Sancte bartholomee ora. **S**ancte mathee ora p

Lethania

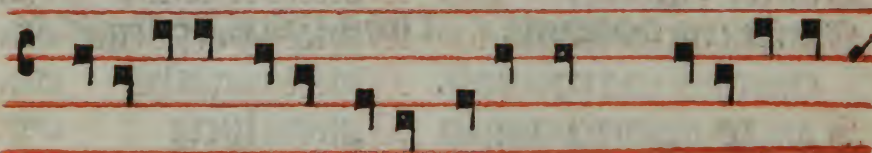
LI

S ancte simon	oz.	S ancte gregori	oz.
S ancte thadee	oz.	S ancte nicolae	oz.
S ancte iuathia	oz.	S ancte dñice	oz.
S ancte marce	oz.	S ancte dñice	oz.
S ancte luca	oz.	S ancte thoma	oz.
S acte barnaba	oz.	S ancte vincēti	oz.
O mēs scti discipuli dñi.		S ancte frācisse	oz.
orate pro nobis		S ancte hieronymē	oz.
O mēs sancti innocētes.		S ancte benedicte	oz.
orate pro nobis.		S ancte antoni	oz.
S ancte stephane	oz.	S ancte bernarde	oz.
S ancte clemens	oz.	O mēs sancti confesso-	
S ancte corneli	oz.	res orate pro nobis.	
S ancte cypriane	oz.	S cta maria magda.	oz.
S ancte laurenti	oz.	S ancta martha	oz.
S ancte vincenti	oz.	S ancta felicitas	oz.
S ancte dionysi cum so-		S ancta perpetua	oz.
cijs tuis ora pro nob.		S ancta agatha	oz.
S ancte maurici cum so-		S ancta lucia	oz.
cijs tuis: ora pro nob.		S ācta agnes	oz.
S ancte sebastiane	oz.	S ancta cecilia	oz.
S ancthe thoma	oz.	S ancta katherina	oz.
S ancte petre	oz.	S ancta margareta	oz.
O ēs sci martyres: orate		S ancta vsula cū sōda-	
S ancte siluester	oz.	libus tuis ora p nob	
S ancte hylari	oz.	S ancta katherina	oz.
S ancte martine	oz.	O mēs sancti virgines:	
S ancte augustine	oz.	orate pro nobis.	
S ancte ambrosi	oz.	O ēs scti orate p nob.	

g iij



Propiti⁹ esto pce nob dñe. **H** dānatiōe ppetua
Lib. **H** subitanea z iprouisa morte: li. **H** b iminēti
b⁹ pctorū nroꝝ piculis: li. **H** b ifestatiōib⁹ demonū
li. **H** b oī imūdia mētis z corp^s li. **H** b ira z odio
z omni mala volūtate: li. **H** b imundis cogitatio
nib⁹: li. **H** cecitate cordis: li. **H** fulgure z tēpe
state li. **H** b omni malo: libe. **P**er mysterium san
cte incarnationis tue: libera. **P**er passiōez z cru
cē tuam: Libera. **P**er gloriofam resurrectionē tu
az: libera. **P**er admirabilē ascensionē tuaz: libera.
Per gratiaz scti spūs paciti: li. **I** n die iudicij: li.



Peccatores: te rogam⁹ audi nos **P**eccatores.
A t pacē nob dones te. **A** t mia z pietas tua nos
custodiat: te. **A** t eccliaz tuā regere z defensare di
gneris te. **A** t dōnuz aplicū z oēs gradus ecclie i
sctā religione p̄buare digneris: te ro. **O** t epos et
p̄latos nostros z cūctas cōgregatiōes illis cōmis
sas in tuo sancto seruitio cōseruare digneris: te.
A t regibus z principibus nostris pacē z verā cō
cordiā atqz victoriā donare digneris: te rogam⁹.

Quod cunctū pplm xpianuz p̄cioso sanguine tuo re
dēptuz p̄seruare digneris: te ro. **Q**uod oībus bene
factorib⁹ n̄ris sempiterna bona retribuas: te ro.
Quod aīas n̄ras z parentū n̄roz ab eterna dānati
one eripias: te ro. **Q**uod fruct⁹ terre dare z cōserua
re digneris: te ro. **Q**uod oculos misericordie tue sup
nos reducere digneris: te. **Q**uod obsequiū seruitut⁹
nostre rationabile facias: te. **Q**uod mentes nostras
ad celestia desideria erigas: te. **Q**uod misereas pau
peruz z captiuoz intueri z releuare digneris: te.
Quod loca n̄ra z oēs habitātes in eis visitare z con
solari digneris: te. **Q**uod ciuitatē istā z oēs habitan
tes ī ea p̄tegere z p̄seruare digneris: te. **Q**uod oēs fi
deles nauigātes z itinerātes ad portū salut⁹ pdu
cere digneris: te. **Q**uod regularib⁹ disciplinis nos ī
struere digneris: te. **Q**uod oīb⁹ fidelib⁹ defunct⁹ reg
em eternā dones: te. **Q**uod nos exaudire digne: te.



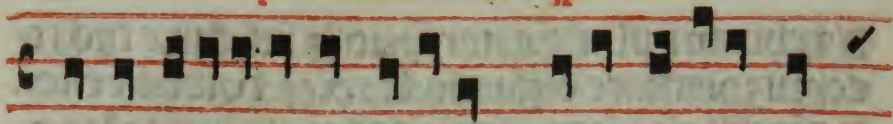
Agli dei: te rogamus audi nos. **A**gnus dei qui



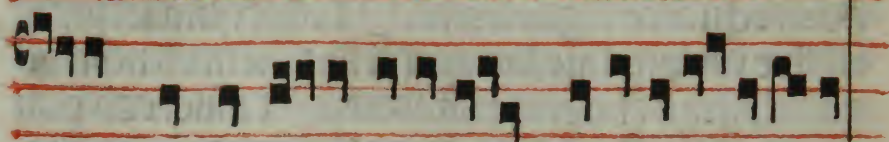
tollis peccata mundi: parce nobis domine.

g iiii

Hymni cantandi in pcessionib⁹



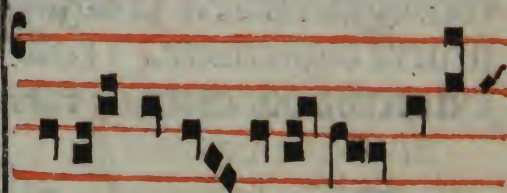
Agnus dei q tollis peccata mundi: exaudi nos



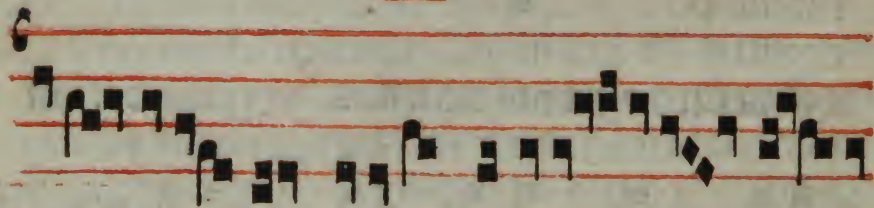
dñe. **A**gnus dei q tollis pctā mūdi mībere nob



Eligiosi solēt cātare sequen-
tes hymnos tempore pasca-
li in pcessionibus: videlicet.

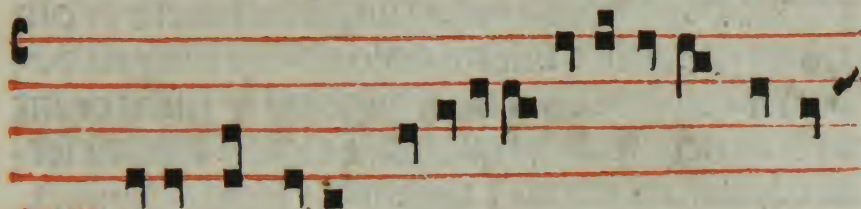


Iesu nostra redēptio amor

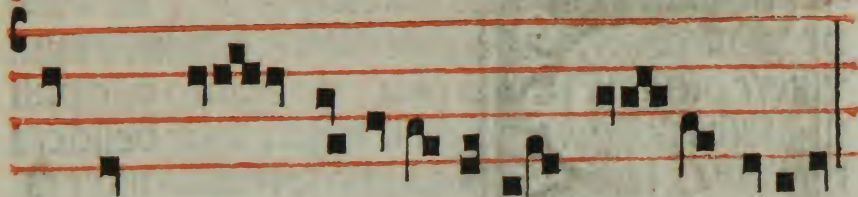


z desideriu⁹ de⁹ creator omniū hō i fi ne tēpoz
Que te vicit clemētia vt ferres n^{ra} crimia crude-
lē mortē patiēs vt nos a morte tolleres. **I**nferni
claustra penetrās tuos captiuos redimēs victor

trūpho nobili ad dexterā patris resides. **I**psa te
cogat pietas ut mala nra superes: parcēdo et vo-
ti cōpotes nos tuo vultu saties. **Q**uesum⁹ actor
omniū in hoc paschali gaudio per ipsius sus. et c.
Gloria tibi dñe. qui **Hymnus.**



Ad cenam agni prouidi et stolis albis candi-



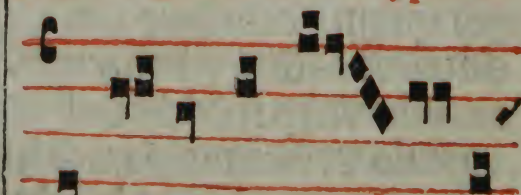
di post trāsi tū maris rubri xpō canam⁹ pncipi
Quius corpus sanctissimū in ara crucis torriduz:
cruore eius roseo gustando viuim⁹ deo. **P**rote-
cti pasce vespere a deuastāte angelo erepti de du-
rissimo pharaonis imperio. **I**am pascha nostrū
christus est qui immolatus agn⁹ est: sinceritatis
azima caro eius oblata est. **O**vere digna hostia
per quam fracta sunt tartara redempta pbles ca-
ptiuata reddita vite pemia. **C**onsurgit christus
tumulo victor reddit de baratro tyrannū trudēs
vinculo et reserans paradisum. **Q**uesumus actor
omniū **et c.** **G**loria tibi dñe qui surrexisti a mor-
tuis cum patre et sancto spiritu. **et c.** **Hymnus.**

In diebus rogationū

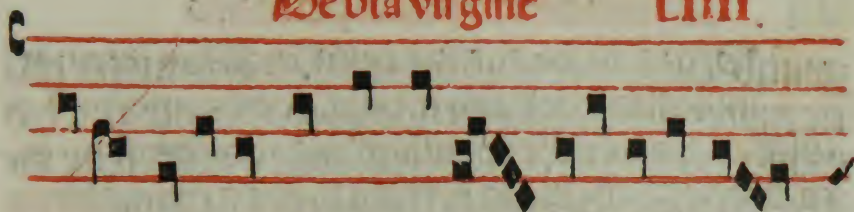
Auroa lucis rutilat celū laudibus intonat:
mundus exultans iubilat gemēs infernus vl-
lulat. **O**um rex ille fortissim⁹ mortis cōfractis vi-
ribus: pede cōculcās tartara soluit a pena misos
Ille qui clausus lapide custodit sub milite: triū-
phans pōpa nobili victor surgit de funere **S**olu-
tis iāz gemitib⁹ ⁊ inferni dolorib⁹: qz surrexit do-
minis resplendēs clamat angelus **T**ristes erant
apli de nece sui dñi: quē pena mortis crudeli ser-
ui dāpnarant impij. **O** uesum⁹. **G**loria. *hymn⁹.*

Sermone blando angelus: p̄dixit mulieribus
in galilea dñs vidēdus est q̄ toti⁹. **I**lle dum
pergunt concite aplis hoc dicere: videntes eum
vivere osculant⁹ pedes dñi. **O**uo agnito discipuli
in galileā propere: pergunt videre faciē desidera-
tam dñi. **O**laro pasicali gaudio sol mūdo nitet ra-
dio: cū xpm iam apli visu cernūt corporeo. **O**sten-
sa sibi vulnera i xpi carne fulgida: resurrexisse do-
minū voce fatentur publica. **R**ex christe clemen-
tissime tu corda nostra posside: vt tibi laudes de-
bitas reddam⁹ omni tēpore. **O** uesum⁹. **G**loria.

Potest aut addi ⁊ alij hymni si p̄dicti n̄ suffecerit
Arginis gloriose marie hymni.

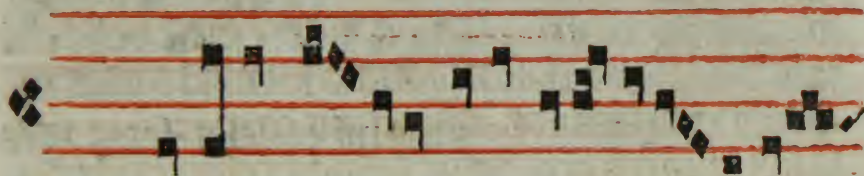


Ave maris stella dei ma

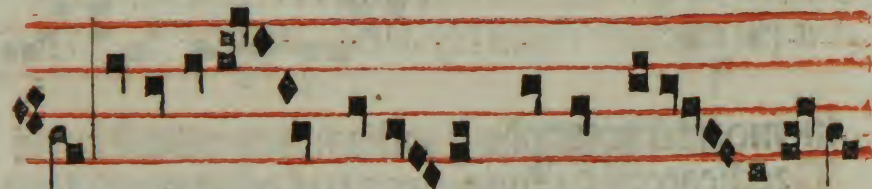


ter alma atq; semp vir go felix celi porta.

Sumēs illud aue gabrielis ore: funda nos ī pace
mutās nomē eue. **S**olue vincla reis pfer lumē ce
cis: mala nra pelle bona cūcta posce. **M**ōstra te eē
mrez sumat p te pces: q p nob nat⁹ tulit eē tu⁹. **A**ir
go singlaris int oēs mitis: nos culpis solutos mi
tes fac z castos. **Q**itā psta purā iter paratū: vt vi
dētes iħm sp collemur. **S**it laus deo pāi: sūmo
xpo dec⁹: spūi scō tribus honoz vi⁹. Amē. *Hy m.*



Quēz terra pōtus ethera colūt ado rāt pdi.



cāt trinā regen tē machinā claustrū marie baiulat

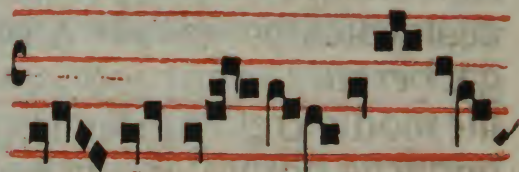
Aui luna sol z oīa debuiūt per tpa: pfusa celi grā
gestāt puelle viscera. **B**tā mīr mūere cui⁹ sup⁹ ar
tifex: mūdūz pugillo p̄tinēs vētris sub archa clau
sus est. **B**tā celi nūcio secūda scō spū: desideratus

Hymni de bto dñico petre nro

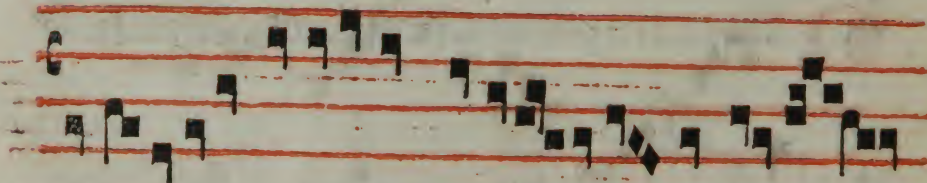
gentib⁹ cuius per aluū susus est. **M**aria mater gra
tie mater misericordie tu nos ab hoste ptege z ho
ra mortis suscipe. **G**loria tibi dñe q nat⁹ est de vir
giue cū pze z sctō spū in sempitna sclā. **Amē** **hym.**

O Gloriosa dña excelsa supra sidera: q te crea
uit pvide lactasti sacro vbere. **Q**uod eua tri
stis abstulit tu reddis almo germie: intrēt vt astra
flebiles celi fenestra facta es. **T**u regis alti ianua
z porta lucis fulgida: vitā datam p virgine gētes
redēpte plaudite. **M**aria mat grē. **G**lia tibi dñe.

Hymni de bto dñico patre nro



Gaude mī ecclesia letaz agēs



memoriā q noue plis gaudia mittis ad celi curiā
Predicatorū ordinis dux z pat dñicus: mūdi iaz
pnyget terminis ciuis effect⁹ celicus. **C**arnis liber
ergastulo celi poti⁹ gloria: p paup⁹tatis cingulo
stola dotat regia. **F**ragrās odor de tumulto cum
xtutuz frēqntia: clamat p xpi famulo sūmi regis
magnalia. **T**rino deo z simplici laus honor xtus

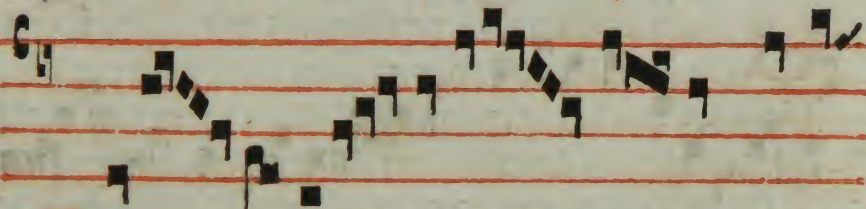
Hymni de btō petro martyre

LV

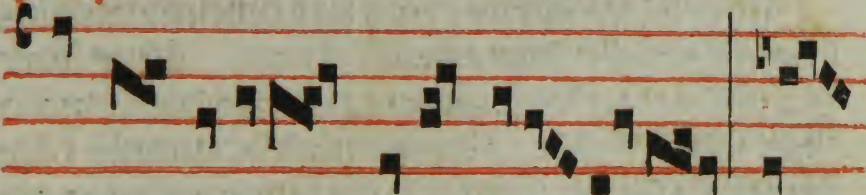
glia: q nos p̄ce dñici ducat ad celi gaudia. Amen.

Novus athleta dñi collaudet dñicus **hymn⁹**
Aōseruās sine macula x̄ginitatis liliū: ardebat q̄
si facula p̄ zelo peūtiū. **M**undū calcans sub pedi-
bus manū misit ad fortia: nud⁹ occurrēs hostib⁹
x̄pi suffult⁹ grā. **P**ugnat x̄bo miraculis missis per
orbē fratrib⁹: crebros adiūgens sedulis flet⁹ oꝛo
Hymnū noue leticie dulci **hym. nib⁹** **T**rino dō
p̄ductū cātico: n̄r d̄p̄romat hodie chor⁹ sc̄tō
dñico. **T**ergēte mūdi vesp̄e nouū sydus exorīt: z
clausis culpe carcere p̄co salutis mittit **D**octrinā
euangelicā spargēs per orbis cardinē: pestem fu-
gat hereticā nouū producēs ordinē. **H**ic est fons
ille modic⁹ crescēs in flumē maximū: qui mūdo iā
mirificus potum largitur optimū. **T**rino deo zc.

Hymni de beato petro martyre.



Magne dies leticie nob illuxit celi tus petr⁹



ad thronū glozie martyr peruenit inclit⁹ **D**uer

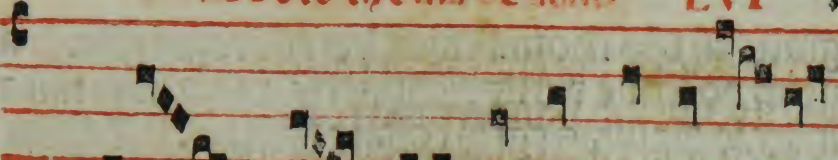
De bto petro martyre

in fide claruit parentum carens nebula: deo ser-
uire studuit sub paupertatis regula. **C**arnē affli-
xit iugiter in labore multiplici: viam sequēs hūili-
ter p̄ris sui dñici. **V**ita mors signa varia celū fre-
quenti lumine: dant petro testimonia de sanctitatē
calmie. **Q**uesum⁹ actor omniū in hoc pascale gau-
dio: p̄ ipsius suffragiū crescat nostra deuotio. **G**lo-
ria tibi dñe q̄ surrexisti a mortuis: et fortes in cer-
tamine sertis ornas perpetuis. Amen. **Hymnus**

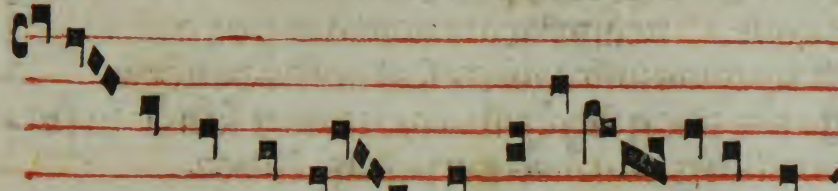
Ad est triūph⁹ nobilis festūq; celi curie: quo
rosa delectabilis offertur regi glorie. **P**etr⁹
flos pulchritudinis et virtutū sacrariū: nullū mor-
talis criminis sensit vnq̄ cōtagiū. **R**oborare dū
nititur fidem verbi preconio: pro fide tandem ce-
ditur hereticorum gladio. **D**um sic in petra fidei
petri tenet vestigia: ad petrā christus prouehi me-
retur cum victoria. **Q**uesumus. **G**loria ti **hym.**

Exultet claro sydere fulgens mat̄ ecclesia: pe-
trus martyr i ethere noua profudit gaudia.
Pauper pudicus humilis christo se totum dedi-
cat: in lege dei docilis verbis exemplis predicat
Triumphat per martyrium christi fortis in acie:
conseruans semper liliū virginalis mundicie.

Lux celi vite merituz cum signorum frequentia:
petri commendant exitum et predicāt preconia.
Quesum⁹ actor omniū in hoc pascale gaudio:
per ipsius suffragiū crescat nostra deuotio. **G**lo-
ria tibi dñe qui surrexisti a mortuis: et fortes et c.
Hymni de bto thoma de agno ordie p̄dicatoꝝ.



Qul tet mētis iubilo laudans turba fidelū



erroruz pulso nubi lo per noui solis radium.

Thomas ī mundi vespe fudit thesauros grē: do
nis plen⁹ ex ethere moy z sapie **D**e cui⁹ fonte lu
mis xbi coruscāt facule: sc̄pture sacre numinis et
x̄itat⁹ regule. **R**ulgēs doctrie radijs clar⁹ vite mū
ditia: splēdēs miris pdigijs dat toti mōdo gaudia

Laus p̄ri sit ac genito sūqz sctō flāmini: q̄ thome
merito nos celi iūgat agmini Amē. **Hymn⁹**

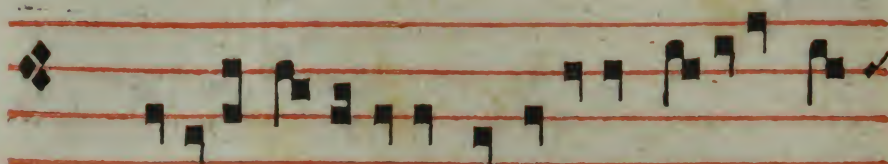
Thomas ī signis grē clarā ducēs originē subit
etati tenere p̄dicatoz ordinē. **T**ypū gesit luciferi
splēdēs in cetu nubiu: plus q̄ doctores ceteri pur
gās dogma gentiliū. **P**rofundo scrutās fluminū
in lucez pandit abdita: duz supra sensus hominū
obscura facit cognita. **R**it padisi fluius quadri
partite peruius: sit gedeonis gladius tuba lage
na radius. **L**aus patri sit ac genito. **Hymnus**

Lauda mater ecclesia Thome felicem exituz:
qui peruenit ad gaudia per verbi vite meri
tum. **R**ossa noua tunc suscipit thecam thesauri

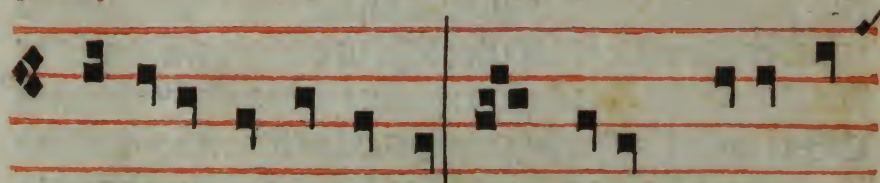
Hymni de sctō vincentio p̄fēs.

gratie cū x̄ps thomā efficit heredē regni gl̄ie. **M**a
nens doctrine veritas: z funeris integritas: mira
fragrās suauitas egris collata sanitas. **M**ōstrant
hūc dignū laudib⁹ terre p̄into z sup̄is: nos iuuēt
suis p̄cibus deo cōmendēt merit⁹. **L**aus. **A**mnē

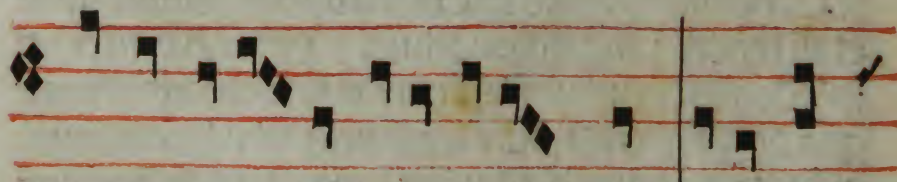
Hymni de sctō vincētio valētino ord̄is nr̄i.



Mente iocunda iubilent fideles vocib⁹ hym



nos resonent canentes: nam datus mundo no



uus est prece torante tonan tem. **A**lme vin
centi venerāda cui⁹ hec dies totū colitur p̄ orbez
tibi cātat chorus hīc fidelis accipe laudes. **R**ite
mox annis teneris pactis p̄dicatoz sitiens adisti
ordinē suās documēta patrū mēte pudica **T**act⁹
e celis opam dedisti l̄ris sacris vtriusqz legis: q̄s

docens verbo fidei replesti lumine mundus. **I**n
de seruēter cito iam p̄pinquū seculi finez fore nū
ciaſti: vt deū gentes timeant patēter vociferādo.
Angelus alter penitus fuiſti: ille qui celi medius
volabat: nunciās cunctis pplis ⁊ linguis iudicis
horaz. **L**ingua que sancta populos docebas: re
bus ⁊ signis varijs probabas: lāguidis reddens
cruce sanitatis roborā membris. **I**nter electos
modo collocaris semp in celis merito triūphās:
fulgidis sertis redimitus omni tpe ſeculi. **S**umma
ſit chriſto ſalus ⁊ phēnis gloria patri pariterqz
ſancto flāmini: quoz ſine fine virtus regnat in oz
Amen in terris populi **hymn⁹** be Amen.
Fidelis ciuis ⁊ celi modo factus alti: acta vin
centi tua concinentes dirige voces. **R**ore prime
uo nitide iuūete eligens pure documēta vite: or
dinis magnū imitans parentez predicator. **L**u
ce doctrine rutilans ſerene ambitum terre pela
giqz luſtrans: ſemp ardēti reſonando ſacrū pecto
re verbum. **O**mnem viam cunctis reſeras ſalutis oz
bis occaſum canis ⁊ propinquū: iure te clarū ge
nus omne reddit p̄digioz. **H**inc velut ſolis radi
us candentis cōditus terra britonū remota: pul
chrior regnis oriēs ſupnis ethera ſcādīs. **A**ngel⁹
ſeptus decorat⁹ aſtris doctor ⁊ xgo geminis co
ronis: iter illuſtres aīmas reſulges munere chri
ſti **S**it patri nato pariter coeuo flāmini ſancto ſa
lus vna: cuius nomen in celis ſine fine laudat ſpi
ritus omnis. Amen. **Hymnus.**

h

De sancta katherina

Magne vincenti noua lux olympi: noctis ob-
scure tenebras resolue: vt tuas puro modu-
lemur omnes carmine laudes. **S**ydus extreme
venetensis ore: z valentine decus vrbis alme: or-
dinis sacri nitor es z eui gloria nostri. **Q**uius in-
structi monitis hebrei vna cum mauris: veteri re-
licta lege diuinis renouantur vndis mente fideli.
Signa que multis patuere terris te probant am-
plis meritis refertum: ac viris celsis fore cōparā-
dum temporis acti. **V**emonuz seuos reprimis fu-
rores: pellis z morbos miseratus omēs: sepe de-
functos reuocas in auras lucis amenas. **I**nde
post clare monimenta vite ad poli regnum supe-
rūqz cetuz letus ascendis capiens perhennes vi-
ctor honores. **S**it patri nato siml' vtriusqz numi-
ni splendor dec' z ptās: cui' eternū chorus angelo-
rū numē adorat. Amē.

Hymni de sancta

katherina de senis.

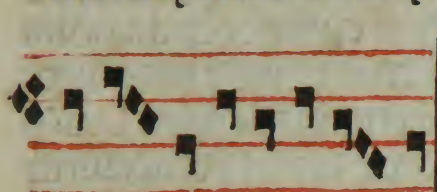


Ec tue virgo moni

menta laudis: que tuis



letikatherina sacris hoc quidē pacto modula



Si satis digne nequeāt
referri annuas nobis ve
niā precamur: nō sumus
tāti ingenue fatemur op
tima virgo. **Q**uis fuit di

mur omēs pfer olympos. gnas modulat⁹ vnq̃ vir
ginū laudes: q̃s in orbe toto femine inuicte peri
tura nunq̃ carmina pandet. **P**redita exēplis ka
therina clavis moribus prestans sapiens habun
de: temperans fortis quoq̃ iussa prudens ethe
ra scandis. **Q**uem latet virtus facinusq̃ clarum
quo nequit dici sanctius per orbem: vulnerū for
mam miserata christi exprimis ipsa. **N**am brevis
meste misereq̃ vite ⁊ malis cūctis penitus refer
te: fortiter spernens preciosa queq̃ sydera adisti
Gratias summas habeamus omnes filio magni
genitoris almo: spiritus sanct⁹ venerē: ⁊ sit laus
tamen vna. Amen.

Alius hymnus de sctā katerina de senis.

Laudibus virgo nimis efferenda iure cense
ris: quoniam triumphos ipsa celorum probi
tate mira nacta refulges.

Premiū sctē tñ ipsa vite sū et mun⁹ pbitatis alme.

h ij

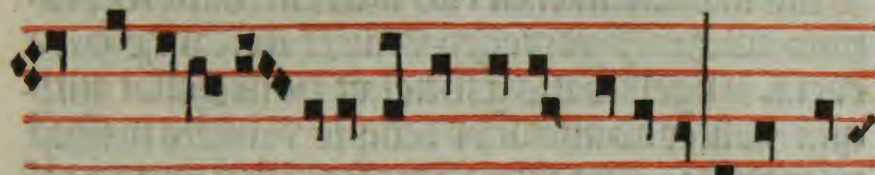
De sc̃ta katherina de senis

accipis celo cumulata cunctis deniqz reb⁹. **T**u
grauem sacris meritis refertum orbis exemplar
pietate plenum: predicatorum venerata patrem
ordine fulges. **N**ulla iam rerū placuit voluptas
nullus ornatus nitor ecce nullus: corporis semp fu-
giens inique carmina vite. **S**epius corpus domi-
tans acerbe q̃ pie flagris cruor hinc ⁊ inde fluxe-
rat riuis hominūqz demū crimina flebas. **Q**ui p-
ingentes variosqz casus orbe terrarū cruciantur
oēs: quotquot vel curis agitantur ipsi vndiqz di-
ris. **S**uppetent nobis totides canenda si tue lau-
des repetātur omēs: tu quidē longe pietate cun-
ctis inclita prestas. **G**ratias. **Hymnus.**

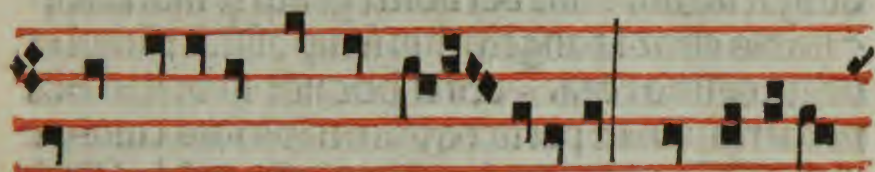
Ani feror miles tibi sepe cessit ⁊ duces iras
posuere seuas: hi necē diram populo minati sepe
senensi. **Q**uid q̃ et sacris studiis frequēter virib⁹
summis operā dcdisti: littere docte lepideqz cla-
ris vrbibus extāt. **V**iteris x̃bis reuocare lapsos
niteris rectum suadere actis: sic ais tantūz probi-
tas beatos efficit omnes. **I**ura tu seuē tremebū-
da mortis fortiter tenens nihil extimescēs: premi-
am nostre vocitare vite sepe solebas. **U**nde cum
tempus properaret ipm quo sacros artus cine-
resqz busto: linqueres celos aditura flentes ipsa
docebas. **S**ic sacrum christi venerata corpus ho-
stiam libans lacrimis abortis. dixeras cūctis do-
cumenta vite voce suprema. **G**ratias summas ha-
beamus omnes filio magni genitoris almo: spiri-
ritus sanctus veneret ⁊c. **Hymnus de angelis.**



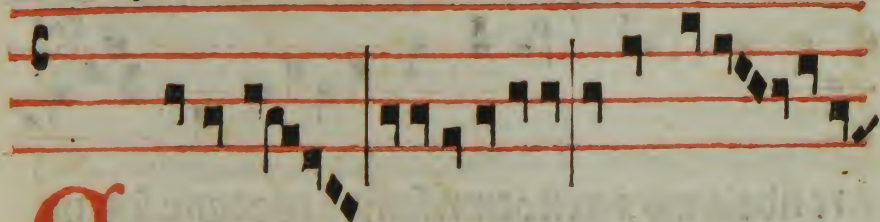
Ibi xpe splendor patris vita virtus cor diu: in



aspectu angelorum votis voce psallimus alternam

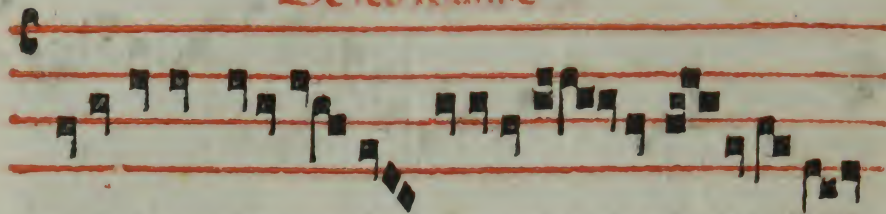


tes increpando melos damus vocibus **α** o laudamus
venerantes omnes celi milites: sed precipue primatum cele-
stis exercitus michaelis in virtute preterentes zabulon.
Quo custode pectus pelle rex christe piissime omne ne-
fas inimici mundo corde et corpore: paradiso redde
tuo nos sola clementia. **G**loriam patri melodis p-
sonemus vocibus: gloriam christo canamus gloriam pa-
trito qui trinus et unus deus extat amen secula. Amen.



α Moriste sanctorum decus angelorum actor humani gene-

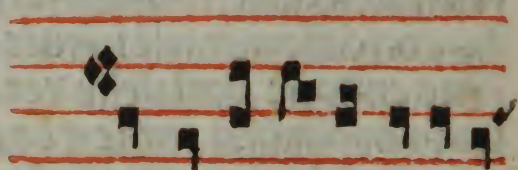
De scō iohanne



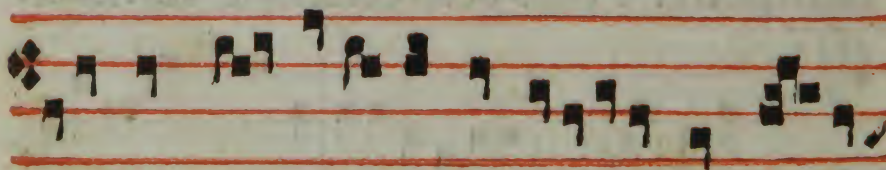
ris ⁊ rector nob eternum tribue benign⁹ scandere celū.
Angelū pacis michael ad istā celit⁹ mitti rogita-
mus aulaz: nob vt crebro veniēte crescant p̄spera
cūcta. **A**ngel⁹ fortis gabriel vt hostē pellat anti-
quū volitet ab alto: sepi⁹ templū veniens in istud
visere n̄ m. **A**ngelū nob medicū salutē mitte d̄ cel
raphael vt omnes sanet egrotos: pariterqz n̄ros
dirigat actus. **H**inc dei nostri genitrix maria tot⁹
⁊ nobis chorus angelorum semp̄ assistat: simul et
beata contio tota. **P**restet hoc nobis deitas bea-
ta patris ac nati pariterqz sancti spiritus cuius re-



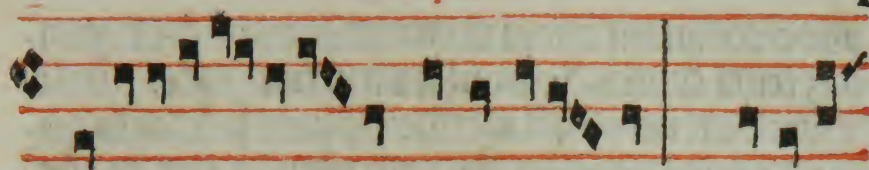
boat in oī glia mūdo Amē.
Ebtō iohāne baptista hymni.



Ut queant laxis resona



re fibris mira gestorū famuli tuorum: sol ue



polluti labij rea tu sancte ioā nes. **N**uncius
celso veniens olympo te patri magnum fore na-
sciturum: nomen ⁊ vite seriem gerende ordine p-
mit. **I**lle promissi dubius superni pdidit prom-
pte modulor loquere: sed reformasti genit⁹ per-
empte organa vocis. **V**entris obstruso posit⁹ cu-
bili senseras regem thalamo manentem: hinc pa-
rens nati meritis vterq; abdita pandit. **L**audi-
bus ciues celebrant superni te deus simplex: pa-
riterq; trine supplices ⁊ nos veniam precamur:
parce redemptis. Amen. **Hymnus.**

Atra deserti teneris sub annis ciuiū turmas
fugiens petisti: ne leui saltem maculare vitas
famine posses. **P**rebuit hyrtū tegimen camelus:
artibus sacris stropheum bidētes: cui latex hau-
stum: sociata pastum mella locustis. **O**eteri tantū
cecinere vatum corde presago iubar affuturum:
tu quidem mundi scelus auferentem indice pro-
dis. **N**on fuit vasti spacium per orbis sanctior q̄
q̄ genitus iohanne qui nephās seclī meruit lauā-
tem tingere lymphis. **L**audibus ciues celebrāt
superni te deus simplex ⁊c. **Hymnus.**

O nimis felix: meritique celsi: nesciens la-
bem niuei pudoris: prepotens martyr: he-
remiq; cultor maxime vatum. **S**erta ter denis

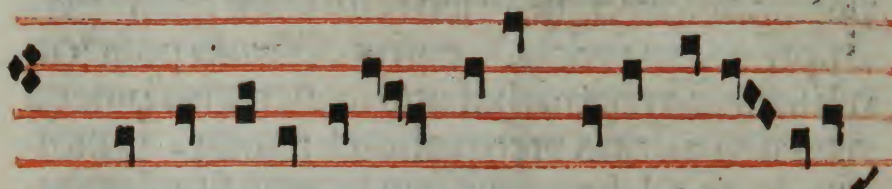
h iij

De sc̃ta maria magdalena

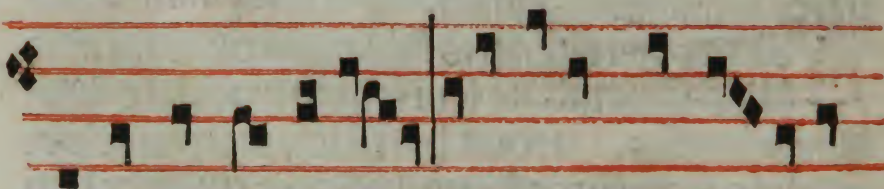
alios coranant aucta clementis duplicata quos-
dam trina centeno cumulata fructu te sacer ornāt.

Nunc potens nostri meritis opimis pectoris du-
ros lapides repelle: asperum planās iter ⁊ refle-
xos dirige calles. **U**t pius mundi sator ⁊ redem-
ptor mentibus pulsa luione puris: rite dignetur
veniens faciatis ponere gressus. **L**audibus ⁊ c.

Hymni de beata maria magdalena.



Lauda mater eccl̃ia lauda christi clementias

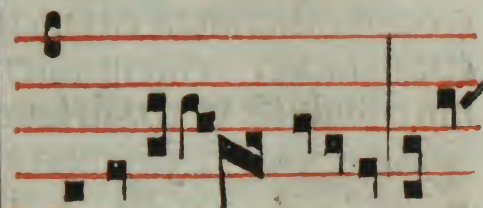


qui septē purgat vitia p̃ septiformem gratiam
Maria soror lizari que tot cōmisit crimina: ab ip̃a
fauce tartari redit ad vite limina. **P**ost fluxe car-
nis scandala fit ex lebece fiala: in vas trāslata glo-
rie de vase contumelie. **A**gra currit ad medicum
vas ferrēs aromaticū: ⁊ a morbo multiplici: ver-
bo curatur medici. **S**urgentem cum victoria ie-
sum videt ab inferis: prima meretur gaudia que
plus ardebat ceteris. **Q**ui deo sit gloria pro mul-
tiformi gratia: qui culpa ⁊ supplicia remittit ⁊ dat

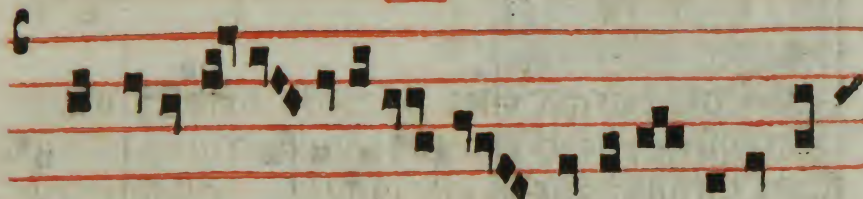
Quoniam patris vnice nos (premia. Amen.
 pio vultu respice: qui magdalenā hodie vo-
 cas ad thronum glorie. **I**n thesauro reposita re-
 gis est dragma perdita: gēmaq; lucet inclita d lu-
 to luci reddita. **I**esu dulce refugium spes vna pe-
 nitentiuz: per peccatricis meritū peccati solue de-
 bitum. **P**ia mater et humilis nature memor fra-
 gilis: in huius vite fluctibus nos rege tuis preci-
 bus. **A**ni deo.



Gloriose solennitatis om-
 nium sanctorum hymni.



Iesu saluator seculi redē



ptis ope subue ni 7 pia dei genitrix salutem

Aetus omnes angelici patriar-
 charū cunei ac pphetaz merita
 nobis precent veniaz. **B**aptista
 christi premus 7 clauiger et he-
 reus: cum ceteris aplis nos sol-
 posce miseris, uant nexu criminis. **A**porus la-

De scto spiritu

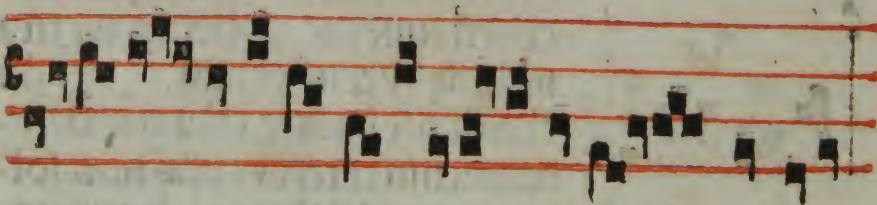
cratus martyruz: cōfessio sacerdotum: z virginalis castitas: nos a peccatis abluant. **E**lectorū suffragia: omēs qz ciues celici: annuāt votis supplicū: z vite possant premiū. **L**aus honor. **Hymnus.**

Quiste redēptor omniū: conserua tuos famulos: beate semper virginis placatus sanctis p̄cibus. **B**tā quoqz agmīa celestīū spiritūū: p̄terita p̄sentia futura mala pellite. **V**ates etnī iudicis apliqz dñi: supplicī expositim⁹ saluari v̄ris p̄cib⁹. **M**artyres dei icliti p̄fessoresqz lucidi: v̄ris ōionibus nos ferte ī celestib⁹. **A**hor⁹ sacraz x̄ginū electoz qz oīm: simul cū sanctis omnibus: cōsortes christi facite. **G**entem auferte perfidam credentim⁹ d̄ sinibus: vt christi laudes debitas persoluamus alacrit. **L**aus honor.



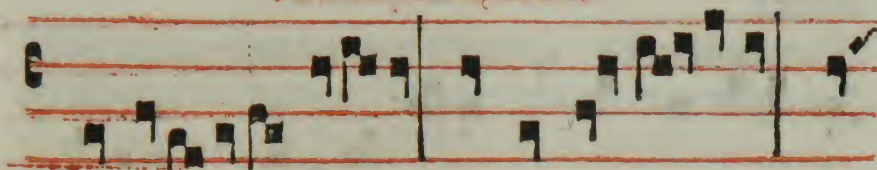
Sancti spiritus hymnus.

Veni creator spirit⁹: mētes



tuoꝝ visita īple superna g̃tia q̃ tu creasti pectora.

De sc̃a katherina



Qui paracletus diceris: donuz dei altissimi: fons
vuuus ignis. charitas ⁊ spiritalis vinctio.

Tu septiformis munere dextere dei tu digitus:
tu rite promisso patris sermone ditans guttura.

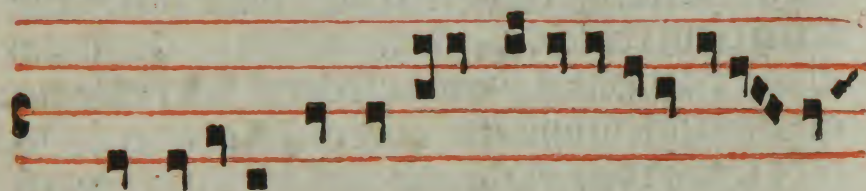
Accende lumen sensibus infunde amoreꝝ cordi
bus: infirma nostri corporis virtute firmas ppetim.

Hosteꝝ repellas longius: pacēqꝫ dones protinꝰ:
ductore sic te preuio vitemus omne noxiū.

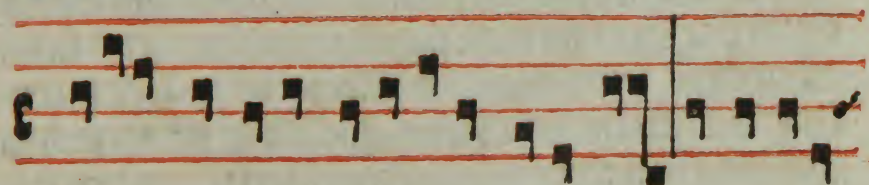
Per te sciamus da patrem noscamus atqꝫ filiuz:
te vtriusqꝫ spiritum credamus omni tempore.

Sit laus patri cū filio sancto simul paracrito: no-
bisqꝫ mittat filius charissima sancti spiritus.

De sancta katherina űgi. ⁊ mar. hym.

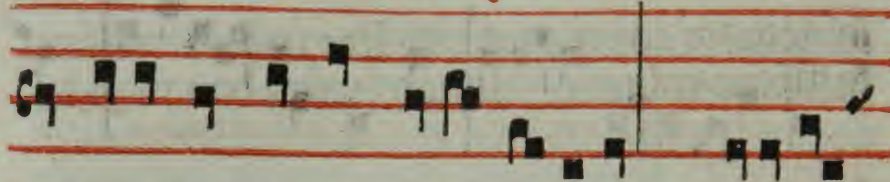


Katherine collaudemꝰ virtutuz insignia cor



dis e i presentemus ⁊ oris obsequia: vt ab ipsa

De sancta katherina



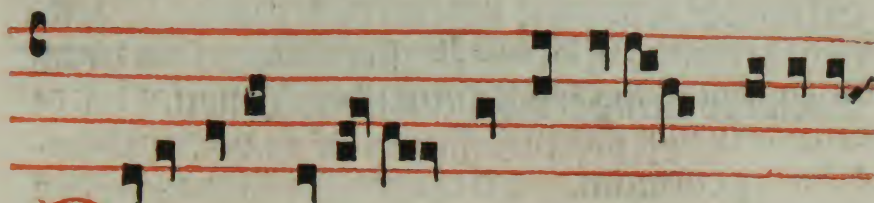
reporremus equa laudis premia. **M**ulta fide
katherina iudicez maxentii: non formidat lex di-
uina sic firmat eloquiū q: cōfutat ex doctrina do-
ctores gentilium. **V**icti chzistū confitentur relictz
erroribus: iudex iubet vt cremētur nec pilis aut
vestibus: ignis nocet sed torrentur iniustis corpo-
ribz. **G**loria z honor deo vsqz quo altissimo: vna
patri filioqz inclito paraclito: cui laus est z pote-
stas per eterna secula. Amen. **Hymnus**

Dange lingua gloriose virginis martyriū: gē-
me iubar preciose descendat in mediū: vt illustret
tenebrose mentis domiciliūz. **B**landimentis rex
mollitur virginem seducere: nec promissis emolli-
tur nec terretur verberare: compeditur custoditur
tetro clausa carcere. **C**lausa lumen ne claudatur
illucet porphirio: q regine fedaat fidei colegio:
quorum fidem imitatur ducentena contio. **G**lo-
ria z honor deo vsquequo altissimo: vna patri fi-

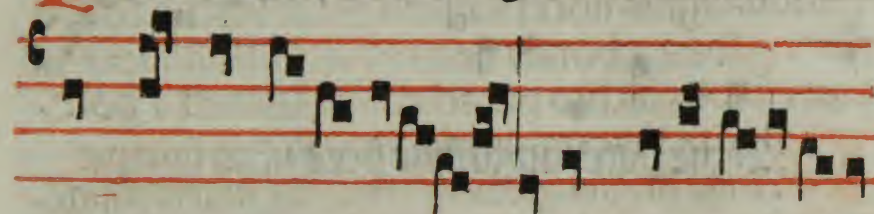
Presens dies expen **Hymnus.** **l**ioqz inclito
datur in eius preconium: cuius virtus dilata-
tur in ore laudantium: si gestorū teneatur finis
z initium. **I**mminente passione virgo hec inter-
ferit: assequatur iesu bone quod a te petierit: suo
quisquis in agone memor mei fuerit. **I**n hoc ca-
put amputatur fluit lac pro sanguine: angelorum

subleuatur corpus multitudine: ⁊ synai collocat
in supmo culmine. *Gloria ⁊ honor deo vsqzquo.*

De sancto vincentio marty. hymnus.



Pra mater eccle sia magnis attolle laudib⁹



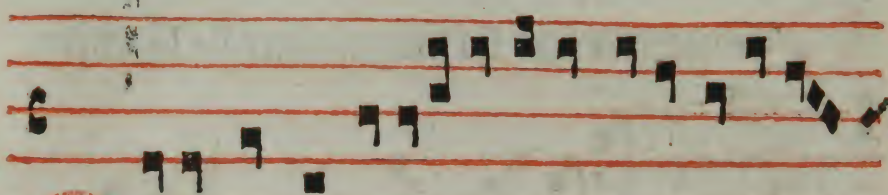
regnantem cuz victoria victis mūdi terrorib⁹

Doctrina pollens gemina christi miles vincenti
us: dat sancti verbi semina quo pugnat sic arden-
tius. **V**irum responsis iudicem pius miles aggre-
ditur: spei conscendens apicez quo celum iam cō-
plectitur. **P**ro fide stat intrepidus multa passus
ludibria: pro qua sic ardens feruidus carbonum
fert succendia. **A**ratē distensus ferrea tyrannum
pascit impiū: foris labūtur viscera nec tamen fert
dispēdium. **A**thleta stat immobilis torquentis ri-
dens furiaz: nec mens terretur nobilis ad celi spi-
rans cituam. **C**uncta vincens supplicia armis p̄-
cinctus bellicis: transcendit ad felicia cum cāticis
angelicis. **C**rustus derelinquitur deuorandus a
bestijs: sed ab illis defenditur custodijs angelicis

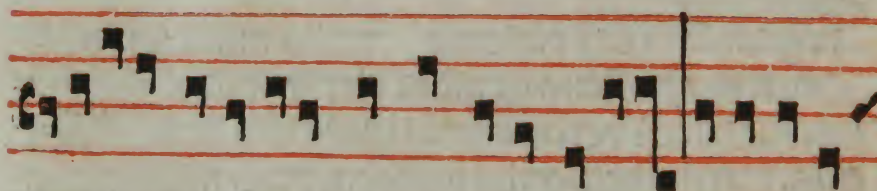
De sctō augustino

Tyrannus hunc in flumine sanctus demergi precipit: sed mare recto tramite corpus ad litus proiecit. **F**ideles ossa colligunt magno referti gaudio: cum honore sepeliunt ingenti cum tripudio. **P**resta beata trinitas ut huius peraminibus: nobis detur amenitas cum supernis agminibus Amen.

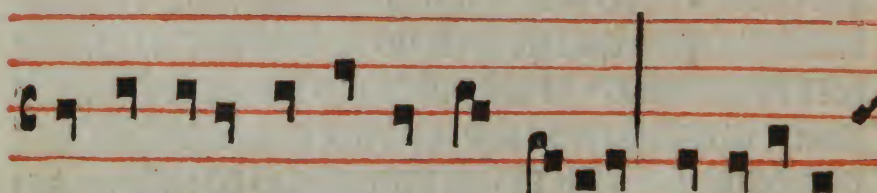
De sancto augustino hymnus.



Agne pater augustine preces nostras suscipe



et per eas conditori nos placare satage atque rege



gregem tuorum summam decus presulum. **A**matorem paupertatis te collaudant pauperes: assertorem veritatis amant veri iudices: fragis nobis fauos mellis de scripturis differes. **Q**ue obscura preceperat nobis plana facies tu de nobis saluatoris dulce panem conficis: et

ppinas potuz vite de psalmoz nectare. **T**u de vi
ta clericoz sanctā scribis regulā: quā q amāt z se-
quunt viā tenēt regiā: atqz tuo sctō ductu redeūt
ad pñiaz. **R**egi regū sal⁹ vita decus z impiū: trini-
tati laus z honor sit per omne seculum: qui con-
ciues nos ascribat supernoz ciuiuz. Amen.

*De processione que fit in festis sancto-
rum nostrōz in diuersis prouintijs.*



Solet in aliquibus locis fie-
ri processio per claustrū z ci-
uitatez vel terrā in festis sancto-
ruz z patronoz nostrōz in qua
de suprapositis hymnis cantari
poterit secundū festuz occurrēs
Talis aut pcessio hoc mō pagit. Cōpleta hora q
immediate dicif ante missaz: cātorib⁹ inchoantib⁹
hymnū de sctō vel sctā: cui⁹ festū celebraf: pcessio
egrediaf hoc ordie. Primo pcedat aliqs frater
cū aq bñdicta: q sibi occurrētes aspgat: post eum
duo thuriferarij cū thuribulis: vel vii⁹ vbi pauci
sūt frēs: quos duo accoliti cū cereis subsequant^r:
deinde cruciferari⁹ i medio eoz. Et vbi ē multitu-
do frīm alij duo ceroferarij subsequēnt^r: deinde frēs
puerī z iuuenes q nō sunt sacris vestibus induti.
Postmodū sequant^r frēs oēs q sūt sacris vestib⁹
induti: ac deide sacerdotes z pñes q sūt appara-
ti. Ultimo loco procedat ille q cantatur⁹ est mis-
sam indutus cappāserica cum dyacono a dextris

De processionib⁹ in festis sc̄tōz martyz

aliq̄s religas portant ⁊ subdiaconō cuz libello ꝑ
cessionali a sinistris: ita tñ q̄ ꝑdicti mīstri aliq̄ntuz
stēt añ sacerdotes ip̄m sp̄ ī vltio loco relinquētes.
Cum autē ad choz regressi fuerint terminato hym
no īcepto: ceroferarij cantore eis deferēte dicāt
**R. Ora ꝑ nobis beate M. vel beata M. R. Et di
gni zc. ⁊ sacerdos qui cantaturus est missaz stans
vbi in alijs processionibus tali tpe stare cōsuevit
dicat premissio Oremus sine Dñs vobiscum. oꝛo
nem de sancto vel sancta terminās eam. ꝑ ch̄istū
dñm nostrum R. Amen. Et dicta oratione ad sa
cristiā cū mīstris vadat. Si ꝑcessio fuerit d̄ btō dñi
co: sacerdos dicat orationem sequentē. Oratio.**

O Deus qui ecclesiā tuā beati dñici confessoris
tui illuminare dignatus es meritis ⁊ doctri
nis: concede vt eius intercessione tꝑalibus nō de
stituatur auxilijs sp̄ūalibus semp ꝑficiat incre
mētis: ꝑ xpm dñm nostrū. **R. Amen. Si ꝑcessio
fuerit de beato petro martyre dicatur Oratio.**

PResta quēsum⁹ oīpotens deus: vt bti petri
martyris tui fidem congrua deuotione secte
mur: qui ꝑ eiusdē fidei dilatatiōe martyrii palmā
meruit obtinere: ꝑ xpm dñm nr̄m. **R. Amen. Si ꝑ
cessio fuerit de beato thoma de aquino dicat oꝛo**

O Deus qui ecclesiam tuam beati thome confes
soris tui mira eruditione clarificas: ⁊ sancta
operatione secundas: da nobis quesumus ⁊ que
docuit intellecta conspicerē: ⁊ que egit imitatio
ne cōplere: ꝑ ch̄istum dñm nostrū. **R. Amen.**

De pcessiōib⁹ q̄ solēt fieri i puentib⁹

Si pcessio fuerit de btō vincētio p̄fēb. dicat Oratio.

O Deus q̄ gentiū multitudinē mira btī vincentij cōfessoris tui p̄dicatiōe ad agnitiōē tui nominis venire tribuisti: p̄sta q̄s ut quē venturū iudicē nūtiavit in terris: p̄miatorē hēre mereamur in celis: p̄ xpm dñm nrm. **R. Amen.**

Si pcessio iu

O erit de bta catherina de lenis dicat Oratio
O Deus q̄ btē catherine virginitatis z patientie speciali p̄uilegio decorate: malignātiū spūuz certamia vincere z i amore tui nois icōcuisse pmanere tribuisti: cōcede q̄s: ut ei⁹ imitatiōe calcata mūdi neqtia z oīuz hostiū superatis īsidijs: ad tuā se cure gliaz trāseamus: p̄ xpm dñm nrm. **R. Amen.**

Si pcessio fuerit de auo ictō vel scā dicat ei⁹ Oratio

De pcessiōib⁹ q̄ solent fieri in puentib⁹ ex diuersis necessitatib⁹. Solent aliquñ cōuent⁹ p diuersis causis vel tribulatiōib⁹ agere pcessiōes circa claustrū in qb⁹ suat modus aliaz pcessiōnū: videlz cōpleta hōra añ missaz cātorib⁹ incipientib⁹ letaniā vel añz **Salve.** vl̄ aliquē hymnū egrediat̄ pcessio p̄cedēte aq̄ bñdicta z ceroferarijs z cruciferario in suppelliceis: z puent⁹ subsequat̄. Ultimo loco hebdomadari⁹ cū capa serica. diacon⁹ cū reliqis. z subdiacon⁹ cū libello pcessionali p̄cedat. z post q̄ claustrū vel eccliaz circuierint in choz regressi cōpleāt qd̄ inceptuz est. Quo cōpleto ceroferarij dicāt **ñ.** Ora p nobis scā dei genitrix **R.** Ut dig.

O z hebdomari⁹ line **Dñs vobiscū p̄misso Oratio.**
O ncede nos famulos tuos q̄s dicat orōne

De pcessiōibus q̄ sūt in cōuētibus

dñe deus ppetua mentis z corporis salute gau-
dere: et gloriosa btē marie semp virgīs intcessiōe
a p̄senti liberari tristitia z eterna p̄sui letitia. **Sim-**
ta hac ōione absq; p xpm subiungit imediatē se-

Parce dñe parce pp̄lo tuo: ut **quētez ōionē.**
dignis flagellatiōib⁹ castigat⁹: in tua misera-
tiōe respiret. **Et postea subiūgit ōionē ad ppositū**
pcessiōis correspōdentē eaz terminās. Per xpm
dñm nrm. R. Amen. Et ea dicta ad sacristiā cū mi-
nistris reuertat. Si fuerit tribulatio ecclesie dicat

Ecclēsie tue dñe p̄ces placat⁹ admitte **Ōio.**
vt distinctis aduersitatib⁹ z errorib⁹ vniuer-
sis: securā tibi sūiat libertate: p xpm dñm nrm. **R.**
Amen. Si pcessio fiat pro pace dicatur Oratio.

Oeus a quo sancta desideria recta cōsilia z iu-
sta sunt opa da sūis tuis illā quā mūdus da-
re non pōt pacē: vt z corda nra mandatis tuis de-
dita: z hostiū sublata formidine tēpora sint tua p-
tectione tranquilla: p xpm dñm. **R. Amen. Si fuerit**
pcessio pro postulanda pluuia dicatur Oratio.

Oeus in quo viuimus mouemur z sumus plu-
uiam nobis tribue p̄gruentē: vt p̄sentib⁹ sub-
sidijs sufficienter adiuti: sempiterna fiduciali⁹ ap-
petamus: p xpm dñm nostrū. **R. Amen. Si fuerit**

A processio pro serenitate dicatur **Oratio.**
De te dñe clamātes exaudi z aeris serenitatē
nobis tribue supplicātib⁹: vt q̄ iuste p̄ pctis nris
affligimur nra tua p̄ueniēte tuā clementiā sentia-
mus: p xpm dñm nostrū. **R. Amen. Si fuerit pces.**

O sio tempore pestilentie dicatur *Oratio.*
Eus q non mortem sed penitētiā desideras
pctōz: pplz tuū q s ad te cōuerte ppiti⁹: vt dū tibi
deuot⁹ existit: iracūdie tue ab eo flagella amoue-
as: p xpm dñm nostrū. *R. Amen.* *Si fuerit pcessio*

O mps sem- *contra paganos dicat⁹ Oratio.*
piterne deus in cuius manu sunt omniū po-
testates z oīuz iura regnōz respice in auxilium
christianoz: vt gentes paganoz que in sua ferita
te confidunt dextere tue potentia conterantur:
p xpm dñm nostrum. *R. Amen.* *Si fuerit pcessio*
pro rege vel duce vel principe dicatur Oratio.

O esumus oīs de⁹ vt famulus tuus rex no-
ster *vel dux vel princeps* qui tua miseratione
suscepit regni *vel ducatus vel principat⁹* guber-
nacula: virtutū etiāz oīuz capiat incrementa: qui-
bus decenter ornatus: z vitiorū monstra deuita-
re z hostes superare: z ad te q via veritas et vita
es grātiōsus valeat puenire: Per christum do-
minum nostrum. *R. Amen.*

i ij

[Faint, mostly illegible text in a Gothic script, likely a manuscript page from a 15th-century book. The text is arranged in two columns.]



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Modus ad cōicandū infirmū



Amitur ad comunicanduz infirmū: talis ordo seruabit
Ad comunicandū infirmū vadit platus vel ille cui inuerit idut⁹ camisia et superpelliceo cū stola deferēs corpus christi reuerenter in calice coopto patena z mapula munda: precedētibus ceterosferarijs in superpelliceis z duobus alijs sine superpelliceis: quoz vnus portat laternā cum lumine z nolā pulsando eaz: z alius aquā benedictā z āpullas cū vino z aq̃. De mistris alijs necessarijs habet puidere sacrista. Cum aut puenit ad infirmū dicat sacerdos **Par** huic domui. z respōdeat ab alijs **Et oib⁹** habitātibus in ea. **Deinde** dicat añz **Asp**ges me dñe ylopo z **aspgat** eū aq̃ bñdicta. **Deinde** dicat **R.** Saluū fac seruū tuū dñe **R.** Deus me⁹ sperātez in te **R.** Aditte eis dñe auxiliū de scō **R.** Et de syon tuere eū **R.** Nihil pficiat inimic⁹ i eo **R.** Et fili⁹ iniquitatis nō apponat nocere ei **R.** Esto ei dñe tris fortitudinis **R.** A facie inimici **R.** Dñe exaudi oñonē meā **R.** Et clamor me⁹ ad te veniat **R.** Dñs vobiscū. **Orem⁹.**
Ocus infirmitatis hūane singulare **Oratio.** p̃sidiū auxiliij tui sup infirmos ñros ostende virtutē: ut ope mie tue adiuti ecclesie tue sancte incolumes replēntari mereantur: p̃ xpm dñm nostrum **R.** Amen. **Deinde** dicat infirm⁹ Confiteor z̃c. z absoluat a sacerdote dicente **Adisereat**

Modus ad inungendū

zc. Absolutionē **zc.** Deinde pposita sibi eucharistia qrat ab eo sacerdos **E**redis q hic sit xps saluator mudi. **z** rñso **Sic:** porrigat ei eucharistiā dicēs. **C**orp⁹ dñi nři iesu chzisti custodiat te in vitaz eternā amen. **P**ostea abluat digitos **z** det ei ab lutionē. **Q**uo facto dicat x. **D**ñs vobiscū. **R.** **E**t cuz

Aaudi nos dñe scē **O**ratio spū tuo. **O**rem⁹ p oēs etne de⁹: **z** mittere dignare scm ange lū tuū de celis q custodiat: foueat. ptegat. vilitet **z** defendat: oēs habitātes in hoc hitaculo: p xpm dñm nřm. **A**men. **P**ost hec reuertāt ad sacristiaz ordine quo venerūt. **N**ola tñ nō pulset nisi forte i casu corp⁹ dñi ptigerit reportari: **D**e officio i ex

Avingenduz **t**rema vinctiōe ifirmi faciēdo **A** infirmū pulset signū cū cāpana cum qua solet pulsari pñū signū horarū. **E**t facto modico inter nallo iterū pulset cum eadez campana: sed aliquā tulum plixius q prius **S**acrista interiz pvideat de fratrib⁹ q aquā benedictā **z** cereos **z** laternas **z** crucem deferant. **E**t fratrib⁹ in choro venientibus prelato vel illo cui iniunxerit induto super pelliceo cum stolla procedāt ad infirmum precedente aqua benedicta et duobus ceroserariis in superpelliceis. **D**einde laterna cum lumine subsequente cruce. **P**ost crucem subsequatur sacrista qui oleum sanctū portet qd semper sit in sacristia **z** annuatim renouetur. **P**ortet etiā stuppas **z** pannum lineum ad detergendū vincturaz. **P**ostea sequitur q facit officium deinde sequitur con

uentus eo ordine quo itur ad caplm. Cū aut pue
nerit ad infirmū q facit officiū dicat aliquātulū al
te. *Par huic domui. et cōuent⁹ respōdeat* Et oibus
habitātib⁹ in ea. *Postea aspgat infirmū aqua bene
dicta, deinde dica: Dñs vobiscus. Orem⁹ Oratio*

O Domine de⁹ q aplm tuū iacobū locut⁹ es di
cēs. Infirma⁹ qs in vobis iducat p̄sbyteros
ecclie et orēt sup eū vngētes eū oleo scō i noie dñi
et ozo fidei saluabit infirmū et alleuiabit eū dñs et si
in pctis sit dimittent ei: qs dñe redemptor nr grā
spūs sancti cura lāguores isti⁹ infirmi et sana eius
vulnera ac dimitte pctā: atqz cūctos dolores cor
dis et corporis ab eo expelle: et plenā ei interius
exteriusqz sanitatē mīsericordiē redde: vt ope mīe
tue restitut⁹ et sanat⁹ ad pristina reparet officia: p
xp̄m dñm nr̄m. *Hac oratione dicta et r̄slo Amen:*
*infirm⁹ ad insinuationē illi⁹ q facit officiū hūiliter ro
get p̄latū et ceteros q astāt: vt si qd erga eos deli
git ei dimittāt. et illo q facit officiū respōdēte ex pte
firm⁹ q ei totū r̄mittūt dicat infirm⁹ Cōfiteor. zc. vlt*
*si illud dicere nequerit tūdēs pect⁹ suū si cōmode
poterit dicat. Absolutio de oib⁹ pctis meis. et di
cat ei a p̄uētū Absereat tui zc. Postea p̄lat⁹ siue
faciat officiū siue nō dicat: Absolutionē et remissi
onē zc. Si nō p̄lat⁹ absens fuerit: ille q facit offici
um faciat absolutionē p̄dictā. Qd si p̄lat⁹ fuerit in
ungēdus ip̄e similiter roget fr̄es: vt ei dimittāt si qd
erga eos deliquit. Et illo qui facit officiū r̄ndente
vt supra dicat p̄lat⁹ Cōfiteor. zc. et conuēt⁹ sub*

Modus ad vngendū infirmū.

Inq̃at Misereat̃ zc. Et q̃ facit officiū dicat Absolu-
tionē zc. Post modū frēs hūiliter rogent eū
vt ipse ēt dimittat eis qcqd erga eū deliq̃rt. Quo
remittēte petāt ab eo absolutiōez z dicāt Confite
or̃ zc. z ipe subiūgat Misereat̃ zc. Absolutionez.
zc. Si aut̃ p̃lat̃ infirmitate īpediēte loq̃ nequerit
bueť circa eū illud solū qđ circa alios sup̃ e nota
tum. His expeditis q̃ facit officiū offerat infirmo
crucē ad osculandū. Quo facto z cruce reddita q̃
facit officiū incipiat añz Intret oīo. z p̃s Dñe ne in
furore z p̃uent̃ stando p̃sequat̃ ip̃m et reliquos
p̃s p̃niales terminādo quēlibet p̃ Glia p̃i. Dum
aut̃ hī p̃s. dicunt̃ accedit sacerdos ad infirmū et
iūngat eū oleo scō cū pollice faciēdo crucem in
oculis: in aurib⁹: in narib⁹: in ore clauso exterius
in vtrisq; manib⁹ expansis interi⁹: in vtrisq; pedi
Per istam vnctionem z bus superi⁹: dicens:
suaz scām ac piissimā miāz indulgeat tibi de⁹
qcqd deliquisti p̃ visum Et s̃itr dicat qcqd deliqui
sti p̃ auditū: p̃ odoratū p̃ gustū: p̃ tactū: p̃ gressum
semp̃ repetēdo. Per istā vnctionē zc. Detergat
vnctura ab aliquo frē cui sacrista innuerit: z mutē
tur stuppe vel panni in qualibet d̃tersiōe. Quos
postea sacrista cōburēs in piscinā p̃iciat cineres.
P̃deracta vnctiōe sacerdos abluat pollicē cū sa-
le z aqua in vase mūdo z tergat euz manutergio
ad hoc ibidē a sacrista p̃parato: z ip̃a ablutio ī pi
scinā p̃iciat. Finiŷ psalmis s̃biūgat̃ añz Intret oīo
mea in cōspectu tuo: inclina aurē tuaz ad p̃ces nostras

Oratiões post vnctionē infirmi.

dñe. **P**ostea dicat sacerdos aliquātulū alte sine
nota **P**ater noster. ⁊ quēt⁹ silenter dicat ipsum.
Quo finito dicat sacerdos alte vt sup⁹ Et ne nos.

R. Sed libera **ꝛc. ⁊.** Saluū fac suū tuū. **D**e⁹ me⁹
sperantē in te. **⁊.** Aditte ei dñe auxiliū de scō. **R.** Et de
syon tuere eū. **⁊.** Nilhil proficiat inimicus in eo. **R.** Et si
li⁹ iniquitatis nō apponat nocere ei. **⁊.** Esto ei dñe turris
fortitudinis **R.** A facie inimici. **⁊.** Dñe exaudi orationē
meā. **R.** Et clamor me⁹ ad te veniat. **⁊.** Dñs vobiscus

Aelum⁹ oṗs de⁹ ut sic **et Oremus. Oratio.**

Quamulo tuo ezechie terquinos annos ad vi-
tam donastis: ita hūc famulū tuū a lecto egritudi-
nis tua potētia erigat ad salutē: p xpm dñm nrm.

Respice dñe famulū tuū in **Oratio. Orem⁹**
infirmirate sui corporis laborātē ⁊ aīaz reso-
ue quā creasti: ut castigatiōib⁹ emendata cōtinuo
se sentiat tua medicina saluataz: p xpm dñm nrm.

Deus q̄ facture tue semp **Oratio. Oremus.**
pio dñaris affectu inclina aurem tuā suppli-
catiōib⁹ nris: ⁊ famulū tuū ex aduersa valitudine
corporis laborantē placat⁹ respice ⁊ visita in salu-
tari tuo et celestis grē presta ei medicinā: p xpm.

Deus infirmitatis hūane singulare **Oratio.**
ōsidiū auxiliij tui sup infirmū nrm ostende vir-
tutē: ut ope mīe tue adiutus: ecclie tue sc̄tē inco-
lumis represētari mereatur p xpm. **Orem⁹ Oratio.**

Deus q̄ hūano generi ⁊ salutis remediū ⁊ vi-
te eterne p̄mia ptulisti: cōserua famulo tuo
tuarū dona virtutū: ⁊ cōcede vt medelaz tuā non

Oraciones post unctionē infirmi.

solū in corpore sed etiā in aīa sentiat: p xpm dñm

Oratio. Virtutū celestiuꝝ deus q ab hūanis corporibꝰ omnē lāguorēz oēs īfirmitatē pcepti tui potestate depellis: adesto ppitiꝰ huic famulo tuo vt fugatis infirmitatibus z viribꝰ receptis nomē scī tuū instaurata ptius sanitate benedi

Oratio. Domine. cat: p xpm dñz nrm. Oremꝰ scē pz ops etne deus q fragilitatē hūane cōditiōis infusa xntis tue dignatiōe pfirmas vt salutaribꝰ remedijs corpora nra z mēbra vegetent: sup hūc famulū tuū ppitiꝰ intēde: vt oī necessitate corporee īfirmitatis exclusa grā in eo pstine sanitatis pfecta reparet: p xpm. **Deinde q facit officium faciat absolutionem infirmo sub hac forma.**

Ominus iesus chꝛistꝰ q dixit discipulꝰ suis: q cūqz ligaueritis sup terrā erūt ligata z in celꝰ z q cūqz solueritis sup terrā erunt soluta z in celis de quoz nūero qꝰuis idignos nos esse voluit ipse te absoluat p ministeriū nrm ab oibꝰ pctis tuis q cūqz cogitatiōe vel locutiōe atqz opatiōe negligent egisti: atqz a nexibꝰ peccatoꝝ tuoz absolutū pducere dignet ad regna celozū: Qui viuit z regnat cū deo pzē in vnitāte spūs scī deus: p oīa secula seculoz. **Expletis oratiōibus z dicta absolutione si tūc nō est cōicandus infirmus dicat Dñs vobiscū z Oremꝰ Oratio.** Exaudi nos dñe scē pzē. vt supra in cōione. **Postmodū aspso infirmo aqꝰ bñdicta reliquat ibi crux z colloceat ita q infirmus possit crucifixū respicere. Et sic cārediētibꝰ**

fratrib⁹ sacerdos ⁊ ministri ad sacristiā reuertant
Quod si cōicādus fuerit finitis ps interī dū orōnes
dicunt exeat sacerdos aliq⁹ cui cantor innuerit ⁊
cū duob⁹ cerofearijs ⁊ aliquo deferēte nolā dese-
rat cōionē. Et facta absolutiōe p̄dicta q̄ fecit offi-
ciū vinctiōis p̄posita sibi eucharistia cōicet eū fm
morē supra notatum in cōione. Quo facto dicat
Dñs vobiscū. Orem⁹. Orō. Aaudi nos dñe sc̄tē
pater ⁊ c. Postmodū asp̄so infirmo aqua b̄dicta
egrediant fr̄s vt s̄. Si añq̄ terminet officiū vincti-
onis fratrē mori cōtigerit statī cū hoc fuerit dep̄-
hensus int̄missis oib⁹ incipiatur cōmēdatio **Sub-**
uenite, sicut infra notatū est de transitu fratris.

Quādo fater mori penit⁹ appropiquerit cre-
bris icnib⁹ pulset tabula in claustrō ⁊ in alijs
locis si necesse fuerit: ⁊ statī fr̄s vbicūq⁹ fuerint
accurrāt oēs ad morientē dicentes **Credo in deū**
tam alte vt possit audiri repetēdo illud quousq⁹
ad infirmū p̄uenierint. Et si nox fuerit p̄uideat sa-
crista q̄ cādele accendant in via qua itur ad infir-
mariā: custodes tñ remaneāt in ecclesia ⁊ dormi-
torio ⁊ claustrō si necesse fuerit. Sacrista aut̄ dese-
rat p̄lato stolā ⁊ collectariū ⁊ mittat fr̄s q̄ dese-
rāt crucē nisi ibi fuerit ⁊ aquā b̄dictā. Si ad rese-
ctionē sederit ⁊ fuerit ī p̄ncipio vel ī medio audi-
to signo velocit̄ exeat oēs ⁊ nō dicat **Tu aut̄. Re-**
sectorari⁹ tñ ad custodiā refectorij remācat Si at̄
circa finē refectionis inuēte bore dicat **Tu aut̄ ⁊ di-**
cto fuit. Cōfiteā vel **Adēoriā** biūgēte hebdomario

Comendatio aie

Agimus tibi gr̃as **vel** **B**enedict⁹ deus in donis
suis absq; p̃s stati exeāt dicentes. Credo in deū.
vt supra. Si in oratorio fuerit ad missas **vel** ad ca
nonicas horas prior z aliq; gbus ip̃e inuerit eāt.
Ceteri cōplētes citi⁹ opus inceptū sequant̃ illos.
**Qui aut̃ primi ad morientē venerint statim incipi
ant letaniam hoc modo sine nota.**

K yrieleyson A hr̃iste	S ancte paule	oz.
leyson. O hr̃iste audi.	S ancte andrea	oz.
nos. P ater de celis mi	S ancte iacobe	oz.
serere ei. F ili redēptor	S ancte ioānes	oz.
mūdi deus miserere ei.	S ancte thoma	oz.
S pūs scē de⁹ miserere ei	S ancte iacobe	oz.
S cā trinitas vn⁹ deus	S ctē philippe	oz.
miserere ei.	S ctē bartholomee	o.
S ācta maria ora p̃ eo.	S ctē mathee	oz.
S cā dei genitrix ora.	S ancte simon	oz.
S cā x̃go x̃ginū	S ancte thadee	oz.
S ancte michael	S ancte mathia	oz.
S ancte gabriel	S ancte marce	oz.
S ancte raphael	S ancte luca	oz.
O ēs scī angeli z archā	S ancte barnaba	oz.
geli orate p̃ eo.	O m̃es sancti discipuli	
O ēs scī beatorū spiri	dñi	orate p̃ eo.
tuū ordines: oz. p̃ eo	O m̃es scī inocētes	oz.
S cē ioānes baptista o.	S ctē stephane	oz.
O m̃es scī p̃iarche z	S ctē clemens	oz.
prophete orate p̃ eo.	S ancte corneli	oz.
S ancte petre	S ancte cypriane	oz.

fratris moricetis.

S ancte laurēti	oz.	S ancta agatha	oz.
S ance vincenti	oz.	S ancta lucia	oz.
S cē dyonisi cū so.	oz.	S ancta agnes	oz.
S cē maurici cū so.	oz.	S ancta cecilia	oz.
S cē sebastiane	oz.	S ancta catherina	oz.
S ancte thoma	oz.	S ancta margarita	oz.
S ancte petre	oz.	S cā vrsula cū soda.	oz.
O ēs scī martyres	oz.	S ancta catherina	oz.
S ancte siluester	oz.	O īes scē virgines	oz.
S ancte hylari	oz.	O īes sācti orate p eo	
S ancte martine	oz.	P ropitius esto: libera	
S ancte augustine	oz.	eū domine.	
S ancte ambrosi	oz.	A dānatiōe ppetua. li.	
S ancte gregori	oz.	A subitanea z iprouisa	
S ancte nicolae	oz.	morte. libera eū dñe.	
S ancte dominice	oz.	A b iminētib⁹ pctōz su	
S ancte dominice	oz.	ozū piculis libera eū	
S ancte thoma	oz.	A b infestatiōibus de-	
S ancte vincenti	oz.	monū. libera eū dñe.	
S ancte francisce	oz.	P er mysteriū sancte in	
S ācte hyeronime	oz.	carnatiōis tue. libera.	
S ancte benedicte	oz.	P er passiōē z crucem	
S ancte antoni	oz.	tuam. libera eū dñe	
S ancte bernarde	oz.	P er gloriosam resurre	
O ēs scī p̄fessores	oz.	ctiōē tuaz libera eū.	
S cā maria magdalena		P er admirabilē ascen-	
S ancta martha	oz.	sionem tuam libera.	
S ancta felicitas	oz.	P er gratiā sancti sp̄ri-	
S ancta ppetua	oz.	tus paracleti: libera.	

Comendatio aie.

In die iudicii libera eum dñe. **P**eccatores: te rogam⁹ audi nos. **U**t iracūdie tue flagella ab eo amoueas. te ro. **U**t ei⁹ spm a loco āgustie liberet te ro. an. nos. **U**t eum in regione viuorū eternis gaudijs confoueri iubeas: te rogamus audi nos. **U**t nos exaudire digneris te rogamus audi nos. **F**ili dei te rogamus audi nos.

Agnus dei qui tollis peccata mūdi parce ei dñe

Agnus dei qui tollis peccata mūdi: li. eum dñe.

Agnus dei qui tollis peccata mūdi miserere ei.

Kyrieleyson. **C**hristeleison **K**yrieleyson, **I**sta tria

cōmuniter dicant ab oībus: deinde in secreto di

cāt oēs. Pat noster. Quo dicto dicat sacdos Et

ne nos. 7c. n. Saluū fac seruū tuū. R. Deus meus

sperantem in te. n. Aditte ei dñe auxilium de sancto. R.

Et de syon tuere eum. n. Nihil proficiat inimicus in co

R. Et filius iniquitatis nō apponat nocere ei. n. Esto ei

dñe turris fortitudinis. R. El facie inimici. n. Dñe ex

audi orationē meam. R. Et clamor. n. Dñs vobiscū

Quāps sempiternē deus pser. **et Oremus.**

Quator aiarū q quos diligis corripis et quos

recipis pie ad emendationēz coeres te inuoca-

mus dñe ut famulo tuo qui in corpore patit mē-

brozū debilitatem gratiā tuāz cōferre digneris:

vt in hora exitus sui de corpore absqz mortalis

peccati macula tibi datorī p proprio p manus san-

ctoꝝ angeloz eius anima representari mereatur

p xpm dñm nr̄m. **Simila letania si adhuc vixerit**

dicant fratres vij. ps penitentiales sine Gloria pñ.

Quibus finitis si in proximo prout estimari pos-
sunt fratris exitum viderit imminere adiungant et
graduales sine Gloria patri. Si aut expletis his
oibus nōdum obierit discedant relinquentes ibi
crucem et aquā benedictā. Et prior de alijs fratri-
bus provideat qui remaneant ibidē et dicant psal-
terium sine Gloria patri. Qui cum certo signo vi-
derit fratrem in proximo moriturū iterum pēssa
tabula aduocent fratres. Mox aut ut frater obie-
rit terminent fratres ps quos dicebant p Requiem
et fiat cōmendatio a sacerdote cum stola inci-
piente R Subuenite. et versum sequentes sine can-
tu et alijs fratribus ipsum prosequentibus. Totū
aut cōmendationis officium dicatur legendo di-
stincte quoadusqz inchoandum fuerit a cantore.

R. Libera me dñe. et c. R. Subuenite sancti dei occurrē-
ti angeli dñi suscipientes animam eius offerentes eam
In conspectu altissimi: R. Ebor? angelorum eam suscipi-
at et in sinum abrahe eam collocent. In conspectu: De
inde sacerdos sine Dñs vobiscū et sine Orem? dicat

Ibi domine cōmenda- oratioēz Oratio.
mus animam famuli tui: ut defunctus secu-
lo tibi viuat: et que per fragilitatem mundane cō-
uersatiōis pctā admisit: venia misericordissime pi-
etatis absterge: p xpm dñm nostrū. Orem? Oratio.

Misericordiam tuā dñe sancte pater omni po-
tens eterne deus pietatis affectu pro alijs
rogare cogimur: qui pro nostris supplicare pec-
catis nequaquā sufficimus: tamen de tua consiliū

Lōmendatio aie

gratuita pietate ⁊ inolita benignitate clementiā
tuā deposcim⁹: vt aīaz serui tui ad te reuertentēz
cū pietate suscipias: assit ei angelus testamēti tui
michael ⁊ p manus sctōz angeloz tuorū inter sā-
ctos ⁊ electos tuos ī sinib⁹ abrahe. ysaac ⁊ iacob
pāiarcharū tuorū eā collocare digneris: quaten⁹
liberata de pncipib⁹ tenebrarū ⁊ de locis penarū
nullis iam primeue natiuitatis vel ignorātie aut
pprie iniquitatis seu fragilitatis cōfūdā errorib⁹:
sed potius agnoscat a tuis ⁊ sctē btitudinis rege
pfruat: atq; cū magni iuditij dies aduenerit inter
sanctos ⁊ electos tuos resuscitat⁹ gloria manife-
ste cōtēplationis tue ppetuo satiet⁹: p xpm **Rñso**
Amen. **Sacerdos incipiat añ ⁊ ps ⁊ ceteri psequā**
tur **Añ** Suscipiat. **ps** In exitu isrl de egypto. **Quo fi**
nito dicañ añ. Suscipiat te christus q vocauit te: ⁊ in si-
num abrahe angeli deducant te. **Interi platus proui**
deat qualiter corp⁹ inuoluat⁹ ⁊ si necesse fuerit ab
aligb⁹ in secreto lauet⁹. Est autē sepeliendus frater
cū tunica ⁊ caputio velāte faciem eius ⁊ supposi-
to manib⁹ in modū crucis dispositis ⁊ cuz caligis
⁊ soccis ⁊ cingulo decentib⁹ ⁊ decēter aptatis ad
bibita cautela circa pdicta ne defluant vel ne ni-
mis stricte circa corpus applicent⁹. Est etiā habē-
dū ppriū feretrū strictū ⁊ idoneū ita q corpus re-
positū non eleuet coopatoriū. Quod etiā ad hoc
habēdū ē ppriū ⁊ honestū sed humile habēs cru-
cem circa locum coopientē pect⁹ defuncti. Cū autē
corpus inuoluit⁹ frēs seorsum a defuncto ordina-

ti prout locus pmiserit cōmēdatiōis officiū pro-
sequant. Sacrista vero pvideat de thuribulo et
cereis ⁊ cantor pvideat q̄ hec ⁊ aquā benedictā
⁊ crucem deferant. Dicta post ps̄ añ dicat sacer-

O 21ps̄ sempit̄ne de⁹ **dos** **Oremus** **Oratio.**
qui humano corpori animā ad similitudinez
tuā inspirare dignatus es: duz te iubente puluis
in puluerē vertitur: tu imaginē tuā cum sanctis ⁊
electis tuis eternis sedibus p̄cipias sociari: eāqz
ad te reuertentez de egypti partib⁹ blande lenit-
qz suscipias: ⁊ angelos tuos sanctos ei obuiā mit-
tas: viāqz illi iusticie monstra: ⁊ portas glorie tue
api. Repelle q̄s dñe ab ea om̄es principes tene-
brarū: ⁊ agnosce depositum fidele qđ tuū est. Me-
memineris q̄s iniquitatū eius antiquarū ⁊ ebrieta-
tuz quas suscitauit furor mali desiderij. Licet enī
peccauerit: tñ te nō negauit: sed signo scē fidei insi-
gnitus te qui oīa ⁊ eū inter oīa fecisti fideliter ad-
orauit: Qui uiuis ⁊ regnas p oīa secula seculorū.
Amen. **Deinde incipiat sacerdos añz** Chorus an-
gelorū. **⁊ ps̄** **Dilexi ⁊ cōuentus psequat hūc ⁊ ali-**
os qui notati sūt. **An** sine oīuz dicat **Requie** **Mo-**
terūt autē fr̄s sedere dū dicunt hos ps̄. **Alñ.** Cho-
rus angelorum. **ps̄** **Dilexi** **ps̄** **Credidi** **ps̄** **Laudate**
dñm om̄es gētes **ps̄** **Confitemini** **ps̄** **Beati ima-**
culati **viqz ad psalmū** **Ad dñm cū tribularer.** **Finis**
ps̄ **stent fratres ⁊ subiūgant añz** Chorus angelo-
rū te suscipiat ⁊ in sinu abrahe collocet vt cū lazaro quō-
dā paupere etnā hēas requiē. **Dicta añ legi** **Orem⁹**

Comendatio aie

O Tri vulneris nouitate pcussi z quodā **Oio.**
modo cordib⁹ sauciati: miaz tuā mūdi redē-
ptoz flebilib⁹ vocibus iplozam⁹ vt frīs nrī aīaz ad
tuā clemētiā q̄ fons pietatis es reuertentē blāde
leniter q̄z suscipias: z quas illa ex carnali cōmēora
tiōe p̄traxit maculas: tu deus inolita benignitate
clemēter deleas: pie indulgeas: obliuioni in ppe
tuū tradas: atq̄z hāc laudē tibi cū ceteris redditu
rā z ad corp⁹ q̄nq̄z reuersurā scōz tuoz cetib⁹ ag
gregari p̄cipias: Qui viuis z regnas de⁹ p oīa se-
cula scōz. Amen. **Postea dicat p̄ nr̄. Et ne nos.**

zē. v. Nō intres in iudiciū cū suo tuo dñe. **R.** Quia nō
iustificabit i aspectu tuo oīs viues. **R.** A porta inferi. **R.**
Erue dñe aīaz eius. **R.** Dñe exaudi. **R.** Dñs vobiscūz

P Artem btē resurrectionis **et Oremus Oio.**
obtimeat vitāq̄z eternā habere mereatur i ce
lis: per te iesu ch̄riste saluator mundi. Qui cūz pa
tre et spiritu sancto viuis z rengas in sc̄la scōzū.

O Eus cui soli com- **Oratio:** Amen **Oremus**
petit medicinam prestare post mortem: pre
sta quesumus: vt anima famuli tui terrenis exuta
contagijs: in tue redemptionis parte numeretur

F idelium deus om- **Oratio.** Per ch̄ristum.
nium conditor et redemptor animabus fa
mulozum famularūq̄z tuarum remissionem cūcto
rum tribue pctōzū: vt indulgentiam quāz sem
per optauerunt pijs supplicationibus cōsequan
tur. Qui viuis z regnas cum deo patre in vnitāte
spiritus sancti deus per omnia secula scōz. Amē

Completo cōmendationis officio dicant horas
suas qui eas dicere habuerit. Quibus dictis vel
si eas dicere non habuerint statim incipiant psal-
teriu m. Inuoluto corpore ⁊ in feretro collocato
congregatis circa ipsum fribus intermittat psal-
modia: finito tñ psalmo incepto p **Requie** Tunc
sacerdos resumat stolā si eā deposuerit ⁊ aspgens
corpus aqua bñdicta ⁊ thurificās dicat **Dñs vo-**

Suscipe dñe aīam **Oratio** biscū- **Oremus**
serui tui quā de ergastulo huius seculi voca-
re dignat⁹ es ⁊ libera eā de pñcipib⁹ tenebrar⁹ et
de locis penar⁹: vt absoluta oīuz vinculo peccato-
r⁹ quietis eterne beatitudine pfruat⁹: ⁊ inter san-
ctos ⁊ electos tuos in resurrectionis gloria resusci-
tari mereat⁹: p xpm dñm nr̄m. Amen. **Hac oratiōe**
dicta cantor incipiat R: Libera me dñe. cuz cantu et
cōuent⁹ psequat⁹ cū versib⁹ ⁊ resūptionib⁹ a canto-
re incipiedis. ⁊ tunc cāpana pulset ⁊ sic deferatur
corpus in ecclīa tali ordine vt aqua bñdicta pce-
dat postea thuriferari⁹: deinde ceroferarij postea
crux sequat⁹ i medio: post crucē incedāt fr̄s eo or-
dine quo stant in choro pcedentibus iunioribus
post omnes sacerdos cuz stola. **Ultimo defunct⁹**
a quatuor fratrib⁹ qbus cantor innuerit defera-
tur: quos conuersi sequentes poterunt adiuuare
Venientes aut in ecclesiam deponant corpus in
choro ita q facies defuncti sit x̄sa ad altare. De-
inde illi qui portant aquam benedictam et thuri-
bulū ordinēt se ad caput defuncti vñ h̄c ⁊ ali⁹ inde

Lomediatio aie

versis ad se mutuo vultibus Leroferarij vero ordinēt se ad caput versis vultibus ad altare. frater vero qui crucē defert collocet eā ad caput defuncti verso vultu crucifixi ad corp⁹ defuncti. Post crucē stet sacerdos. Et finito R. **Libera me.** cū x̄su q̄ incept⁹ fuerit ⁊ resūptiōe dicat alta voce **A porta inferi. ⁊c. Dñs vobiscum. et Oremus Oratio.**

Inclina dñe aurē tuā ad preces n̄ras quibus mīaz tuā supplices deprecamur: vt animā famuli tui quā de hoc seculo migrare iussisti in pacis ac lucis regione cōstituas: ⁊ sanctorū tuorū iubeas esse consortem: p̄ xpm. **Hac orōne finita ponant duo cerei accendi sup candelabra circa crucez hic ⁊ inde ⁊ aqua benedicta: ⁊ thuribulū sicut cōmode poterūt collocetur ibidem.** Porro si frēs. refectionē intermiserāt redeant ad illaz ita tñ ut nola non pulsetur nec bñdictio repetatur sed lector icipiat vbi dimiserat. qđ etiā fiat i. xl. Porro videat aut prior ne corpus soluz remaneat sed aliqui fratres ibi sint q̄ psalteriū legant. Qđ si refectione nō intermiserant finita orōne quā supra diximus **Inclina dñe** residentes in choro incipiant psalteriū vbi in infirmatorio dimiserunt. Horas suas suis tēporib⁹ psalmos intermittētes diligenter dicant: ⁊ expletis horis incipiāt in psalterio vbi dimiserūt. Si tali hora obierit q̄ p̄ eo missa celebrari possit in cōuentu eodem die sepeliat: sin autē in crastino reseruet v̄l in eodē die sepeliat añ vesp̄as vel etiā post: maxime in estate Si aut in hora

vespertina moriat in crastinū reseruet. Cum vero in
crastinū reseruaf agantur in nocte circa eū vigilie
hoc modo. Sacrista noctē diuidat in duas vigili-
as cōiter put poterit. In prima vigilia vigilet de-
xter chorus dicendo psalteriū. Et circa finem pri-
me vigilie cū eis visus fuerit dicāt matutias suas
legēdo Quib⁹ dictis cū pma vigilia trāfacta fuerit
pulsent matutine secde Et alijs in chorū venienti-
bus eant dormitū q vigilauerāt Qui vero illa ho-
ra surrexerit matutinarū officiū cantādo expleat
diligenter. Quo finito ⁊ dicto **preciso** vigilēt di-
cendo psalteriū sicut primi. Nullus fratrum mittat
extra vsqz quo defunctus sepeliatur nisi magna
necessitas imineat. Quādiu etiā corpus est i cho-
ro nō sedeāt fratres in cellis vel in locutorio sed
stent circa corpus ⁊ dicāt psalteriū. Qui officijs
deputati sunt assistant defuncto quātū poterunt
Si cōpetenter fieri pōt: priusqz frater sepeliat de-
bet pro eo in cōmuni celebrari missa. Sin aut q-
citius cōmode poterit pro eo solēniter cantetur.
Debent etiā p ipso fieri vigilie ipsa die qua sepe-
latur si facte non fuerit a cōuentu: ante qz sepeliat.
Qd si nec ipse fieri possūt fiant qcitius temporis
oportunitas occurrerit. Que supius scripta sunt
suanda sunt circa fratrem a puentu in quo moritur
siue in suo siue in alieno puentu moriat. Si extra
puentū suū frater obierit audita morte ipi⁹ fiat nihil-
omin⁹ predicte vigilie in suo cōuentu et missa si-
militer celebretur. Que ⁊ faciēda sunt p magistro

k iij

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ordinis p totū ordinē z p pōre pūntiali in quolibet pūctu pūtie sibi cōmisse audita morte iporū. **Abbas** p frē defūcto si cōmode pōt debet platus maior cātare z totū officiū facere. Fratres hospites z minuti z infirmi q cōmode possunt ad exitū moriētis z ad sepulturā veniāt z stent i ordine suo. **Quicqd** p frē defūcto sit añq sepulture tradat erit preter hoc qd ex cōstitutionib⁹ ei debet. **Dies obit⁹** mgn⁹ ordi⁹ siue i mōasterio moriat siue añ mortē a magisterio fuerit absolut⁹ scribatur in libro martyrologij: z singulis ānis in quolibet cōuentu recitet⁹ hoc modo: **Obijt frater. M. ordi⁹ nis nri magister secūdus vel terci⁹.** z sic deinceps z sūt p eo orationes sū q deuotio plati z fratrū iudicauerit faciendū.

De officio sepulture fratris defūcti.



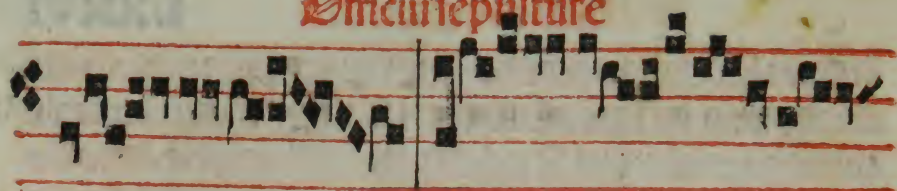
Quam esserendus est frater defūctus ad sepeliendū: debet paulo ante sacrista signū ad cōuocādos frēs in chōz pulsare: z stolas cū libell⁹ pcessionalib⁹ sacerdotibus distribuere. Cantor vero debet de ministris ad hoc officium necessariū prouidere. **Distributis stolis z libellis:** siue missa sit celebrata tūc: siue non: pcedentibus ceroserariis in superpel

Ticeis: sacerdos ferens libellū: ⁊ diaconus ⁊ sub-
 diaconus induti albis cum stolis ⁊ manipulis ve-
 nientes ordinent se ad caput defuncti hoc modo
 vt sacerdos sit in medio post crucem: ⁊ diaconus
 tenens libellū a dextris ei⁹: ⁊ iuxta eū alter acco-
 litor: ⁊ subdiacon⁹ cū altero accolitor a sinistris.
 Alij vero duo ordinent se ad pedes versis ad se
 mutuo vultibus: quorū vnus aquā bñdictam: ali⁹
 thuribulū teneat ministraturi ea cum necesse fue-
 rit sacerdoti. Deinde quatuor frēs quib⁹ dictū fu-
 erit a cantore q̄ delaturi sunt corpus induti albis
 sine stolis ⁊ manipulis ordinēt se iuxta feret⁹ hīc
 ⁊ inde. Et tunc sine **Dñs vobiscū.** ⁊ sine **Oremus**
 dicat sacerdos voce mediocri orationē sequentem
 eo modo quo solent dici orationes ad horas di-
 ei. Ceteri vero sacerdotes qui libellos tenent di-
 cant orationē hanc ⁊ sequentes in silentio. **Oio.**

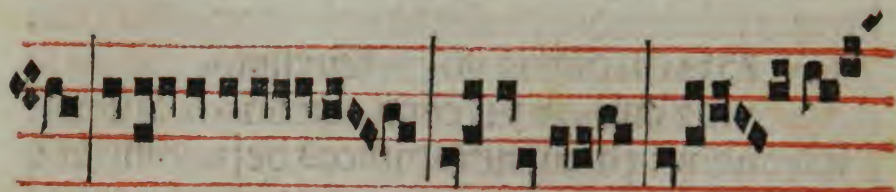
Non intres in iudicium cum seruo tuo domi-
 ne quoniam nullus apud te iustificabitur ho-
 mo: nisi per te oīū peccatorū tribuatur remissio:
 non ergo eum tua iudicialis sentētia p̄emat: quē
 tibi vera supplicatio fidei ch̄ristiane commendat:
 sed gratia tua illi succurrente: mereatur euadere
 iudicium vltionis: qui dum viueret insignitus est
 signaculo sancte trinitatis: Per ch̄ristum domi-
 nū nostrū. Amen. **Hac orōne finita: ⁊ responso**
a cōuentu Amen: cātores incipiant R̄iūz: Subue-
nite sancti dei. ⁊ p̄uentus p̄sequat. Versum canta-
bunt ipsi v̄l alij duo q̄b⁹ iniūctū fuerit a cātoze. R̄.

k iij

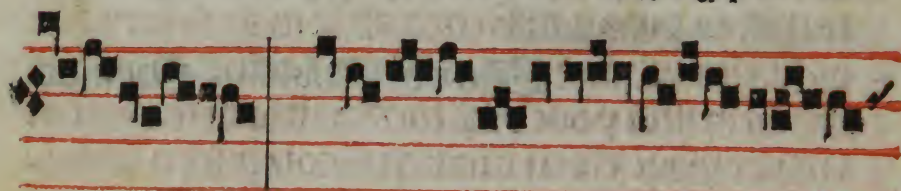
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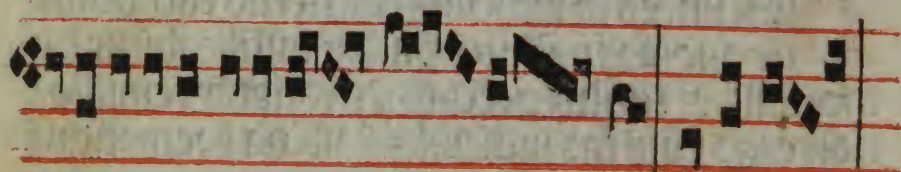
Sbuenite sci dei occur rite āgeli domi-



ni suscipiētes aīaz e ius offerētes eas In āspcū al-



tissi mi. **A**bor⁹ angeloz eas suscipi at

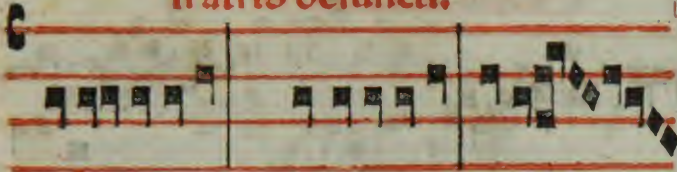


z in sinu abrahe e am col lo cet. In cōspectu

**Post resurrectionē cātores incipiāt Kyrie eleison
et cōuentus psequat. Dum cantat Kyrie: sacer-
dos accipiens aspersoriū de manu fratris aspgat
corpus aqua benedicta. z postea thurificet illud.
Hoc idem in sequēti Responsorio obseruetur.**

fratris defuncti.

LXXVII



Sinito ky
rie eleison:
dicat sa-
c̄dos eo
mō quo
supra.

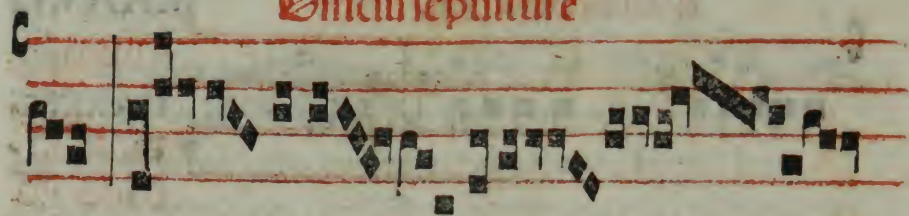
Kirie eleison **A**br̄iste eleisō **K**irie eleison.

O Deus cui omnia vi- **Oremus.** **O**ratio.
uuntz cui non pereūt moriendo corpora n̄ra
sed mutant̄ i meli⁹ te supplices deprecamur: ut q̄-
qd aīa famuli tui vitioꝝ tueqz volūtati p̄trariū sal-
lente diabulo z pp̄ria iniquitate atqz fragilitate cō-
traxit: tu pius z mis̄icors abluas indulgendo: eā
qz suscipi iubeas p̄ man⁹ sctōꝝ āgelōꝝ tuoꝝ dedu-
cendā in sinū p̄riachaz tuozū: abraam scilicet ami-
ci tui: z ysaac electi tui: atqz iacob dilecti tui: quo
aufugit dolor z tristitia atqz suspiriū: fideliū quo
qz aīa felici iocūditate letāt: z i nouissimo magni
iudiciū die iter scōs z electos tuos eā facias ppe-
tue gl̄ie p̄cipere portionē: quaz oculus non vidit
nec auris audiuit z in cor hominis non ascendit:
quā preparasti diligentibus te: Per christum do-
minū nostrū. Amen. **S**inita oratione sequitur **R.**
inchoandū z cantandū vt s̄ de alio ocm̄ est. **R.**

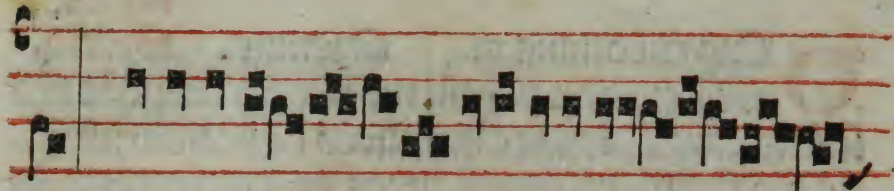


Anteq̄ nascerer nouisti me ad imaginē tuā dñe forma

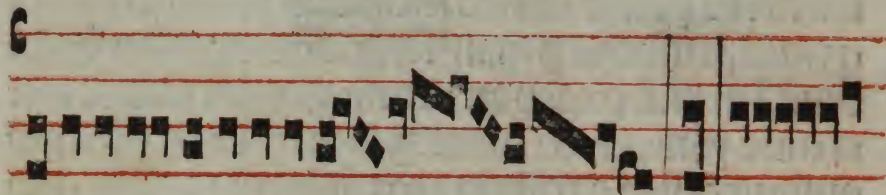
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sti me. **Adō** reddo ti bi creatoria nimā me



43. **℟.** **Cō**missa mea pauesco: z añ te eru besco dñi



veneri iudicare noli me 2dē na re **Adō**. kyriel **7c**
ut s. Dicto kyrieleisō **dicat** saēdos eo mō quo. **s.**

Rac qsdñe hāc cū suo tuo desūcto **oio** **Orem⁹**
mīaz: ut factorū suorū i penis nō recipiat vicē:
q tuā i votis tenuit volūtātē: z qz h illū vera fides
iuxit fidelīū turmis: illic eū mīatio tua societ āge
licis choris: p **oīone finita dicat** saēdos **alta voce**



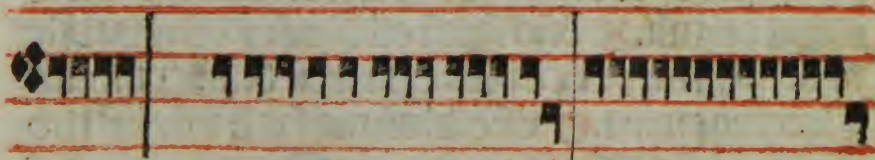
Pater nŕ. **cerdos** **A**ne nos iducas i tētationē **℟.**

A porta inferi. *R. Erue dñe aia; ei⁹. Dñs vo. Oratio*

Inclina dñe aurē tuā ad pces nras qbus mīaz tuā supplices deprecamur: vt aia; famli tui quā de hoc seculo migrare iussisti: in pacis ac lucis regione pstituas: et scōz tuoz iubeas esse psortez: p

O Eus q inter *Si episcopus fuerit pro xpm.* aplicos sacerdotes famulū tuū pōtificiali fecisti dignitate vigere: psta q̄s vt eoz quoq; ppetuo aggregent cōsortio: p xpm. *Dum hec oratio*

dicat vel pcedēs subdiacon⁹ accipiat crucē de loco suo et orōne finita cantor incipiat alte sine nota añs. Aperite. et psalmū Cōfitemi sicut infra nota tū est et cōuent⁹ ipsuz psequat. Statioq; egrediantē fratres ad locū sepulture hoc ordine. Primo aq̄ benedicta precedat deinde thuriferarius postea ceroserarij et in medio eorum subdiaconus ferēs crucem. Deinde fratres sequantē eo ordine quo sunt in choro pcedentibus iuniorib⁹. Postea sequatur diaconus ferens libellum: post ipsum sacerdos: ultimo quattuor fratres qui corpus deferant quos fratres conuersi subsequentes poterūt adiuvare. Dum autem corpus ad tumulum portatur: campana pulsetur. Antiphona.



Aprite ps. Cōfitemini dño qm̄ bon⁹ qm̄ in sc̄lm mīa ei⁹

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Dicat nūc israel qm̄ bon⁹: qm̄ in seclm̄ mīa ei⁹. **D**icat nūc dom⁹ aaron: qm̄ in seculū mīa ei⁹. **D**icant nūc q̄ timēt dñm: qm̄ in seclm̄ mīa eius. **D**e tribulatione inuocaui dñm: z exaudiuit me in latitudine dñs. **D**ñs mihi adiutor: nō timebo qd̄ faciat mihi homo. **D**ñs mihi adiutor: z ego despiciā inimicos meos. **B**onū est p̄fidere in dño: q̄ cōfidere ī hoīe. **B**onū est sperare in dño: q̄ sperare in principib⁹. **O**mnes gētes circūdederūt me: z in noīe dñi quia vltus sum in eos. **C**ircūdantes circūderūt me: z in noīe dñi qz vltus suz in eos. **C**ircūdederūt me sicut apes: z exarserūt me sic ignis in spinis: z in noīe dñi qz vltus sum in eos. **I**mpulsus euersus suz vt caderē z dñs suscepit me. **F**ortitudo mea z laus mea dñs: z fact⁹ est mihi in salutē. **C**or exultationis z salutis: in tabnaculis iustoz. **D**extera dñi fecit virtutē: dextera dñi exaltauit me: dextera dñi fecit virtutē. **N**on moriar sed viuā: z narrabo opa dñi. **C**astigās castigauit me dñs: z morti non tradidit me. **A**perite mihi portas iustitie et ingressus in eas cōfitebor dño: hec porta dñi iusti intrabūt in eam. **C**onfitebor tibi qm̄ exaudisti me: z factus es mihi in salutem. **L**apidē quē reprobauerūt edificātes: hic fact⁹ est in caput anguli. **H**dño factū est istud: z est mirabile in oculis nr̄is. **H**ec ē dies quā fecit dñs: exultem⁹ z letemur in ea. **O**dñe saluū me fac o dñe bñ prosperare: bñdict⁹ q̄ venit in noīe dñi. **B**enedixim⁹ vobis de domo dñi: de⁹ dñs z illuxit nobis. **A**ō,

stítuite diez solénem in condensis vsqz ad cornu
altaris. **D**eus meus es tu z confitebor tibi: deus
meus es tu z exaltabo te. **C**onfitebor tibi qm̄ ex
disti me: z fact⁹ es mihi in salutē. **C**onfitemi dño
qm̄ bonus: qm̄ in seculū mia ei⁹. **R**equiez eternā.
Deinde submisſe legendo subiungat **an.** Aperite
mihi portas iustitie ingressus in eas cōfitebor dño: hec
porta dñi iusti intrabūt in eā. **E**um ad tumulū puene-
nerit sacerdos z ministri ordinēt se ad caput fosse
modo supradicto: vel aliter sm̄ aptitudinē loci p
ut cōmode poterūt. Conuētus x̄o ordinēt se sicut
loci z tēporis oportunitas pmiserit. **D**einde sacer-
dos officiū pagens ministris sibi respōdentibus
legēdo dicāt orōnes cū ps̄ z ātiphonis infraſcri-
ptis. **A**lij vero sacerdotes q libellos tenēt dicāt
eadē p se silent. ceteri aut frēs q libellos nō habēt
bini z bini dicant ps̄ penitētiales terminādo quē
libet p **R**equiem. z si necesse fuerit addāt. xv. gra-
duales. vel oēs vel aliquos ex eis. **O**rem⁹ **O**ro.

De recordatiōis affectu fratres charissimi cō-
memorationē facimus chari nostri quē dñs
de tētatiōibus hui⁹ seculi assūpsit obsecrātes mi-
sericordiā dei nr̄i vt ip̄e ei tribuere dignetur placi-
dam z quietā mansionē: z remittat oēs lubrice te-
meritatis offensas: vt concessa venia plene indul-
gētie qcqd in hoc sc̄lo pprio vl' alieno reatu deli-
gt totū ineffabili pietate deleat z abstergat: p xp̄z

Quēadmodū de. **S**equitur an. **I**ngrediar. **ps̄.**
siderat ceruus ad fontes aquarū: ita deside-

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rat aīa mea ad te de⁹: **S**itiuit aīa mea ad deū fon-
tē viuū: qm̄ veniā z appebo añ faciē dei. **V**erunt
mibi lachryme mee panes die ac nocte: dū dī mi-
hi quotidie vbi ē de⁹ tu⁹. **R**ecordat⁹ sum z ef-
fudi i me aīaz meā: qm̄ trāsibo i locū tabnaculi ad
mirabilē vsqz ad domū dei. **I**n voce exultatiōis z
p̄fessionis: son⁹ epulāg. **Q**uare tristis es aīa mea:
z q̄re p̄turbas me. **S**pera i deo qm̄ adhuc cōfite-
bor ei: salutare vult⁹ mei z de⁹ me⁹. **A**d me ipsuz
aīa mea p̄turbata ē: p̄pterea memor ero tui dī tra-
iordanis z hermonijm a mōte modico. **A**bysus
abyssum inuocat: in voce catharactarū tuaz. **O**īa
excelsa tua z fluctus tui: sup me transierūt. **I**n die
mādaui dñs mīaz suā: z nocte canticū eius. **A**p̄d
me oratio deo vite mee: dicaz deo susceptor me⁹
es. **Q**uare oblitus es mei: z quare cōtristat⁹ ince-
do dū affligit me inimic⁹. **T**uz cōfrigunt ossa mea:
exp̄ob̄rauerūt mibi qui tribulāt me inimici mei.
Tum dicūt mibi p̄ singulos dies vbi est deus tu⁹
quare tristis es aīa mea z q̄re p̄turbas me. **S**pe-
ra in deo qm̄ adhuc cōfitebor illi: salutare vultus
mei z de⁹ me⁹. **R**equiē. **F**inito p̄s dicat añ. Ingre-
diar in domū tabernaculi admirabilis vsqz ad domū dei.
O Bsecramus mīaz tuā op̄s. **O**remus. **O**īo.
O eterne deus q̄ hoīez ad imaginē tuaz creare
dignat⁹ es: ut aīaz famuli tui quē hodierna die re-
bus hūanis eximī z ad te accersiri voluisti blāde
z mībīcorditer suscipias: nō ei dñent vmbre mor-
tis: nec p̄tegat eū chaos z caligo tenebrarū: s; exu-
t⁹ oīuz criminū labe i sinu abrae p̄iarche colloca-

tus locū lucis z refrigerij se adeptū esse gaudeat:
 vt cū dies iudicij aduenerit cū sanctis z electis tu
 is eū resuscitari iubeas: p xpm: **Dicta hac oratiōe**
sacerdos aspat corpus aqua bñdicta: postea fossā
deinde thurificet ytrūq; z dicat añz. Nec requies.
z ps. Memento dñe dauid. Duo aut ex his q cor-
pus portauerūt descēdant in fossā ad corp⁹ susci-
piendū z duo remaneāt ad deponēdū Et cū dī ps
Memento deponant illud z collocent suppinus
positis pedibus ad orientem vel ad meridiem se-
cū dū fosse dispositionē. Quo facto egrediantē qui
descenderant in fossam. Añ. Nec requies mea. ps.

Memento dñe dauid et omnis mansuetudi-
 nis eius. **S**icut iurauit dño: votū vouit deo
 iacob. **S**i introiero in tabernaculū domus mee:
 si ascendero in lectū strati mei. **S**i dederō somnū
 oculis meis: z palpebris meis dormitationē. **E**t
 requiē tēporib⁹ meis donec inueniā locū dño: ta-
 bernaculū deo iacob. **E**cce audiui⁹ eā i effrata: i-
 ueni⁹ eā i cāpis silue. **I**ntroibim⁹ i tabnacu-
 lū ei⁹: adorabim⁹ i loco vbi steterunt pedes ei⁹. **S**urge
 dñe in reqē tuā: tu z archa scificatiōis tue **S**acer-
 dotes tui iduāt iusticiā: z sci tui exultēt. **P**ropter
 dauid suū tuū: nō auertas faciez xpi tui. **I**urauit
 dñs dauid xitātē z nō frustrabit eū: de fructu ven-
 tris tui ponā sup sedē tuā. **S**i custodierit filij tui
 testamentū meū: z testimonia mea hec que doce-
 bo eos. **E**t filij eoz: vsq; i scīm sedebūt sup sedem
 tuā. **Q**m̄ elegit dñs syon: elegit eam in habitatio-
 nem sibi. **N**ec requies mea in seculum seculi: hic

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habitabo qm̄ elegi eā. **V**iduā eius bñdicēs bene
dicā: paupes eius saturabo panib⁹. **S**acerdotes
eius induā salutarī: z sancti ei⁹ exultatiōe exulta-
bunt. **I**lluc pducam cornu dauid: parauī lucer-
nam xp̄o meo. **I**nimicos eius induaz cōfusione:
sup ipsum aut̄ efflozebit sc̄ificatio mea. **R**equiem

Ant. Dec requies mea in seculūz seculi hic habitabo qm̄

O Deus apud quē **O**ratio. elegi eam. **O**remus
mortuoz spūs viuūt z in quo electoz aīe
deposito carnis onere plena felicitate letant̄: pre-
sta supplicatib⁹ nobis vt aīa famuli tui que tēpo-
rali p corpus huius luminis caruit visu eterne illi
us solatio potiat̄: nō eā tormentū mortis attigat
nō dolor horrēde visiōis afficiat: nō penāl timor
excruciet: nō reoz prima cathena cōstringat: sed
concessa sibi venia delictoz oīūz: optate quietis
consequat̄ gaudia repromissa: p xp̄m. **Finis ora-**

nione iacerdos inchoans añz De terra plamasti. z
ps Dñe pbasti proiciat terraz sup corpus. **Q**uo
facto q ad hoc pstituti sūt opiant illud humo. **Sa-**
cerdos psequendo psalmū inceptum elonget se
paululū a fossa cū ministris añ se ordinatis prout

O cōmode poterūt añ. **De terra plamasti me. ps**
Domine pbasti me z cognouisti me: tu cogno-
uisti sessionē meā z resurrectionē meam. **I**ntelle-
xisti cogitatiōes meas de longe: semitā meā z fu-
niculū meū inuestigasti. **E**t oēs vias meas puidi-
sti: quia non est sermo in lingua mea. **E**cce dñe tu
cognouisti oīa nouissima z antiq̄: tu formasti me

et posuisti super me manum tuam. **M**irabilis facta est sci-
 entia tua ex me: confortata est et non potero ad eam.
Quo ibo a spiritu tuo et quo a facie tua fugiam. **S**i
 ascendero in celum tu illic es: si descendero ad infer-
 num ades. **S**i sumpsero penas meas diluculo et ha-
 bitauero in extremis maris. **E**t tenuisti illuc manus
 tua adducet me: et tenebit me dextera tua. **E**t dixi
 forsitan tenebre concubabunt me: et nox illuminatio
 mea in delitiis meis. **Q**uia tenebre non obscurabun-
 tur a te: et nox sicut dies illuminabitur: sicut tene-
 bre eius ita et lumen eius. **Q**uia tu possedisti renes
 meos: suscepisti me de utero matris mee. **C**onfite-
 bor tibi quia terribiliter magnificatus es mirabilia
 opera tua: et anima mea cognoscat nimis. **N**on est oc-
 cultatum os meum a te quod fecisti in occulto: et substantia
 mea in inferioribus terre. **I**mpfectum meum viderunt
 oculi tui: et in libro tuo omnes scribent: dies forma-
 buntur et nemo in eis. **M**ihi autem nimis honorificati
 sunt amici tui deus: nimis confortatus est principatus
 eorum. **N**umerabo eos et super arenam multiplica-
 buntur: exurrexi et adhuc sum tecum. **S**i occideris de-
 peccatores: viri sanguinum declinate a me. **Q**uia dicitis
 in cogitatione: accipiant in vanitate cogitationes suas.
Donne qui oderunt te domine oderam: et super inimicos
 tuos tabescebam. **P**ersequor odio oderam illos: et inimi-
 ci facti sunt mihi. **P**roba me deus et scito cor meum:
 interroga me et cognosce semitas meas. **E**t vide
 si via iniquitatis in me est: et deduc me in viam eternam.
Requiem eternam. **an.** De terra plasmasti me et car-

Officiū sepulture

ne induisti me redēptor me⁹ resuscita me i nouissimo die

O Rem⁹ frēs charissimi p **Postea seqt Oio.**

spū chari nrī quē dñs de laqueo hui⁹ seculi liberare dignat⁹ ē: cui⁹ corpusculū hodie sepulture tradit⁹: vt eū pietas dñi i sinu abrahe isaac ⁊ iacob collocare digne⁹: vt cū dies iudicij aduenerit iter scōs ⁊ electos suos eū i pte dextera collocādū resuscitari faciat: p̄stāte dñō nrō iesu xpō: q cū p̄e ⁊ spū scō uiuit ⁊ regnat de⁹: p oīa sc̄la sc̄loꝝ. Amen.

Hac oꝛone finita vel alia q̄cūq; de subsequētibus cū aliquā addere opportuerit si corp⁹ humatū fuerit intermissis ceteris: sacerdos dicat oꝛonē De

O Deus vite dator ⁊ huma **Oio.** bitū humani.

noꝝ corpoꝝ reparator: q te a pctōrib⁹ exorari voluisti: exaudi p̄ces q̄s speciali deuotiōe p aīa famuli tui tibi lachrymabiliter fundim⁹: vt liberare eā ab iferoꝝ cruciatib⁹ ⁊ collocare inter agmina scōꝝ tuoꝝ digneris: veste quoq; celesti ⁊ stola imortalitatis indui: ⁊ paradisi amenitate p̄souer iu

O Deus q huma **Oio** beas. **Per xpm. Orem⁹.**

O naz aīaz etern⁹ amator es animā famuli tui quā vera dū i corpore maneret tenuit fides ab oī cruciatu iferoꝝ redde extorꝛē: vt segregata ab infernalib⁹ claustris sc̄toꝝ mereat̄ adunari p̄sortijs.

O Deus q iustis sup. **Oio.** **Per xpm. Oremus.**

O plicationib⁹ semp p̄sto es q pia vota digneris intueri: q vniuersoꝝ es p̄ditor ⁊ redēptor: misericordia quoq; pctōꝝ ⁊ tuoꝝ: beatitudo iustoꝝ: da famulo tuo cui⁹ depositōis hodie officiū humani

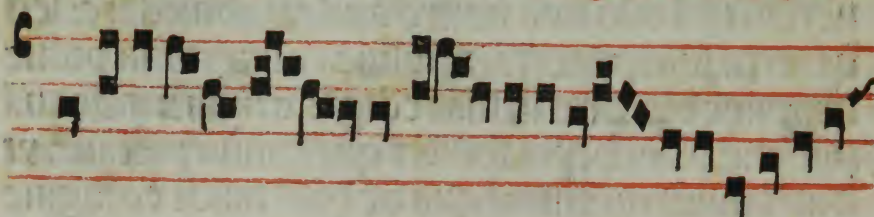
tatis exhibemus: cum sanctis et electis tuis beati muneris portionē: eūq; a corporeis nexibus absolūtū in resurrectione electorū tuorū facias p̄senta

Temeritatis qdē **O: o. ri.** Per xpm. **Orem⁹.**
 ē dñe vt hō hōiem: mortalis mortuū: cinis cinerem tibi dño deo nostro audeat cōmēdare: sed qz terra suscipit terrā: et puluis conuertit̃ in puluere donec ois caro in suā redigat̃ originē: inde tuā pijsime p̄ lachrymabiliter quesumus pietatē: vt hui⁹ famuli tui animā quā de hui⁹ mūdi voragine scenuletā ducis ad patriā: abrahe amici tui sinu recipias et refrigerij rose pfundas: sit ab estuātis gehēne tuis incēdio segregata et beate requiei te donāte cōiūcta: et si que illi sunt dñe digne cruciatib⁹ pene: tu ei gratia mitissime lenitatis indulge: nec pcti recipiat vicē: sed indulgētie tue piam sentiat bonitatez: vt cūq; finito mūdi termino supernum cūctis illuxerit regnū scōz omniū cetib⁹ aggregatus cum electis tuis resurgat in parte dextera col

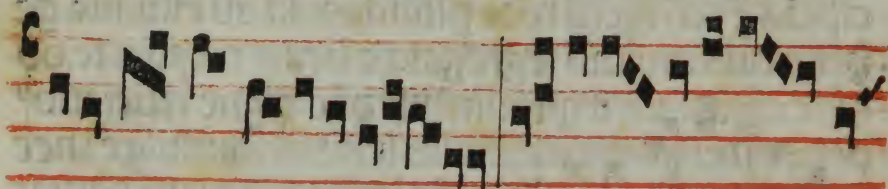
Olocandus. Per christum. **Oremus.** **Oratio.**
 Ebitum humani corporis sepeliendi officium fidelium more complentes: deum cui omnia viuunt fideliter deprecemur: vt hoc corpus chari nostri a nobis in infirmitate sepultum: in ordine sanctorum suorum resuscitet: et eius spiritum sanctum ac fidelibus suis aggregari iubeat cū quibus in enarrabili gloria et perhenni felicitate perfrui mereatur. Prestante domino nostro iesu christo Qui cum patre et spiritu sancto uiuit et

Officium sepulture

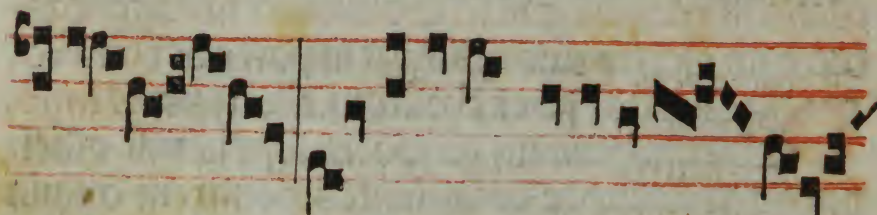
regnat de^o p oia sc^{la} sc^{loz} Amē. **Predicta oīone**
imita cator alta voce incipiat añz: Clemētissime dñe
z conuentus ipsā psequatur. In fine xō antipho
ne cum inchoabit Domine miserere, oēs flectant
genua: z dicto Sup peccatore. surgāt. Antiphona



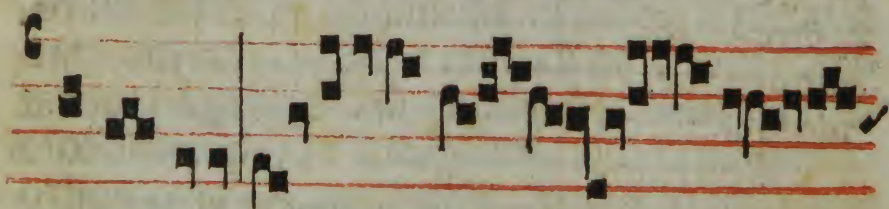
Clemētissime domine q p n^{ra} miseria ab ipioz ma-



nib^o mortis supplicium ptulisti: libera a nimā eius de

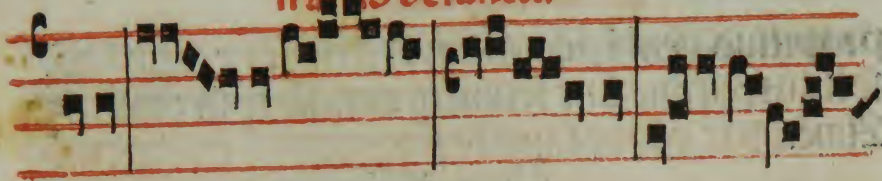


infernī voragine et de ministris tartareis misera-

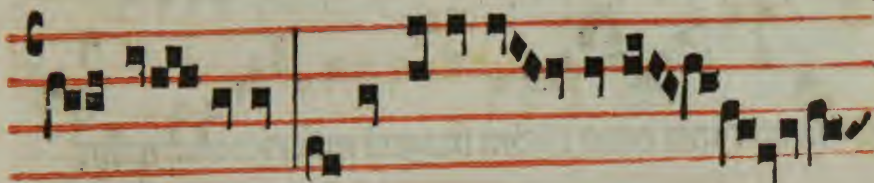


tor ab solue: z cūcta eius peccata obliuione ppetu a

fratris defuncti.



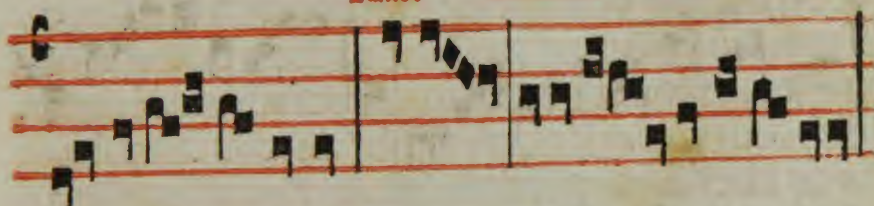
dele: eamq3 ad lucē tuam angeli tradāt: paradisi q3 ia



nuā introducāt: ut dñ corpuscu lū pulueri tradit ad

Cantor

Conuenius



eternitatē perducāt Domine miserere sup peccatore

Finita p̄dicta antiphona: sacerdos subiūgat **ñ** suz
A porta inferi. Dñs vobiscuz. Oremus. **O**ratio.

Satiffaciat tibi dñe deus noster p̄ anīa famuli
tui fratris n̄ri sancte dei genitricis sempq3 vir
gis marie z b̄ti dñici p̄fessoris tui z b̄ti petri mar
tyris oīumq3 scōz tuoz z p̄ntis familie tue deuo
ta supplicatio: vt pctōz oīuz veniā quā precamur
obtineat: nec eū patiaris cruciari gehēnalib? flam
mis: quē filij tui dñi nostri iesu ch̄risti precioso san

Deus cuius miseratiōe **O**io. guine redemisti
aīe fidelīuz regescunt: famulis z famulabus
tuis oībus hic z vbiq3 in ch̄risto gescentibus: da

l iij

Officiū sepulture

propitius veniā peccatorū: vt a cūctis reatib⁹ ab-
soluti: tecū sine fine letent⁹: p eundē. xpm dñm nrz
Amē. *Hac orōne finita cator incipiat ps hoc mō*



Miserere mei deus: scōm magnā misericordiā tuam.
*Et fratres ipsum prosequendo reuertant⁹ in cho-
rum eo ordine quo venerūt ita tamen q illi quat-
tuor q corpus portauerūt post cōuentū imēdiate
sequant⁹ in vtroqz choro hinc z inde z post eos se-
quat⁹ diaconus: z post diaconū sacerdos. Cū autē
ad chorū puenerit alijs euntib⁹ ad loca sua z sto-
las ac libellos deponētibus sacerdos gñ gradus
psbyterij eat: z iuxta eum ad dexterā diaconus: et
subdiaco⁹ ad sinistrā: deinde illi quattuor q corp⁹
portauerūt duo hinc z duo inde z iuxta eos acco-
liti hinc z inde: iuxta accolitos illi q aquā et thuri-
bulū portauerūt similiter hinc z inde. Finito ps.
Miserere. z terminato p Regem cōuentus pster-
nat se sup formas z sacerdos cū ceteris q ibi sunt
psterinat se sup gradus psbyterij z dicto Requ ē
absqz kyrieleyson. dicāt dēs in silentio Pater nr
quo finito sacerdos erect⁹ solus dicat alta voce.
Et ne nos. *Alb an-
ditiōe mala nō timebūt. Dñe exaudi. Dñs vo.
Bsolve dñe aiaz famuli Oratio Oremus.**

tui et animas famulorum famularumque tuarum ab omni vinculo delictorum: ut in resurrectionis gratia inter sanctos tuos resuscitati respirent: per Christum. Amen. *Requiescant in pace. Amen. Deinde sacerdos proferat le ut prius et omnes dicant in silentio Pater noster. et sic facto signo a prelo surgant. Quod si aliqua hora immediate dicenda fuerit dicto Requiescant in pace. fiat signum a prelato: et dicto Pater noster inchoet hora: Que circa sepulturas fratris notata sunt ubi commode non possunt seruare plenarie propter paucitatem fratrum minuat de solennitate notata et fiat prout prelato videbitur faciendum. Hoc idem fiat circa sepulturam extraneorum: siue sint pauci siue multi fratres: excepto quod ad eorum corpora deferenda non ponant fratres et quod antiphona predicta Clementissime non cantetur nisi in casu pro aliquibus personis quibus ordo magis tenetur cum specialis deuotio id magis requirit quod tamen non est facile faciendum. Quando igitur predicta antiphona non cantatur finita oratione Debitum dicat sacerdos alta voce Pater noster Quo audito intermissis his que dicebant omnes in silentio illud dicant et eo finito sacerdos alta voce subiungat. Et ne nos. A porta inferi. Domine vobiscum. Oremus Oratio. Satisfaciat et cetera ut supra notata sunt. Explicit processionale pro defunctis secundum ordinem fratrum predicatorum.*

Petitiones faciende

**De recômendatiõe aie faciêda secularibus
psonis cū fratres ad hoc fuerint requisiti.**



Solent frequenter a psonis secularibus ex deuotione aduocari fratres vt assistant psonis morientib⁹. Ideo qz fratres taliter aduocati poterunt in tali tēpore infrascriptā formā seruare vel aliaz vt eis visum fuerit. Et primo ingredientiẽs camerā infirmi dicant: **Bar** huic domui. **R.** Et oibus habitantib⁹ in ea. **Postea** accedẽtes ad infirmū euz dulciter saluent z pfortetur. Et si viderint eū mortū proximū si tamē adhuc sit capax rationis hortent eū ad plenā subiectiõnē sui ipsius diuini bonitati z volūtati. Et cū viderint euz paratū ad moriendū vnus eoz sacerdos petat ab eo infrascriptas petitiões: p ordinē morose z distincte vt eas infirmus pcipere possit. v3: **Sacerdos:** Credis tu omnes articulos fidei z totā sacram scripturā s̄m expositionez sanctorū doctoꝝ z catholicorū. **R̄spondeat infirmus** Credo. **Sacerdos:** Detestaris tu z reprobas oēs hereses z sup̄stitiones a sancta matre ecclia catholica dānatas z reprobatas. **R̄spondeat infirm⁹** Repbo. **Sacerdos:** Gaudes mori in fide domini nostri iesu christi. **R̄spondeat infirmus** Gaudeo. **Sacerdos:** Cognoscis te multūz offendisse dñm deum creatorem tuum: a quo tanta beneficia recepisti z a quo habes quicquid boni habes. **R̄spondeat infirmus** Cognosco.

Sacerdos: Doles ex corde de omni offensa contra dñm deum teipsum z proximū tuū qualiter-
cūqz cōmissa? **Respondeat infirmus** Doleo.

Sacerdos: Doles de omni negligentia z omisso-
ne bene opandi z de contemptu gratiarū a dño
deo tibi datur? **Respondeat infirmus** Doleo.

Sacerdos: Doles de hoc nō timore mortis vel
cuiuscūqz pene sed soluz ex cōsideratiōe offēse
diuine bonitatis quam offendisti? **Respondeat**
infirmus Ita doleo.

Sacerdos: Desideras recordari oīū peccatorū
tuorum obliuionē vt de ipsis habere possis specia-
lem contritionem et dolorem z penitentiam?

Respondeat infirmus Desidero.

Sacerdos: Proponis de cetero si deo placue-
rit te de hac egrediturine sanare deinceps toto
tpe vite tue cauere a peccatis mortalibus z vitaz
tuam mutare: z potius quodcūqz damnum tempo-
rale: z corporalem mortem sustinere q̃ de cetero
deum per peccatum mortale offendere?

Respondeat infirmus Propono.

Sacerdos: Roga deū vt te in hoc sancto propo-
sito conseruet. **Rndeat infirmus** Rogo.

Sacerdos: Parcis oībus inimicis tuis q̃ verbo
vel facto tibi vel tuis in aliquo nocuerūt amore
dñi dei tui: a quo etiam tu veniā tuorū peccatorū
petis z hoc non solum verbo sed corde et firma
voluntate? **Respondeat infirmus** Parco.

Sacerdos: Vis oīa integre restituere illis a q̃b?

Meritiones faciente

bus acquisisses recepisses vel habuisses p te vel p
alios inuisse z indebito modo z p hoc totā facul-
tatē tuā si aliter satisfacere nō posses exponere z
eidē renūciare **Rñdeat ifirm⁹** Volo z parat⁹ suz

Sacerdos: Credis non proprijs meritis sed pas-
sionis dñi nostri iesu ch̄risti virtute et merito ad
gloriam peruenire. **Rñdeat infirmus** Credo

Sacerdos: Credis q dñs noster iesus ch̄ristus p
nostra salute mortuus sit z q ex proprijs meritis
vel alio modo nullus possit saluari nisi in meri-
to passionis eius? **Rñdeat infirmus** Credo.

Sacerdos: Redde ei gratias toto corde quantū
potes z te ipsius passioni recōmēda z ipsaz corde
cogita z ore quantum potes nomina **Rrespon-**
deat infirmus **Reddo**

Sacerdos: Doles q non potes recordari de oi-
bus peccatis tuis quibus dñm deum offendisti:
in quocūqz loco z cū qualicūqz psona q si recorda-
reris p̄sitereris intēglit? **Rñdeat ifirm⁹** Doleo

Sacerdos: Doles q postq̄ veniā de pctis tuis a
dño deo cōsecutus es recidiuans reuersus es ad
eadem vel similia vel maiora peccata? **Rrespon-**
deat infirmus **Doleo**

Sacerdos: Si occurrerit tibi diabol⁹ ei sēp appo-
ne merita passionis xpi **Rñdeat ifirm⁹** Apponaz

Sacerdos: Si te tētauerit de fide dicas te omnia
credere z confiteri que credit z confitetur sancta
catholica et apostolica ecclesia **Rrespondeat**
infirmus, **Dicam.**

Sacerdos: Si dñs de⁹ voluerit te fm tua pctā iudicare dicas Dñe de⁹ ego pono mortē dñi mei iesu ch̄risti inter me ⁊ iudiciū tuū. ⁊ q̄uis meruerit eternā mortem propter peccata mea interpono tamen meritū passionis eiusdem loco meriti qđ ego miser deberem habere ⁊ non habeo. Itē dñe pono eandem passionem ⁊ mortem dñi mei iesu ch̄risti inter me ⁊ iram tuam ⁊ in manus tuas dñe cōmendo spiritū meū. **Rūdeat infirmus** Dicaz **Non erit deipandum vel dubitandum de salute illius q̄ suprapositas petitiōes corde crediderit ⁊ ore cōfessus fuerit. Sinitis predictis petitiōibus cum ceperit in agone mortis infirmus certare poterunt legi infraposite passionēs: omnes vel aliqua ipsoꝝ sicut necesse fuerit ⁊ etiam repeti. Et cum viderint infirmum signis euidentibus morti proximū intermittentes passionēs faciant recōmédationē aīe vt infra notatū est post passionēs.**



Passio dñi nostri iesu christi s^m matheum.

In illo tpe: Dixit iesus discipulis suis. Scitis
quia post biduū pascha fiet: z filius hominis
trahet ut crucifigat. Tunc cōgregati sunt princi-
pes sacerdotū z seniores populi in atrium princi-
pis sacerdotū q dicebat cayphas: z cōscilium fece-
runt ut iesum dolo tenerent z occiderent. Dice-
bant aut. Non in die festo. Ne forte tumultus fie-
ret in pplo. Cum aut esset iesus in bethania in do-
mo simonis leprosi: accessit ad eū mulr habēs ala-
bastrū vnguēti p̄ciosi z effudit sup caput ip̄i recū-
bentis. Videntes aut discipuli indignati sunt di-
centes: At qd p̄dictio hec? Potuit enī vnguen-
tū istud venūdari multo: z dari pauperibus. Sci-
ens aut iesus ait illis. Quid molesti estis huic mu-
lieri? Opus enī bonū operata est in me. Nam sem-
per pauperes habetis vobiscum: me aut semper
non habebitis. Mittens enī hec vnguentūz hoc
in corpus meum: ad sepeliendū me fecit Amen. di-
co vobis: vbicūqz p̄dicatū fuerit hoc euāgelīuz in
toto mundo dicef: z qd hec fecit in memoriā eius
Tunc abiit vnus de duodecim q dicef iudas sca-
rioth ad p̄cipes sacerdotū: z ait illis: Quid vulg
mihi dare z ego vobis eū tradā? At illi p̄stituerūt
ei triginta argēteos. Et exinde querebat oportu-
nitatē vt eū traderet. Prima aut die azimoz ac-
cesserunt discipuli ad iesum dicentes: Ubi vis pa-
remus tibi cōmedere pascha? At iesus dixit. Ite
in ciuitatē ad quendā z dicite ei. Magister dicit.

Paffio

Tēpus meū ppe est: apud te facio pascha cū disci-
pulis meis. Et fecerūt discipuli sicut constituit illis
iesus: et parauerūt pascha. Vespē autē facto discū-
bebat cū duodeci discipulis suis. Et edentib⁹ illis
dixit. Amē dico vobis: qz vn⁹ vestrū me traditur⁹
est. Et cōtristati valde ceperūt singli dicere. Nūqd
ego suz dñe? At ipse respondens ait. Qui intingit
mecū manū in paraside: hic me traditur⁹ est. Fili⁹
quidē hoīs vadit sicut scriptū est de illo. Vē autē
homini illi p quē filius hoīs tradeť. Bonū erat ei
li natus nō fuisset homo ille. Respondens autē iu-
das q tradidit eū dixit Nūqd ego suz rabbi? Ait il-
li. Tū dixisti. Lenantib⁹ autē eis accepit iesus panē
et benedixit ac fregit: deditqz discipulis suis et ait.
Accipite et comedite: hoc est corpus meū. Et acce-
piēs calicē grās egit et dedit eis dicens. Bibite ex
hoc oēs. Hic ē sāguis me⁹ noui testamēti q p mul-
tis effundēť in remissiōez pctōz. Dico autē vobis
nō bibā āmodo de hoc genimine vitis vsqz in diē
illū cū illud bibā vobiscū nouū in regno pātis mei.
Et hymno dicto exierūt in montē oliueti. Tūc di-
cit illis iesus. Oēs vos scandalū patiēti in me in
nocte ista. Scriptū est enī. Percutiā pastores: et
dispgent oues gregis. Postq̄ autē resurrexero: p-
cedā vos in gallileā. Rñdēs autē petrus ait illi. Et
si oēs scādalizati fuerit in te: ego nūq̄ scandaliza-
bor. Ait illi iesus. Amē dico tibi quia in hac nocte
anq̄ gallus cantet: ter me negabis. Ait illi petrus
Et si oportuerit me mori tecuz nō te negabo. Silt

⁊ oēs discipuli dixerūt. Tūc venit iesus cū ill' i villā
 q̄ dicit' gethsemani: ⁊ dixit discipulis suis. Sedete
 hic donec vadā illuc ⁊ ozem. Et assumpto petro
 ⁊ duob' filiis zebedei: cepit cōtristari ⁊ mest' esse.
 Tūc ait illis. Tristis ē aīa mea vsq; ad mortē: Su
 stinete hic ⁊ vigilate mecū. Et pgressus pusillū: p
 cidit i faciē suā ozās ⁊ dicēs. Vbi p' si possibile est
 trāseat a me calix iste. Verūtū non sicut ego volo:
 sed sicut tu. Et venit ad discipulos suos: ⁊ inuenit
 eos dormiētes. Et dicit petro. Sic? Nō potuistis
 vna horavigilare mecū? Vigilate ⁊ orate: vt non
 intretis in tētatōez. Spūs qdē prōpt' ē caro aut i
 firma. Iterū secūdo abiit: ⁊ orauit dicēs. Pater
 si nō pōt hic calix trāsire nisi bibam illū: fiat volun
 tas tua. Et venit iterū ⁊ inuenit eos dormientes.
 Erāt enī oculi eoz grauati. Et relictis illis iterū
 abiit ⁊ orauit tertio eūdem s'monē dicēs. Tūc ve
 nit ad discipulos suos: ⁊ dicit illis. Dormite iam et
 reuescite. Ecce appropinquauit hora ⁊ filius hōis
 tradet in manus peccatorū. Surgite eamus. Ecce
 appropinqt qui me tradet. Et adhuc illo loquē
 te ecce iudas vn' de duodeci venit ⁊ cū eo turba
 multa cū gladijs ⁊ fustib' missi a principib' sacdo
 tū ⁊ seniorib' ppli. Qui autē tradidit eū dedit eis
 signū dicēs. Quēcūq; osculat' fuero ipse est tenete
 eū. Et cōfesti accedēs ad iesuz dixit. Aue rabbi. Et
 osculat' est eū. Dixit illi iesus. Amice ad qd veni
 sti? Tūc accesserūt ⁊ man' iniecerūt in iesuz. ⁊ tenu
 erūt eū. Et ecce vnus ex his q erāt cū iesu extēdēs

Passio

manum exemit gladium suū ⁊ pcutiēs seruūz p̄cipis sacerdotūz amputauit auriculam eius. Tūc ait iesus. Cōuerte gladiū tuū in locūz suū. Q̄is enī qui acceperint gladiūz gladio peribūt. An putas q̄ non possūz rogare patrē meū ⁊ exhibebit mihi modo plus q̄ duodecim legiones angeloz? Quo modo ergo implebunt̄ scripture? Quia sic oportet fieri. In illa hora dixit iesus turbis. Tāq̄ ad latronē existis cū gladijs ⁊ fustibus cōprehendere me? Quotidie apud vos sedebā in tēplo docēs ⁊ nō me tenuistis. Hoc aut̄ totū factū est vt adimplerent̄ scripture p̄phetaz. Tūc discipuli oēs relicto eo fugerunt. Et illi tenētes iesum duxerunt ad cayphā p̄cipem sacerdotū vbi scribe ⁊ seniores cōuenerant. Petrus aut̄ sequebat̄ eum a longe vsq̄ in atriū p̄cipis sacerdotum. Et ingressus intro sedebat cū ministris vt videret finez. P̄ncipes aut̄ sacerdotū ⁊ omne cōciliū q̄rebāt falsum testimoniū contra iesum vt eum morti traderent et non inuenerūt cū multi falsi testes accessissent. Nouissime aut̄ venerūt duo falsi testes: ⁊ dixerūt. Hic dixit. Possum destruere templū dei: et post tridū reedificare illud. Et surgens princeps sacerdotū ait illi. Nihil respondes ad ea que ip̄i aduersus te testificāt. Iesus aut̄ tacebat. Et p̄nceps sacerdotū ait illi Adiuro te p̄ deū viuū vt dicas nobis si tu es christus fili⁹ dei. Dicit ei iesus. Tu dixisti. Verūtamen dico vobis: ā modo videbitis filium hominis sedentē a dextris virtutis dei: et

venientē in nubibus celi. Tunc princeps sacerdo
tū scidit vestimēta sua dicēs: **B**laffemauit. Quid
adhuc egemus testibus: Ecce vos audistis blaffe
miā. Quid vobis videt: **A**lt illi respondētes dixe
rūt: **R**eus est mortis. Tunc expuerūt in faciē ei⁹:
z colaphis eū cederunt. Alij aut palmas in faciez
eius dederūt dicētes: **P**rophetiza nobis chris
te qd est q te pcussit: **P**etrus vero sedebat foris in
atrio. Et accessit ad eū vna ancilla dicens: Et tu cū
iesu galileo eras. **A**lt ille negauit corā oībus dicēs
Nescio qd dicis. Exeunte aut illo ianuā: vidit euz
alia ācilla: z ait his qui erāt ibi. Et hic erat cū iesu
nazareno. Et iterū negauit cū iuramento: quia nō
nouī hoīez. Et post pusillū accesserunt q astabāt z
dixerūt petro: **V**ere z tu ex illis es: **N**ā z loquela
tua manifestū te facit. Tūc cepit detestari z iura
re: quia nō nouisset hoīez. Et cōtinuo gallus can
tauit: z recordat⁹ ē petrus verbi iesu qd dixerat:
priusq gallus cantet: ter me negabis. Et egressus
foras fleuit amare. **M**ane aut facto cōciliuz mie
runt oēs principes sacerdotū z seniores pplī ad
uersus iesum vt eū morti traderēt. Et victū addu
xerūt eū z tradididerūt pontio pilato p̄sidi. Tūc
videns iudas q tradidit eū q dānat⁹ esset peniten
tia ductus reulit triginta argenteos pzincipibus
sacerdotuz z senioribus dicens: **P**eccauī tradēs
sanguinez iustum. **A**lt illi dixerunt: Quid ad nos:
Tu videris. Et p̄iectis argenteis in templo: re
cessit z abiens laqueo se suspēdit. **P**rincipes aut

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sacerdotum acceptis argenteis dixerunt: Non li-
cet mittere eos in corbonas: quia precius sangui-
nis est. Concilio autem inito emerunt ex illis a-
grum figuli in sepulturam peregrinorum. Pro-
pter hoc vocatus est ager ille acheldemach: hoc
est ager sanguinis usque in hodiernum die. Tunc
impletus est quod dictum est per hieremiam pphe-
tam dicentem: Et acceperunt triginta argenteos
precium apreciati quem appreciauerunt a filiis
israel: et dederunt eos in agrum figuli sicut consti-
tuit mihi dominus. Iesus autem stetit ante presi-
dem. Et interrogauit eum preses dicens: Tu es
rex iudeorum? Dicit ei iesus: Tu dicis. Et cum ac-
cusaretur a principibus sacerdotum et senioribus
nihil respondit. Tunc dicit illi pilatus: Non audis
quanta aduersum te dicunt testimonia? Et non re-
spondit ei ad vllum verbum: ita ut miraretur pre-
ses vehementer. Per diem autem solennem con-
sueuerat preses dimittere populo vnum vinctum
quem voluissent. Habebat autem tunc vnum vin-
ctum insignem qui dicebatur barrabas. Congre-
gatis ergo illis dixit pilatus: Quem vultis dimit-
tam vobis: barrabam an Iesum qui dicitur chri-
stus. Sciebat enim quod per inuidiam tradidissent
eum. Sedete autem illo pro tribunali misit ad eum
uxor eius dicens: Nil tibi et iusto illi: Adulta enim
passa sum hodie per visum propter eum. Principes
autem sacerdotum et seniores persuaserunt
populis: ut peterent barrabam: iesum vero perde-

rent. Respondens autem preses ait illis: Quem
 vultis vobis de duobus dimitti? At illi dixerunt:
 Barrabaz. Dicit illis pilatus: Quid igitur facias
 de iesu qui dicitur christus? Dicunt oēs: Crucifiga-
 tur. Ait illis preses. Quid enim mali fecit? At illi
 magis clamabāt dicentes: Crucifigat. Vidēs au-
 tem pilatus qz nihil p̄ficeret sed magis tumultus
 fieret: accepta aqua lauit manus corā pp̄lo dicēs
 Innocens ego sum a sanguine iusti huius: vos vi-
 deritis. Et respondens vniuersus populus dixit:
 Sanguis eius sup nos et sup filios n̄ros. Tūc di-
 misit illis barrabam: iesuz n̄o flagellatus tradidit
 eis vt crucifigeret. Tunc milites presidis suscipi-
 entes iesuz in pretorio congregauerūt ad eū vni-
 uersam cohortē. Et exuentes euz: chlamydē coc-
 cineā circūderūt ei. Et plectētes coronam de spi-
 nis posuerūt sup caput eius et arūdinē in dextera
 ei⁹. Et genuflexo añ eū illudebāt dicētes Aue rex
 iudeoz. Et expuētes in eū acceperūt arūdinē: et p-
 cutiebant caput ei⁹. Et postq̄ illuserunt ei exuerūt
 eū chlamyde et induerūt eū vestimētis ei⁹: et duxe-
 runt eum vt crucifigerent. Exeuntes autem inue-
 nerunt hominez cyreneum nomine simonē. Hūc
 angariauerunt vt tolleret crucē eius. Et venerunt
 in locum qui dicitur golgotha: quod est caluarie
 locus. Et dederunt ei vinum bibere cum felle mi-
 xtū. Et cuz gustasset noluit bibere. Postq̄ aut cru-
 cifixerunt eum diuiserunt vestimenta eius: sortes
 mittētes: vt adimpleret qđ dictū ē p̄ p̄phetā dicētes

Passio

Diuiserūt sibi vestimēta mea: ⁊ sup vestē meā miserūt sortē. Et sedentes seruabāt eum. Et iposuerūt sup caput eius causaz ipsius scriptā hic est iesus nezaren⁹ rex iudeoz. Tunc crucifixi sunt cum eo duo latrones vnus a dextris: ⁊ vnus a sinistris. Pretereūtes aut blaffemabāt eū: mouētes capita sua ⁊ dicētes: Uah q destruis tēplū dei: ⁊ in tri-duo illud reedificas. Salua temetipm. Si fili⁹ dei es: descende de cruce. Similr ⁊ p̄cipes sacerdotū illudentes cū seniorib⁹ ⁊ scribis dicebāt: Alios saluos fecit: seipm nō pōt saluuz facere. Si rex isrl est: descendat nūc de cruce: ⁊ credim⁹ ei. Cōfidit in deo: liberet nūc eū si vult. Dixit enī: quia filius dei sum. Idipm aut ⁊ latrones q crucifixi erant cū eo ipoperabāt ei. A sexta aut hora tenebre facte sūt sup vniuersam terrā vsqz in horā nonam. Et circa horam nonā clamauit iesus voce magna dicens: Eli heli lamazabathani. Hoc est: deus meus deus meus vt qd dereliquisti me: Quidā aut illic stātes ⁊ audientes dicebāt: Heliam vocat iste. Et cōtinuo currēs vn⁹ ex eis accepto spongia impleuit aceto: ⁊ iposuit arundini ⁊ dabat ei bibere. Ceteri vero dicebāt: Sine videam⁹ an veniat helias liberans eū. Iesus aut iterū clamās voce magna emisit spiritū. Et ecce velū tēpli scissum est in duas partes a sūmo vsqz deorsum. Et terra mota est: ⁊ petre scisse sunt: ⁊ monumenta aperta sunt: ⁊ multa corpora sanctorū q dormierāt surrexerūt. Et exi-tes de monumētis post resurrectionē ei⁹ venerunt

in sanctā ciuitatē et apparuerūt multis. Centurio autē et qui cum eo erāt custodiētes iesum viso terremoto et his quę fiebant timuerūt valde dicentes: Vere filius dei erat iste. Erant autē ibi mulieres multe a longe quę secute erant iesum a galilea ministrātes ei. Inter quās erat maria magdalene: et maria iacobi: et ioseph mater: et mater filiorū zebedei. Cū autē sero factū esset: venit quidam homo diues ab arimathia nomine ioseph qui et ipse discipulus erat iesu. Hic accessit ad pilatū et petiit corpus iesu. Tunc pilatus iussit reddi corpus. Et accepto corpore ioseph inuoluit illud in syndone munda et posuit illud in monumento suo nouo quod exciderat in petra. Et aduoluit saxū magnū ad ostium monumēti. Et abiit. Erant autē ibi maria magdalene et altera maria sedētes cōtra sepulchrū. Altera autē die que est post paschene cōuenerūt principes sacerdotū et pharisei ad pilatū dicentes: Dñe recordati sumus quod seductor ille dixit adhuc uiuens: post tres dies resurgam. Iube ergo custodire sepulchrū usque in diem tertium ne forte veniant discipuli eius et furentur eū: et dicāt plebi surrexit a mortuis. Et erit nouissimus error peior priore. Alit illis pilatus: Habetis custodiā. Ite custodite sicut scitis. Illi autē abeūtes munierūt sepulchrū signātes lapidē cū custodib⁹.

Passio dñi nostri iesu christi scđm marcum.

In illo tpe: Erat pascha et azima post biduum. Et querebant summi sacerdotes et scribe quō iesum dolo tenerent et occiderent. Dicebant autē

iii

Non in die festo. Ne forte tumultus fieret populi. Et cum esset iesus bethanie in domo simonis leprosi et recuberet: venit mulier habens alabastrum unguenti nardi spicati preciosi: et fracto alabaistro effudit super caput eius. Erant autem quidam indigne ferentes intra semetipsos. et dicentes: Ut quid perditio ista unguenti facta est? Poterat enim unguentum istud vendari pro quodam trecenis denariis et dari pauperibus. Et fremebant in eam. Iesus autem dixit: Sinite eam. Quid illi molesti estis. Bonum opus operata est in me. Semper enim pauperes habebitis vobiscum: et cum volueritis potestis illis benefacere: me autem non semper habebitis. Quod habuit hoc fecit: prout unguere corpus meum in sepulturam. Amen dico vobis ubicumque predicatum fuerit euangelium istud in universo mundo: et quod hec fecit narrabit in memoriam eius. Et iudas scariothis unus ex duodecim abiit ad summos sacerdotes: ut perderet eum illis. Qui audientes gausi sunt: et promiserunt pecuniam ei se duros. Et querebat quomodo illum opportune traderet. Et primo die azimorum quando pascha immolabant: dicunt ei discipuli: Quo vis eam? ut parerem tibi ut madduces pascha. Et mittit duos ex discipulis suis. et dicit eis: Ite in civitatem: et occurret vobis homo lagenam aquae baiulas. Sequimini eum. Et quocumque introierit dicite domino domus quod magister dicit: Ubi est refectio mea: ubi pascha cum discipulis meis madducet. Et ipse vobis demonstrabit cenaculum grade stratum: et illic parate nobis. Et abierunt discipuli eius et venerunt in civitatem: et inveniunt sicut dixerat

illis: et parauerunt pascha. Vespere autem facto: venit cum duodecim. Et discumbentibus eis et manducantibus: ait iesus: Amen dico vobis: quia vnus ex vobis me tradet qui manducat mecum. At illi ceperunt contristari: et dicere ei singulatim: Numquid ego? Qui ait illis: Unus ex duodecim qui intingit mecum manus in catino. Et filius quidem hominis vadit sicut scriptum est de eo. Vah autem illi per quem filius hominis tradetur. Bonum erat ei si non esset natus homo ille. Et manducantibus illis: accepit iesus panem et benedixit fregit et dedit eis et ait: Sumite: hoc est corpus meum. Et accepto calice gratias agens dedit eis. Et biberunt ex illo omnes. Et ait illis: Hic est sanguis meus novi testamenti: qui pro multis effundetur. Amen dico vobis: quod iam non bibam de genimine vitis usque in diem illud: cum illud bibam novum in regno dei. Et hymno dicto: exierunt in montem oliuarum. Et ait iesus: Quis scandalizabit in me in nocte ista: quia scriptum est Percutiet pastor: et disperget oves. Sed postquam resurrexero: precedam vos in galileam. Petrus autem ait ei: Et si omnes scandalizati fuerint: sed non ego. Et ait illi iesus: Amen dico tibi: quia tu hodie in nocte hac priusquam gallus bis vocem dederit: ter me es negaturus. At ille amplius loquebatur. Et si oportuerit me simul commozi tibi: non te negabo. Similiter autem et omnes dicebant. Et veniunt in predium: cui nomen gethsemani. et ait discipulis suis Sedete hic donec orer. Et assumit petrum et iacobum et iohannem secum: et cepit pauere et teder. Et ait illis: Tristis est anima mea

m iij

vsqz ad mortem. Sustinete hic z vigilate. Et cum
 pcessisset paululū procidit sup terras: z orabat vt
 si fieri posset transiret ab eo hora. Et dixit: Abba
 pater oia possibilia sunt tibi: transfer calicē hunc
 a me. Sed non qđ ego volo: sed qđ tu. Et venit et
 inuenit eos dormiētes. Et ait petro: Simon dor-
 mis? Non potuisti vna hora vigilare mecū: Vigila-
 te z orate: vt nō intretis in tētationē. Spūs qui
 dē prōptus est: caro aut infirma. Et iterū abiens
 orauit eundem sermonē dicens: Et reuersus de-
 nuo: inuenit eos dormiētes. Erant enī oculi eorū
 gūati: z ignorabāt qđ responderēt ei. Et venit ter-
 tio z ait illis: Dormite iā z regescite. Sufficit. Ve-
 nit hora: ecce tradet fili⁹ hoīs in man⁹ peccatorū.
 Surgite eam⁹: ecce q me tradet prope est. Et ad-
 huc eo loquēte venit iudas scarioth vnus ex duo-
 deci z cū illo turba mltā cū gladijs z lignis missi a
 sūmis sacerdotibus z scribis: z seniorib⁹. Dede-
 rat aut traditor eis signū dicens: Quēcūqz oscula-
 tus fuero ipse est: tenete eū: z ducite caute. Et cū
 venisset: statim accedens ad eum: ait: Rabbi. Et
 osculatus est eum. At illi manus iniecerunt in eū
 et tenuerunt eum. Vnus autem de circumstanti-
 bus educens gladiū pcussit seruū sūmi sacerdotis
 z amputauit illi auriculā. Et respondēs iesus: ait
 illis: Tamq̃ ad latronē existis cū gladijs z lignis
 cōprehendere me. Quotidie apud vos eram do-
 cens in tēplo z nō me tenuistis. Sed vt impleā scri-
 ptura. Tunc discipuli eius relinquentes eum oēs

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fugerūt. Adolefcens autē qdā fequebat eū amict⁹
 ſyndone ſup nudo: ⁊ tenuerūt eum. Et ille relicta
 ſyndone: nudus profugit ab eis. Et adduxerunt
 ieſū ad ſūmū ſacerdotē: ⁊ cōuenerūt oēs ſacerdo
 tes ⁊ ſcribe ⁊ ſeniores. Petrus autē a longe ſecu
 tus eſt eū vſq; in atriu ſūmi ſacerdotis: ⁊ ſedebat
 cū miniſtris ⁊ caleſaciebat ſe ad ignē. Sūmi ſcō ſa
 cerdotes ⁊ oē cōciliuz q̄rebāt aduerſus ieſuz teſti
 moniū: vt euz morti traderēt: nec iueniebāt. Mul
 ti enī teſtimoniū falſū dicebāt aduerſus eū: ⁊ pue
 nientia teſtimonia nō erāt. Et quidā ſurgentes fal
 ſum teſtimoniū ferebāt aduerſus eum dicentes:
 Qm̄ nos audiui⁹ eum dicētē: ego diſſoluā tēplū
 hoc manuſactū: et poſt triduū aliud nō manuſa
 ctuz edificabo. Et nō erat cōueniēs teſtimonium
 illoz. Et exurgēs ſūmus ſacerdos in mediū: inter
 rogauit ieſum dicens: Non reſpondeſ qcq; ad ea
 q̄ tibi obijciunt ab hiſ: Ille autē tacebat: ⁊ nihil re
 ſpondit. Rurſum ſūmus ſacerdos iterrogauit eū
 ⁊ dixit ei: Tu eſ chriſtus fili⁹ dei bñdicti: Ieſus at
 dixit illi: Ego ſum. Et videbitis filiū hoīſ ſedentē
 a dextris virtutis ⁊ venientē in nubib⁹ celi. Sūm⁹
 autē ſacerdos ſcindens veſtimenta ſua: ait: Quid
 adhuc deſideramus teſtes: Auditiſ blaſphemiā
 Quid vobis videt⁹: Qui oēs cōdēnauerunt eum
 eſſe reum mortis. Et ceperūt quidaz cōſpuere eū
 ⁊ velare faciem eiuz: ⁊ colaphis eum cedere: ⁊ di
 cere ei: Prophetiza. Et miniſtri alapis euz cede
 bant. Et cum eſſet petrus in atrio deorſum: venit

vna ex acillis summi sacerdoti. Et cum vidisset petrum ca-
lesfacientem se: aspiciens illum ait: Et tu cum iesu nazareno
eras. At ille negavit dicens: neque scio neque noui quid
dicas. Et exiit foras ante atrium et gallus cantauit. Rursus
autem cum vidisset illum alia acilla: cepit dicere circumstantibus
quod huius ex illis est. At ille iterum negavit. Et post pusillum
rursus quando astabant dicebant petro: Nonne ex illis es: nam et gali-
leus es. Ille autem cepit anathematizare et iurare: quod nescio
hominem istum quem dicitis. Et statim iterum gallus cantauit.
Et recordatus est petrus ubi quod dixerat ei iesus: pri-
usquam galileus canteat bis: iter me negabis. Et cepit flere.
Et praefestim mane discipuli facientes summi sacerdotes
cum senioribus et scribis et universo concilio: vincientes
iesum tradiderunt pilato. Et interrogauit eum pilatus
Tu es rex iudeorum. At ille respondens ait illi: Tu dicis.
Et accusabant eum summi sacerdotes in multis. Pilatus
autem rursus interrogauit eum dicens: Non respondes quicquam?
Aides iniquis te accusant. Iesus autem amplius nihil
respondit: ita ut miraretur pilatus. Per diem autem festum di-
mittere solebat illi unum ex victis quicumque petissent.
Erat autem qui dicebatur barrabas: qui cum seditiosis erat
vinctus qui in seditione fecerat homicidium. Et cum ascen-
disset turba cepit rogare sicut sepe faciebat illis. pi-
latus autem respondit eis et dixit: Vultis dimittam vobis regem
iudeorum. Sciebat enim quod per inuidiam tradidissent eum
summi sacerdotes. Pontifices autem concitauerunt tur-
bam: ut magis barrabam dimitteret eis. Pilatus autem
iterum respondens ait illis: Quid ergo vultis faciam regem
iudeorum. At illi iterum clamauerunt: Crucifige eum.
Pilatus vero dicebat eis: Quid enim mali fecit. At il-

li magis clamabāt: crucifige eū. Pilat⁹ aut volēs
 pplo satisfacere dimisit ill⁹ barrabā: z tradidit iesū
 flagellis cesuz vt crucifigeret. Milites at duxerūt
 eū intro in atriiū ptoziz pducāt totā cohortē: z in
 duūt eū purpura z iponūt ei plectētes spineā co
 ronā z ceperūt salutare eū. Que rex iudeoz. z pcu
 tiebāt caput ei⁹ arūdine z spuebāt est. Et ponen
 tes genua adorabāt eū. Et postq̄ illuserūt ei exu
 erūt illū purpura: z induerūt eū vestimētis suis: z
 eduxerūt illū vt crucifigeret eū. Et angariauerūt p
 tereuntē quēpiā simonē cyrenēū venientē de villa
 p̄ez alexādri z ruffi: vt tolleret crucē ei⁹. Et pdu
 cūt illū in golgotha locū: qd ē interptatū caluarie
 loc⁹. et dabāt ei bibere mirratū vinū: z nō accepit.
 Et crucifigētes euz diuiserūt vestimēta ei⁹ mittētes
 sortē sup eis: qd tolleret. Erat autē hora tertia
 z crucifixerūt eū. Et erat titul⁹ cause ei⁹ inscript⁹:
 Rex iudeoz. Et cuz eo crucifigūt duos latrones
 vniū a dextris z vniū a sinistris ei⁹. z adīpleta ē scri
 ptura q̄ dicēs: z cū iniqs dputat⁹ ē. z ptereūtes blas
 phemabāt eū mouētes capita sua dicētes Uah q
 destruis tēpluz dī z in trib⁹ dieb⁹ reedificas: saluū
 fac temetipm descēdēs d cruce. Silt⁹ z sūmi sacer
 dotes illudētes ad alterutrū cū scribis dicebant:
 Alios saluos fecit seipz nō p̄t saluū facere. Xps rex
 isrl⁹ ē: descēdat nūc de cruce z videam⁹ z credam⁹.
 Et q cū eo crucifixi erāt puiciabāt ei. Et facta ho
 ra sexta exclamabat ilis voce mag⁹ dicēs: Heloy:
 heloy lamazabatani. Qd est interptatū: De⁹ me⁹
 vt qd dereliquisti me: z qdā d cūcūstātib⁹ audiētes

Passio

dicebant: Ecce heliā vocat. Currens aut̃ vnus et implēs spongiā aceto circūponēs calamo potum dabat ei dicens: Sinite: videam⁹ si veniat helias ad deponendū eū. Iesus aut̃ emissā voce magnā expirauit. Et velut templi scissū est in duo a sumo vsq; deorsum. Videns aut̃ centurio q̃ sic clamās expirasset ait: Vere homo hic filius dei erat. Erāt aut̃ et mulieres de lōge aspiciētes: inter quas erat maria magdalene et maria iacobi mīoris et ioseph mater et salome. Et cū esset in galilea sequebant̃ eū et ministrabāt ei. Et alie multe q̃ simul cū eo ascenderāt hierosolimā. Et cū iam sero esset factū q̃ erat parasceue qđ est añ sabbatū: venit ioseph ab arimathia nobilis decurio: q̃ et ipse erat expectās regnū dei. Et audacter introiuit ad pilatū: et petiit corpus iesu. Pilat⁹ aut̃ mirabā: si iam obiisset. Et accersito cēturione iterrogauit eum si iam mortuus esset. Et cum cognouisset a centurione: donauit corpus ioseph. Ioseph aut̃ mercat⁹ syndonē: et deponēs eū inuoluit syndone et posuit eū in monumēto qđ erat excisum in petra. Et aduoluit lapidē ad ostium monumenti.

Passio dñi nostri iesu christi secundum lucam.

In illo tpe: Appropinquābat dies festus azimorū q̃ dicit̃ pascha: et quēbant p̃cipes sacerdotū et scribe quō iesus interficerēt. Timebant verō plebem. Intrauit aut̃ sathanas in iudā q̃ cognominabā scarioth vnū de duodeci: et abiit et locutus ē cū p̃cib⁹ sacerdotū et magistratib⁹ quē ad

modum illum traderet eis. Et gaudi sunt et pacti sunt pecuniam illi dare. Et spopondit. Et querebat oportunitatē vt traderet eum sine turbis. Venit aut dies azimoz in qua necesse erat occidi pascha: et misit petru et ioannez dicens: Euntē parate nobis pascha: vt māducemus. Et illi dixerunt Ubi vis paremus? Et dixit ad eos: Ecce introeuntibus vobis in ciuitatem: occurret vobis homo amphoraz aque portās. Segmimi eum in domū in quā intrat et dicetis patrifamilias domus: Dicit tibi magister. Ubi est diuersorium meū: vbi pascha cū discipulis meis manducem? Et ipse vobis ostendet cenaculū magnū stratiū: et ibi parate. Euntē aut inuenerūt sicut dixit illis: et parauerūt pascha. Et cū facta esset hora discubuit et duodecim apli cū eo. Et ait illis: Desiderio desideravi hoc pascha manducare vobiscūz aūq patiar. Dico enī vobis: qz ex hoc nō manducabo illud donec impleat in regno dei. Et accepto calice grās egit et dixit: Accipite et diuidite inter vos. Dico enī vobis: q non bibā de generatiōe vitis: donec regnū dei veniat. Et accepto pane grās egit et fregit et dedit eis dicens: Hoc est corpus meum qd p vobis tradetur. Hoc facite in meā cōmemorationē. Similiter et calicē postq cenauit dicēs: Hoc est calix nouū testamētuz in meo sanguine: q p vobis fundetur. Verūtāmē ecce manus tradētis me cum est in mensa. Et filius qdē hoīs fm q definitū est vadit. Verūtāmē veh hoī illi p quē tradet.

Et ipsi ceperunt querere inter se quis esset ex eis qui hoc
facturus esset. Facta est autem contestatio inter eos: quis eo-
rum videretur esse maior. Dixit autem eis: Reges gentium
dominantur eorum: et qui potestatem habet super eos benefici vo-
cantur. Vos autem non sic. Sed qui maior est in vobis fi-
at sicut iunior: et qui prior est: sicut ministrator. Nam
quis maior est: qui recubabit an qui ministrat? Nonne
qui recubabit? Ego autem in medio vestrum sum sicut qui mi-
nistrat. Vos autem qui permansistis mecum in tentationibus
meis. Et ego dispono vobis sicut disposuit mihi
pater meus regnum: ut edatis et bibatis super mensas
meas in regno meo et sedeat is super thronos iudican-
tes duodeci tribus israel. Ait autem dominus simoni. Si-
mon ecce sathanas expetivit vos ut cribraret sicut
tritici: ego autem rogavi pro te ut non deficiat fides
tua. Et tu aliquando peruersus confirma fratres tuos.
Qui dixit eis: Domine tetum parat super me et in carcerem et in
mortem ire. Et ille dixit: Dico tibi petre: non catabit
hodie gallus donec ter abneges nosce me. Et dixit
eis: Num misisti vos sine saculo et pera nunquid aliquid de
fuit vobis? At illi dixerunt: Nichil. Dixit ergo eis:
Sed nunc qui habet saculum tollat sistrum et peram. Et qui non ha-
bet vendat tunicam et emat gladium. Dico enim vobis
quoniam adhuc hoc quod scriptum est oportet impleri in me: Et
cum iniustus deputatus est. Etenim ea que sunt de me: finem habent.
At illi dixerunt: Domine ecce gladij duo hic. At ille di-
xit eis: Satis est. Et egressus ibat secundum consuetudinem
in montem oliuaz. Secuti sunt autem illum et discipuli. Et
cum puenisset ad locum: dicit illi: Orate ne intreg in tenta-

tationē. Et ipse auulsus ē ab eis: quātuor iact⁹ est la-
pidis: et positi genib⁹ orabat dicēs: **Pr** si vis trās-
fer calicē istū a me. Verūtāme nō me auolūtas sed
tua fiat. Appuit autē illi angel⁹ d̄ celo p̄fortās euz
Et fact⁹ in agonia plixi⁹ orabat. Et fact⁹ est sudor
ei⁹ sicut gutte sanguis decurrētis in terrā. Et cum
surrexisset ab orōne et venisset ad discipulos suos
inuenit eos dormientes p̄ tristitia. et ait illi: Quid
dormi⁹? Surgite orate ne itretis in tētationē. Ad
huc eo loq̄nte: ecce turba et q̄ vocabat⁹ iudas vn⁹
de duodeci aŋcedebat eos. Et appropinquat ihu
vt oscularē eū. Iesus autē dixit illi: Iuda osclo fi-
liuz hoīs tradis? Vidētes autē hi q̄ circa ipm erāt
qd futuruz erat: dixerunt ei: Dñe si pcutim⁹ in gla-
dio? Et pcutit vn⁹ ex illis suuz p̄cipis sacerdo-
tuz. et amputauit auriculā ei⁹ dexterā. Rñdēs autē
iesus ait: Sinite vsqz huc. Et cum tetigisset auri-
culā ei⁹ sahaui euz. Dixit at iesus ad eos q̄ vene-
rāt ad se principes sacerdotuz: et magistrat⁹ tēpli
et seniores: Quasi ad latronē existis cuz gladijs et
fustib⁹: cuz quottidie vobiscuz fueri in tēplo et nō
extēdistis man⁹ in me. Sz hec ē hora v̄ra: et pote-
stas tenebray. Cōprehēdētes at euz duxerunt ad
domū p̄ncipis sacerdotū. Petr⁹ nō seqbat⁹ euz a
lōge. Accēso at igne i medio atrio et circūsedētib⁹
ill⁹ erat petr⁹ in medio eoz. Quē cuz vidisset ancil-
la qdā ad lumē et eū fuisset intuita dixit: Et h̄ cū il-
lo erat. At ille negauit eū dicēs: Mulier nō noui
illum. Et post pusilluz alius vidēs euz dixit: Et tu
de illis es. Petr⁹ nō ait. O hō nō suz. Et inuallo

Passio

facto quasi hore vni⁹: alius qdā affirmabat dicēs:
Vere z hic cum illo erat. Nā z galileus est. Et ait
petrus: Homo: nescio qd dicis. Et cōtinuo adhuc
eo loquēte cātauit gallus. Et cōuersus dñs: respe-
xit petrū. Et recordat⁹ ē petr⁹ verbi dñi sicut dixe-
rat: qz p⁹us q̄ gall⁹ cātet: ter me negabis. Et egres-
sus petr⁹ foras fleuit amare. Et viri q tenebāt eū:
illudebāt ei cedētes. Et velauerūt eū: z pcutiebāt
faciē eius z interrogabāt eū dicentes: Prophe-
tiza: Quis est qui te pcutit: Et alia multa blasphe-
mantes dicebāt in eū. Et vt fact⁹ est dies: cōuene-
rūt seniores plebis z p⁹cipes sacerdotū z scribe:
z duxerūt illum in cōciliū suum dicentes. Si tu es
christus dic nobis. Et ait illis Si vobis dixerō nō
credetis mihi. Si aut⁹ z interrogauerō: nō respon-
debitis mihi: neqz dimittetis. Ex hoc aut⁹ erit fili⁹
hoīs sedens a dextris virtutis dei. Dixerūt autē
oēs: Tu ergo es fili⁹ dei: Qui ait: vos dicitis qā
ego sum. At illi dixerūt: Quid adhuc desideram⁹
testimoniū: Ipsi enī audiui⁹ de ore eius. Et sur-
gens omnis multitudo eorū duxerūt ad pilatuz.
Leperūt autē illuz accusare dicentes: Hunc inue-
nim⁹ subuertentē gentē nostrā: z phibentē tributa
dari cesari: z dicentē se xpm regē eīse. Pilat⁹ autē
interrogauit eum dicens: Tu es rex iudeorū: At
ille respondēs ait: Tu dicis. At aut⁹ pilat⁹ ad prin-
cipes sacerdotū z turbas Nihil inuenio cause in
hoc hoīe: At illi inualescebāt dicentes: Cōmouit
pplm docēs p vniuersis iudeā incipiēs a galilea

vsqz huc. Pilatus autē audiēs galileā: interroga-
uit si homo galileus esset. Et vt cognouit qd he-
rodis potestate esset remisit eū ad herodem: qui
z ipse hierosolymis erat illis dieb⁹. Herodes au-
tē viso iesu gauisus est valde. Erat enī ex mltō tpe
cupiēs videre eūz eo qd multa audierat de illo: et
sperabat signūz aliquod videre ab eo fieri. Inter-
rogauit autē eūz multis sermonibus. At ipse nihil
illi respondebat. Stabant etiā principes sacerdo-
tum z scribe constanter accusantes eum. Spreuit
autē illum herodes cum exercitu suo: z illūsit in-
dutus veste alba z remisit ad pilatūz. Et facti sunt
amici herodes z pilatus in ipsa die: nam antea in
inimici erāt adinuicem. Pilatus autē cōuocatis p̄n-
cipibus sacerdotūz z magistratibus z plebe dixit
ad illos. Obtulistis mihi hunc hoīem quasi auer-
tentez populū: z ecce ego corā vobis interrogās
nullaz causaz inuenio in homīe isto ex his in qui-
bus eum accusatis. Sed neqz herodes. Nā remi-
sit illum ad nos. Et ecce nihil dignūz morte actūz
est ei. Emendatum ergo eū dimittam. Necesse au-
tē habebat dimittere eis per diem festū vnūz. Ex-
clamauit autē simul vniuersa turba dicens. Tolle
hunc z dimitte nobis barraban. Qui erat ppter
seditionēz quā dā factam in ciuitate z homicidi-
um missus in carcerem. Iterum autē pilatus locu-
tus est ad illos volens dimittere iesum. At illi suc-
clamabant dicentes. Crucifige crucifige eum. Al-
le autem tercio dixit ad illos. Quid enīz mali fecit

Passio

iste: Nullam causam mortis inuenio in eo. Corripiam ergo illum et dimittam. At illi instabant vocibus magnis postulantes ut crucifigeretur. Et inualescebant voces eorum. Et pilatus adiudicauit fieri petitiones eorum. Dimisit autem illis eum qui propter homicidium et seditionem missus fuerat in carcerem quem petebat: iesum vero tradidit voluntati eorum. Et cum ducerent eum apprehenderunt simonem quempiam venientem de villa: et imposuerunt illi crucem portare post iesum. Sequebatur autem illum multa turba populi et mulierum que plangebant et lamentabantur eum. Conuersus autem ad illas iesus dixit: Filie hierusalem nolite flere super me: sed super vos ipsas flete et super filios vestros. Quoniam ecce venient dies in quibus dicet: Beate steriles et ventres qui non genuerunt: et vbera que non lactauerunt. Tunc incipient dicere montibus: cadite super nos: et collibus operite nos. Quia si in viridi ligno hoc faciunt: in arido quid fiet? Ducebant autem et alij duo nequam cum eo: ut interficerent. Et postquam venerunt in locum qui vocatur caluarie: ibi crucifixerunt eum. Et latrones unum a dextris: et alterum a sinistris. Iesus autem dicebat: Pater dimitte illis: non enim sciunt quid faciunt. Diuidentes vero vestimenta ei miserrunt sortes. Et stabat populus expectans et deridebant eum principes cum eis dicentes: Alios saluos fecit: seipsum saluum faciat: si hic est christus dei electus. Illudebant autem ei et milites accedentes et acetum offerentes illi dicentes: Si tu es rex iudeorum saluum te

fac. Erat autē et supscriptio scripta sup illū litteris grecis et latinis et hebraicis: Hic est rex iudeorum. Unus autē de his qui pende-bāt latronibus blasphemabat eū dicēs: Si tu es christus saluū fac te metipm et nos. Respōdens autē alter increpabat eū dicēs: Neq3 tu times deū qui in eadez dānatione es. Et nos quidez iuste nam digna factis recepim⁹. Hic nō nihil mali gessit. Et dicebat ad iesum: Dñe memento mei cū veneris in regnū tuū. Et dixit illi iesus: Amē dico tibi: hodie mecū eris in paradiso. Erat autē fere hora sexta et tenebre facte sunt sup vniuersaz terrā: vsq3 in horam nonaz. Et obscuratus est sol: et veluz templi scissus est medium. Et clamās voce magna iesus ait: Pater in manus tuas cōmendo spirituz meū. Et hec dicēs expirauit. Videns autē centurio quod factum fuerat. glorificauit deum dicēs: Vere hic homo iustus erat. Et omnis turba eorum qui simul aderāt ad spectaculum istud et videbant que fiebant percutientes pectora sua reuertebantur. Stabāt autem omnes noti ei⁹ a longe: et mulieres que secute erant eum a galilea hec videntes. Et ecce vir nomine ioseph qui erat decurio vir bonus et iustus. hic non consenserat consilio et actibus eorum ab arimathia ciuitate iudee: qui expectabat et ipse regnum dei. Hic accessit ad pilatum et petijt corpus iesu. Et depositum inuoluit in syndone: et posuit eū in monumento exciso: in quo nondum quisq3 positus fuerat.

Passio

Passio dñi nostri iesu christi: sm iohannem.

In illo tpe: Egressus est iesus cū discipulis suis
trās torentē cedron: vbi erat ortus in quē in-
troiuit ipse z discipuli ei⁹. Sciebat autē z iudas q
tradebat eum locū: quia frequēter iesus cōuene-
rat illuc cū discipulis suis. Iudas ergo cū accepis-
set cohortez z a pontificib⁹ z phariseis ministros
venit illuc cū laternis z facib⁹ z armis. Iesus ita-
qz sciens oīa que ventura erant sup eum pcessit z
dicit eis. Quē queritis? Responderūt ei. Iesum na-
zarenū. Dicit eis iesus. Ego sum. Stabat autē z iu-
das q tradebat eum cum ipsis. At ergo dixit eis
ego sum: abierunt retrozuz z ceciderūt in terram
Iterū ergo eos interrogauit. Quē queritis? Illi
autē dixerunt. Iesum nazarenū. Respondit iesus.
Dixi vobis: quia ego sum. Si ergo me queritis si-
nite hos abire. At iplereť sermo quez dixit: quia
quos dedisti mihi nō pdidi ex eis quēq̃. Simon
ergo petrus habēs gladiū eduxit eū: z pcussit pō-
tificis seruū: z abscidit auriculā eius dexterā. Erat
autē nomē seruo malchus. Dixit ergo iesus petro
Mitte gladiū tuū in vaginam. Calicem quē dedit
mihi pater: nō vis vt bibam illum? Cohors ergo
z tribunus z ministri iudeozū cōprehēderūt iesuz
z ligauerūt eū: z adduxerūt eū ad annā p̃mū. Erat
enī socer cayphe q erat pontifex anni illius. Erat
autē cayphas q cōciliuz dederat iudeis: quia expe-
dit vnū hominē mori pro populo. Sequebat autē
iesum simon petrus z alius discipulus. Discipul⁹

aũt ille erat notus pontifici z introiuit cuz iesu in atrium pontificis. Petrus aũt stabat ad ostiũ foris. Exiuit ergo discipulus q erat notus pontifici z dixit ostiane: z introduxit petrũ. Dixit ergo petro ancilla ostiaria. Nũquid z tu ex discipulis es hominis istius: Dicit ille. Non sum. Stabant aũt serui z ministri ad prunas qz frigus erat: z calefaciebāt se. Erat aũt cum eis z petrus stans z calefaciens se. Pontifex ergo interrogauit iesum de discipulis suis z de doctrina eius. Respondit ei iesus. Ego palam locutus sum mũdo. Ego semp docui in synagoga z in templo quo oēs iudei cõueniunt: z in occulto locutus sum nihil. Quid me interrogas: Interroga eos qui audierũt: qd locutus suz ipsis. Ecce hi sciunt q dixerĩ ego. Hec autẽ cũ dixisset vn⁹ assũtēs mĩstroꝝ dedit alapã iesu dicēs Sic rñdes pontifici: Respondit ei iesus. Si male locutus sum: testimoniũ phibe de malo. Si aũt bene: qd me cedis: Et misit eum anna ligatus ad caypham pontificem: Erat aũt simon petrus stans et calefaciens se. Dixerunt ergo ei. Nũqd z tu ex discipulis eius es: Negauit ille z dixit: Nō suz. Dicit vnus ex seruis pontificis cognatus eius cui⁹ abscidit petrus auriculam. Nonne ego te vidi in orto cum illo: Iterũ ergo negauit petrus: z statiz gallus cantauit. Adducũt ergo iesum a caypha in pretorium. Erat aũt mane. Et ipsi nō introierũt in p̃torium: vt non cõtaminarent: sed manducarent pascha. Exiuit ergo pilatus ad eos foras z dixit.

ii iij



Paffio

Quam accusationem affertis aduersus hominem
hunc: Responderunt et dixerunt ei: Si non es-
set hic malefactor: non tibi tradidissimus eum. Di-
xit ergo eis pilatus: Accipite eum vos: et scdm
legem vestram iudicate eum. Dixerunt ergo ei
iudei: Nobis non licet interficere quemquā. At
sermo iesu impleretur quez dixit: significans qua
morte esset moriturus. Introiuit ergo iterum in
pretorium pilatus et vocauit iesum: et dixit ei: Tu
es rex iudeorum: Respondens iesus dixit: A te
metipso hoc dicis: an alij tibi dixerunt de me: Re-
spondit pilatus: Nunquid ego iudeus sum: Gēs
tua et pontifices tui tradiderunt te mihi. Quid
fecisti: Respondit iesus: Regnum meum nō est
de hoc mundo. Si ex hoc mundo esset regnum
meum: ministri mei utiqz decertarent vt non tra-
derer iudeis. Nunc autem regnum meum nō est
hinc. Dixit itaqz ei pilatus. Ergo rex es tu: Re-
spondit iesus: Tu dicis: quia rex sum ego. Ego in
hoc natus sum et ad hoc veni in mundum: vt te-
stimonium perhibeam veritati. Omnis qui est ex
veritate: audit vocem meam. Dicit ei Pilatus.
Quid est veritas: Et cum hoc dixisset: iterum ex-
iuit ad iudeos et dixit eis: Ego nullam inuenio
in eo causam. Est autem consuetudo vobis: vt
vnum dimittam vobis in pascha. Vultis ergo di-
mittam vobis regem iudeorum: Clamauerunt
rursus omnes dicentes: Non hunc sed barrabā.
Erat autem barrabas latro. Tunc ergo appre-

hēdit pilatus iesum: et flagellauit. Et milites ple-
ctentes coronā de spinis imposuerunt capiti ei:
et veste purpurea circumdederunt eum. Et veni-
ebant ad eum et dicebant: Aue rex iudeorum. Et
dabant ei alapas. Exiit ergo iterum pilatus fo-
ras: et dixit eis: Ecce adduco vobis eum foras vt
cognoscatis: quia nullā causā inuenio in eo. Ex-
iit ergo iesus portans spineā coronam: et pur-
pureum vestimentū. Et dicit eis: Ecce homo. Cum
ergo vidissent eum pontifices et mistri: clamabāt
dicentes: Crucifige crucifige eum. Dicit eis pila-
tus: Accipite eum vos et crucifigite. Ego enī nō
inuenio in eo causā. Responderūt ei iudei: Nos
legem habem⁹ et scdm legem debet mori quia fi-
lium dei se fecit. Cum ergo audisset pilatus hunc
sermonez: magis timuit. Et ingressus est pretoriū
iterum et dixit ad iesum: Unde es tu? Iesus au-
tem responsū non dedit ei. Dicit ergo ei pilatus
Nihil non loqueris? Nescis quia potestatez ha-
beo crucifigere te: et potestatem habeo dimitte-
re te? Respondit iesus: Non haberes potesta-
tem aduersum me vllam: nisi tibi datum esset de-
super. Propterea qui tradidit me tibi: mai⁹ pec-
catum habet. Et exinde querebat pilatus dimit-
tere eum. Iudei autem clamabant dicentes: Si
hunc dimittis: non es amicus cesaris. Omnis
enim qui se regem facit: contradicit cesari. Pila-
tus ergo cum audisset hos sermones: adduxit fo-
ras iesum: et sedit p tribunalis: in loco qui dicitur

Paffio

lichoftratos. hebraice autē gabatha. Erat autē pa-
rafceue pafce hora quasi fexta: et dicit iudeis. Ec-
ce rex vefter. Illi autē clamabāt. Tolle tolle cruci-
fige eum. Dicit eis pilat⁹. Regē vīm crucifigam:
Rēfponderunt pontifices. Non habemus regez
nifi cefarem. Tunc ergo tradidit eis illum: vt cru-
cifigeret. Susceperūt autē iefum: z eduxerunt. Et
baiulans fibi crucem exiuit in euz qui dicit calua-
rie locū hebraice autē golgotha: vbi eū crucifixerūt
Et cum eo alios duos hinc z hinc: mediū autē ie-
fum. Scripsit autē z titulu z pilatus z pofuit fuper
crucē. Erat autē fcriptum. Iefus nazaren⁹ rex iu-
deorū. Hunc ergo titulū multi legerunt iudeoz:
quia ppe ciuitatez erat locus: vbi crucifixus erat
iefus. Et erat fcriptuz hebraice grece z latine. Di-
cebant ergo pilato pontifices iudeoz. Noli fcri-
bere rex iudeoz: fed qz ipfe dixit rex fum iudeoz
Rēdit pilatus. Quod fcripsi fcripsi Adilites ergo
cū crucifixiffent eū acceperunt veftimēta eius z fe-
cerūt quattuor partes: vnicuiqz militi partē: z tu-
nicā. Erat autez tunica incōfutilis defup contexta
per totum. Dixerunt ergo ad inuicē. Non fcinda-
mus eam: fed fortiamur de illa cui⁹ fit. Et fcriptu-
ra impleteretur dicēs. Partiti funt veftimēta mea
fibi: z in veftem meā miferunt fortez. Et milites q-
dem hoc fecerunt. Stabant autē iuxta crucez iefu
mater eius: z fozor matris eius maria cleophe: z
maria magdalene. Cum vidiffet ergo iefus matrē
z difcipulum ftantē quē diligebat: dicit matri fue:

2 Mulier: ecce filius tuus. Deinde dicit discipulo.
Ecce mater tua. Et ex illa hora accepit eam disci-
pulus in suam. Postea sciens iesus qz omnia cō-
summata sunt vt psummare scriptura dicit. Sitio
Uas ergo positus erat aceto plenu. Illi autē spō
giam plenā aceto yso po circūponentes obtulerūt
ori eius. Cum ergo accepisset iesus acerum dixit
Cōsummatū est. Et inclinato capite tradidit spm.
Iudei ergo qm̄ pasceue erat vt nō remanerent
in cruce corpora sabbato. Erat enī magnus dies
ille sabbati rogauerunt pilatus vt frangerent eo-
rū crura z tollerentur. Venerunt ergo milites et
primi quidez fregerunt crura: z alterius qui cruci-
fixus est cum eo Ad iesuz aut cum venissent et vi-
derunteū iaz mortuū: nō fregerunt eius crura Sz
vnus militum lancea latus ei⁹ aperuit: z cōtinuo
exiuit sanguis z aqua. Et qui vidit testimoniū per-
hibuit: z verū est testimoniū eius. Et ille scit qz ve-
ra dicit: vt z vos credatis. Facta sunt enīz hec vt
scriptura impleret. Os non cōminuetis ex eo. Et
iterū alia scriptura dicit. Videbunt in quē transi-
xerunt. Post hec autez rogauit pilatū ioseph ab-
arimathia eo qd esset discipulus iesu: occult⁹ autez
ppter metum iudeoz: vt tolleret corpus iesu. Et
pmisit pilat⁹. Venit ergo: z tulit corpus iesu. Ve-
nit autē z nicodemus qui venerat ad iesum nocte
primuz: ferēs mixturā mirrhe z aloes quasi libras
centum. Acceperūt ergo corpus iesu z ligauerūt
illud lintheis cū aromatib⁹: sicut mos est iudeis

Comendatio aie infirmi

sepelire. Erat aut in loco vbi crucifixus ē hortus
z in horto monumētuz nouū in quo nondū quis-
q̄ positus fuerat. Ibi ergo ppter parasceue iude-
oruz: quia iuxta erat monumentū posuerūt ihm.

**Cum infirmus mortui penitus appropinquerit
incipiant fratres dicere letaniam cuz versiculis z
oratione sua sicut signatum est supra in hoc libel-
lo vbi agitur de transitu fratris. Et si adhuc com-
pletis predictis vixerit poterūt addi sequentes**

D Rosciscere aia christia **orationes: videlz.**
na de hoc mūdo in nomie dei pa-**tris** om-
nipotentis qui te creauit: in nomie ie-**su** christi
filij dei viui qui pro te passus est: In nomie spi-**ritus**
sancti qui in te effusus est In nomie angelo-
rum z archangelorum. In nomie thronoz z do-
minationū. In nomie principatū z potestatum
In nomine cherubin z seraphin. In nomine pa-
triarcharum z prophetarum. In nomine sancto-
ruz apostoloruz z euangelistaruz. In nomie san-
ctoruz martyruz z confessorz. In nomine sancto-
rum monachorum z heremitaruz. In nomie san-
ctaruz virginuz z omniū sanctoruz z sanctaz dei.
Hodie sit in pace locus tuus z habitatio tua sit i
sancta syon. Per eundez dominū nostruz iesum
christum qui cum patre z spiritu sancto viuit z re-
gnat deus in secula seculorum Amen. **Oremus.**

Deus misericors: deus clemens qui **Oratio.**
scdm multitudinem miserationuz tuaruz pec-
cata penitentium deles z preteritorum criminuz

culpas venia remissionis euacuas: respice propi-
tius super hunc famulum tuum **vel ancillam tuam**:
z remissionem sibi omniū peccatorū tota cordis
contritione z oris confessione poscentem depre-
catus exaudi: renoua in eo **vel ea** vnitati corporis
ecclesie membrū redemptionis annecte. Adise-
rere domie gemitū miserere lachrymarū eius: z
non habentem fiduciā nisi in misericordia tua ad
tue sacramentū reconciliationis admitte. p xpm

Quoniam te omnipotenti deo charissime
frater **vel soror**: z ei cuius es creatura com-
mitto: vt cum humanitatis debitum morte inter-
ueniente persolueris: ad actores tuos qui te de li-
mo terre formauerat reuertaris. Egredienti ita-
qz anime tue de corpore: splendidus angelorum
cetus occurrat: iudex apostolorū senatus adue-
niat: candidorū tibi martyrum triumphator exer-
citus obuiet. Liliata rutilantiū te confessorū tur-
ma circumdet: iubilantiū te virginum chorus ex-
cipiat: et beate quietis in sinū patriarcharum te
complexus astringat. Aditis atqz festinus chri-
sti iesu tibi aspectus appareat: q te inter assistētes
sibi iugiter interesse discernat. Ignosces omne
quod horret in tenebris: quod stridet in flammis:
quod cruciat in tormentis. Cedat tibi teteri-
mus sathanas cum satellitibus suis in aduen-
tu tuo: te comitantibus angelis contremiscat:
atqz in eterne noctis chaos immaue diffugiat.
Exurgat deus et dissipentur inimici eius: et su-

Cōmendatio aie infirmi

giant qui oderunt eum a facie eius. Sicut deficit
fumus deficiant: sicut fluit cera a facie ignis: sic pe
reāt peccatores a facie dei. Et iusti epulētur ⁊ ex
ultent in conspectu dei. Confundant igitur et eru
bescāt omnes tartaree legiones: ⁊ ministri satha
ne iter tuū impedire non audeant. liberet te a cru
ciatu christus: qui pro te crucifix⁹ est. Liberet te
a morte christus: qui pro te mori dignat⁹ est. Cō
stituat te christus filius dei viui intra paradisi sui
semper amena virentia: et inter oues suas te ver⁹
ille pastor agnoscat. Ille ab omnibus peccatis tu
is te absoluat atq; ad dexteram suam in electorū
suorum te sorte constituat. Redēptorem tuū fa
cie ad faciem videas: ⁊ p̄sens semper tibi assistēs
manifestissimam beatis oculis aspicias veritatez.
Constitutus igitur inter agmina beatorū: contem
plationis diuine dulcedine potiaris in seclā secu

Ascipe domine **Oratio** lozum. **R.** Amen.
Seruum tuum in loco sperāde sibi saluatōis
a misericordia tua. **R.** Amen. Libera domine ani
mam serui tui ex omnibus periculis infernorum:
⁊ de laqueis penarum ⁊ ex omnibus tribulatio
nibus. **R.** Amen. Libera domine animaz serui tui
sicut liberaisti enoch ⁊ helyam de cōmuni morte
mūdi. **R.** Amen. Libera domine animam serui tui
sicut liberaisti abraam de vr caldeorum. **R.** Amen.
Libera domine animam serui tui sicut liberaisti iob
de passionibus suis. **R.** Amen. Libera domine ani
mam serui tui sicut liberaisti ysaac de ostia ⁊ de ma

nu patris sui abrahe. **R.** Amen. Libera domine ani-
mam serui tui sicut liberasti loth de sodomis et de
flamma ignis. **R.** Amen. Libera domine animam ser-
ui tui sicut liberasti moysen de manu pharaonis
regis egyptiorum. **R.** Amen. Libera domine animam
sui tui sicut liberasti danielem de lacu leonum. **R.**
Amen. Libera domine animam sui tui sicut libera-
sti tres pueros de camino ignis ardentis et de ma-
nu regis iniqui. **R.** Amen. Libera domine animam sui
tui sicut liberasti susannam de falso crimine. **R.** Amen.
Libera domine animam sui tui sicut liberasti dauid de
manu regis saul et de manu golie. **R.** Amen. Libe-
ra domine animam serui tui sicut liberasti petrum et pau-
lum de carceribus. **R.** Amen. Et sicut beatissimam
teclam virginem et martyrem tuam de tribus atro-
cissimis tormentis liberaisti: sic libare digneris ani-
mam sui huius: et tecum facias in bonis congau-

Omnimoda **Oro** pere celestibus. **R.** Amen
mus tibi domine animam famuli tui precamur-
que te domine iesu christe saluator mundi: ut propter quam
ad ima misericorditer descendisti: patriarcharum
tuorum sinibus insinuare non renuas. Agnosce
domine creaturam tuam non ex diis alienis crea-
tam, sed a te solo deo viuo et vero: quia non est ali-
us deus preter te: et non est secundum opera tua. Leti-
fica domine animam eius in conspectu tuo: et ne me-
mineris iniquitatum eius antiquarum et ebrietatum
quas suscitauit furor siue seruorum mali desiderij. Li-
cet enim peccauerit tamen patrem et filium et spi-

ritum sanctum non negauit sed credidit ⁊ zelum
dei habuit in se: ⁊ deum qui fecit omnia adorauit.

R. Amen.

Oratio.

O Elicita iuuentutis ⁊ ignorantias eius quesu-
m⁹ ne memineris dñe: sed scdm magnam mi-
sericordiaz tuā memor esto illi⁹ in glia claritatis
tue. Aperiant ei celi: colletent illi āgeli. In regnū
tuū dñe seruū tuū suscipe. Suscipiat eū sanct⁹ mi-
chael archangelus dei qui militie celestis meruit
principatū. Veniant illi obuiam sancti angeli dei
⁊ pducant eū in ciuitatez celestē hierl'm. Suscipi-
at eum beat⁹ petrus apl⁹: cui a dō clauēs regni
celestis tradite sunt. Adiuet eū sanct⁹ paul⁹ apo-
stolus: qui dignus fuit esse vas electiōis. Interce-
dat pro eo sanct⁹ iohes electus dei apl⁹ cui reue-
lata sunt secreta celestia. Orent p eo oēs sc̃ti apo-
stoli quib⁹ a dño data est ptās ligādi atqz soluēdi
Intercedāt p eo oēs sc̃ti dei: q p xp̃i noīe tormē-
ta in hoc secl'o sustinuerūt vt vinculis carneis ex-
utus peruēire mereatur ad gloriāz regni celestis
prestante domino nostro iesu ch̃risto. Qui cū pa-
tre ⁊ spiritu sancto viuit ⁊ regnat in secula seculo-
rum. *R. Amen.*

*Uxor autem vt infirmus obierit fiat cōmenda-
tio a sacerdote cum stola vt supra notatuz est vbi
agitur de cōmendatione anime fratris defuncti
incipiendo a R. Subuenite ⁊ prosequēdo omnia q̃
ibi sunt signata vsqz ad orationem Fidelīuz de⁹.*

**De officio sepulture extraneo-
rum siue ad nostrum cymiterium
deferantur siue non.**



Quam deferendus fue-
rit aliquis extrane-
us ad sepeliendum ⁊ fra-
tres scdm loci consuetu-
dinem ad exeundum ad
pius exequias fuerint in-
uitati: debet sacrista ho-
ra idonea signum ad cō-
uocandos fratres i cho-
rum cum campana capi-
tuli pulsare: ⁊ crucem in
chozo in loco idoneo collocare. Eōgregatis au-
tem fratribus prelato signum faciente ille cui in-
iunctum fuerit a cantore crucem assumens prece-
dat ⁊ fratres ipsuz processionaliter sequantur iu-
nioribus precedentibus. Cum autem ad eccle-
siam ubi reliqui inuitati congregantur venerint:
⁊ omnes aliquantulum genibus flexis orauerint
accedant ad aliquā capellam vel partē ipsius ec-
clesie ⁊ si locus sit aptus ibidez in silentio siml se-
deant donec hora exeūdi ad funus aduenerit: fa-
cto vero signo ad exeundū in ordine suo exeāt: ⁊
ad funus procedant sicut venerunt. Cum autem
appropinquauerint domui defuncti: cantor vo-
ce sonora legēdo incipiat psalmū: **Adiferere mei**

De sepultura

et omnes qui tunc fuerint in latere dextro processiois
non obstante quod aliter in choro ordinentur inceptum
versum prosequantur. Deinde illi qui sunt in la-
tere sinistro alium versum similiter subsequantur. Et
sic alternatim omnes psalmi in hac processione dicendos
dicant donec ad ecclesiam puenerint. Finito psalmo.
Adiferere. omnes communiter antiphona **Exultabunt.** sub-
iungant. postea succentor incipiat psalmus **Te decet** et
fratres qui sunt in latere sinistro inceptum versum
prosequantur: alii qui sunt in latere dextro alium ver-
sum subiungentibus. Psalmi in hac processione di-
cendi sunt illi qui in laudibus officii mortuorum cum
suis antiphonis assignati sunt usque ad psalmum **De profundis.** in-
clusiue. Et si oportuerit alios psalmos supradadi suprad-
dantur psalmi nocturnorum ipsius officii mortuorum
cum suis antiphonis sicut fuerit expediens. Idos psalmos
alternatim incipere debent cantor et succentor qui
semper simul esse debent. Cum autem pertransierint do-
mum defuncti si funus ad nostram ecclesiam deferat
hebdomadarios et sacrista cum his qui per hebdoma-
das scripti sunt ad accolitatum de processione rece-
dentes ad ecclesiam accedant. Et sacrista si consue-
tudo loci fuerit campanas pulset donec defuncti
corpus sit in ecclesia collocatum: hebdomadarios vero
assumpto suppelliceo stola et capa serica ad hoc
officium preparata et libello processionali precedentibus
accolitis in suppelliceis quorum unus aqua bene-
dictam et alter thuribulum deferat veniat ad ostium
ecclesie per quod processio ingredi debet. Et assistens ad

dexteram suam accolito situlam aque benedicta te-
nente: ipse hebdomadarius in latere hostij assistens
ingredietes aspergat altero accolito in alio latere
stare et ingredietes thurificante. Freres aut nostri i-
ngredientes ecclesiam nostram si alij religiosi non debet
interesse officio exequiarum ordinent se hinc et inde
a dextris et a sinistris feretri. Si aut alij religiosi in-
teresse debet ordinet se oēs freres nostri ex uno late-
re et ibi stent donec defunctus ad sepulturam portan-
dus fuerit. Postea homo qui corpus in ecclesia est col-
locatum hebdomadarius reddito aspersorio acco-
lito veniat ad caput defuncti et assistente sibi accoli-
to cum aqua benedicta a dextris et altero cum thuri-
bulo a sinistris incipiat sequentem orationem sine Do-
minus vobiscum et absque. Oremus eo modo quo so-

Non intres in iudicium cum servo tuo vel ancilla tua domine: quoniam nullus
apud te iustificabitur homo nisi per te omnium peccato-
rum tribuas remissionem: non ergo eum vel ea tua iudicia-
lis sententia premit. que vel quas tibi vera supplica-
tio fidei christiane commendet. sed gratia tua illi suc-
currente mereatur evadere iudicium ultionis: qui vel
que dum viveret insignitus vel insignita est signacu-
lo sancte trinitatis: per christum dominum nostrum Amen. **Hac ora-**
ne finita et responso a conventu Amen. Cantores ad ca-
put defuncti accedentes incipiant Kyrieleyson. et con-
ventus ipsius persequatur cum versu a duobus quibus cantor
innuerit ad caput defuncti stantibus decantando. Fi-
nita resumptio per Kyrieleyson cantores incipiant kirieleysan

De sepultura

et conuent⁹ psequatur. predictū at̄ *R.* et kyrielei-
son cantanda sunt sicut notata sunt supra in offi-
cio sepulture fratrum. Idē intelligendū est de *R.* se-
quenti et kyriei. *D*uz p̄dictū *R.* cantat̄ hebdoma-
darius aspergat corp⁹ aqua benedicta et thurifi-
cet illud. Et hoc idē fiat i seq̄nti *R.* finito kyriei di-
cat hebdomadari⁹ eo mō quo supra *Orem⁹* *O*ro

O Eus cui oīa viuūt et cui nō pereūt moriendo
corpora nostra sed mutant̄ in melius: suppli-
ces deprecamur: vt qcqd aīa famuli tui *vel* famu-
le tue vitioꝝ tueq; voluntati cōtrariū fallente di-
abolo et propria iniquitate atq; fragilitate p̄traxit:
tu pius et misericors abluas indulgēdo: per xpm
dñm nr̄m *R.* Amen. *F*inita oꝛone seq̄t̄ *R.* incho-
andū et cantandū vt supra de alio dictū ē. *R.* Ante
q̄ nascerer. *F*inita resumptiōe post *R.* cantet̄ ky-
riei vt supra *D*icto kyriei. dicat hebdomadari⁹.
eo modo quo supra *Oremus.* *O*ratio.

R Alc q̄s dñe hanc cuz seruo tuo defuncto *vel*
ancilla tua defuncta misericordiā: vt factorū
suoz in penis non recipiat vicē qui *vel* que tuā
in votis tenuit voluntatem: et quia hic illum *vel*
illam vera fides iunxit fidelium turmis illic eū *vel*
eam miseratio tua societ angelicis choris: p̄ xpm.
*O*ꝛone finita dicat sacerdos alta voce. *P*ater nr̄
*Q*uo dicto dicant illud oēs in silentio et eo finito
subiūgat sac̄dos. Et ne nos. *V*l porta inferi *R.* *D*o-
Iminus vobiscū. *Orem⁹*. *S*i fuerit vir *O*ratio.
Iaclina domine aurem tuam ad preces nr̄as

quibus misericordiā tuā supplices deprecamur: ut animā famuli tui quā de hoc seculo migrare iussisti in pacis ac lucis regione constituas: et sanctorum tuorum iubeas esse consortem: per xpm. *Si fuerit se*

*Q*uesumus domine pro tua *mina Oratio.*

pietate miserere anime famule tue: Et a contagijs mortalitatis exutam: in eterne saluationis partem restitue: per christū. *Finis hac vel prece*

denti oratione Cantoribus inchoantibus R. Libera

me dñe qui crucem desert vadat ad locum sepultu

re et conventus sequatur. Et cum ibi fuerint col

locent se fratres non longe a sepultura et ibi R. p

dictus cum duobus sequentibus versibus a toto

choro cantetur. Vel si fuerit aliqua persona spe

cialis cui ordo valde teneatur cantentur omnes

versus R. ij. predicti a cantoribus sicut supra nota

tum est in ultima statione processionis in comme

moratione omnium fidelium defunctorum. Et si fue

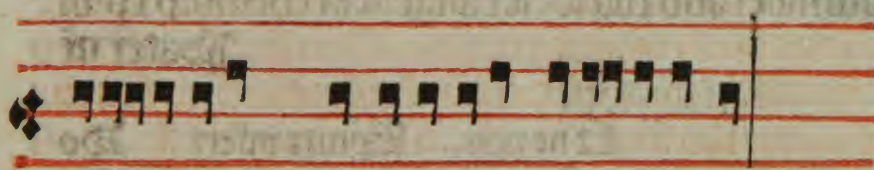
rit aliqua persona de tercio ordine beati dñici pri

ori poterit addi añ Clemētissime. Dñ R. Libera dñ

hebdomadarius aspergat corpus et tumulum aqua benedicta

et postea thurificet utrumque. finito p̄dicto R.

vl añ Clemētissime si dicenda fuerit catores dicant.



Kyrieleyso Christeleyso Kyrieleyson.

o ij

De sepultura extraneoꝝ

Et hebdomadarius dicat pater noster. V. A porta inferi. Dñs vobiscus. Oremus Oratio.

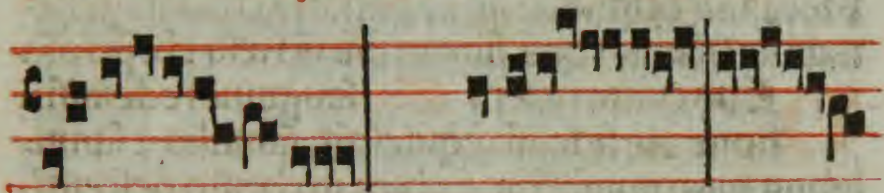
Suscipiat tibi dñe de⁹ noster ꝑ anima famuli tui vel ancille tue sacte dei genitricis sempq3 virginis marie ⁊ bti dñici confessoris tui ⁊ beati petri martiris oĩmq3 sactoꝝ oꝛo ⁊ pñtis familie tue deuota supplicatio: vt pctōꝝ omniũ veniã quas precamur obtineat: ne eã patiaris cruciari gehēnalibus flāmis: quā filij tui dñi nr̃i iesu xpi ꝑcioso

Oeus cuius misera *Oio* sanguine redemisti. tione aie fideleũ requiescūt: famulis ⁊ famulabus tuis omnib⁹ hic ⁊ vbiq3 in chꝛisto gescētib⁹ da ꝑpitius veniam pctōꝝ: vt a cūctis reatib⁹ absoluti tecū sine fine letent: ꝑ eū. xpm. *R. Amen.*

iubungat hebdomadarius Regescāt in pace R. Amen. Quo dicto cātoꝝ incipiat ps. De profundis veiz Miserere. si fuerint multũ remoti. Et sic ꝑcedēte cruce ꝑuentus ad sacristiã accedat hebdomadario cū accolitis in vltimo omniũ ꝑcedētib⁹

In aliquibus ꝑuentibus alia forma seruat q̃ ꝑdicta. Nā postq̃ corpus fuerit in ecclia collocatũ hebdomadarius dicit orationē. Non intres in iudiciũ vt supra. ⁊ cātoꝝ incipiunt R. Libera me dñe. ⁊ cōuent⁹ ipm R. cū duob⁹ ꝑmis vsibus ⁊ reumptionib⁹ cōiter ꝑsegtur. Quo finito: cātoꝝ dicunt kirieleysen. ⁊ ꝑuent⁹ ꝑsegtur cū cantu qui est notatus supra in officio sepulture fratrũ. post R. Subuenite. deinde hebdomadari⁹ dicit Pater noster. Et dū in silētio ab oĩbus dicit aspergit cor

pus aqua benedicta et thurificat illud. Postea al-
te pronunciat. Et ne nos. *Ps.* A porta inferi. *Dñs vo-*
biscum. et *Oremus* et orationes. *De* cui oia uiuunt
ut supra. et rñso a cōuētu post orationes Amen. heb-
domadari⁹ incipit añ. *Dis spūs. et cātor ps.* Lau-
date dñm de celis. et sic proceditur ad locum se-
pulture modo quo supra. Antiphona.

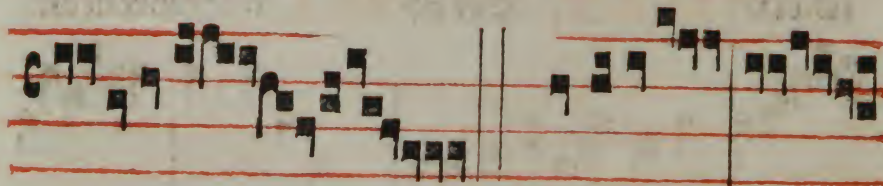


Dis spūs laudet dñm. Ps. Laudate dñm d cel. Euouae.
Finita post ps. añ. cantores dicunt Kyrieleyson. et
hebdomadari⁹ dicit pat noster et aspergit et thu-
rificat corpus et fossas ut supra notatū ē et dicit *Ps.*
A porta et orationes Satisfaciat et *De* cuius mise-
ratione et c. ut supra. postea reuertunt ad sacristiā
mō quo supra. In aliquibus etiā conuentib⁹ alia
forma seruat iuxta cōsuetudine terrarū nō impro-
banda sed suanda maxime ubi cū clericis et religi-
osis cōiter celebratur. De puerorū sepultura.
Cum puer aliquis fuerit sepeliendus et frēs ad hoc
fuerit regiti et exire debuerit ad fun⁹ suet forma
pdicta q notata est supra de sepultura extraneorū
h doc excepto q loco psalmorū illorū q ibi notati
sunt in pcessionē dicēdi: dicāt quidecim ps gra-
duales et quibet eorū terminet per Gloria patri.
Cum autē corpusculū in eccliam collocatū fuerit

De sepultura

et hebdomadarius et acoliti modo predicto in omnibus suato collocet se ad caput defuncti et hebdomadarius voce mediocri sine **Dñs vobiscū et sine** **Oremus** dicat sequentes orationem. **Oratio.**

O Deus op̄s redēptor mundi dñe iesu xp̄e ap̄d quē mortuorū spūs viuūt et in quo electorū anime deposito carnis onere plena felicitate levantur gratias agimus in effabili pietati ac benignitati tue: qua animarū famuli tui **vel** famule tue imagine tua insignitā et precioso sanguine tuo misericorditer redēptam de miseris tenebrarū et laqueis hui⁹ seculi liberare dignatus es: vt eterne illius tue lucis solatio frueret⁹ et p̄cessa sibi venia originalis peccati p̄ lauacrū regeneratōis et renouationis spūs sancti optata quietis p̄sequeretur gaudia oībus sanctis et electis tuis et̄naliter rep̄missa: Qui viuis et regnas p̄ oīa secula seculorum. **R. Amen.** **aliquis frater cui cātor imuerit incipiat añ.** Sit nomē et cātor **ps.** Laudate pueri. et terminetur per **Gloria patri.** **Antiphona.**



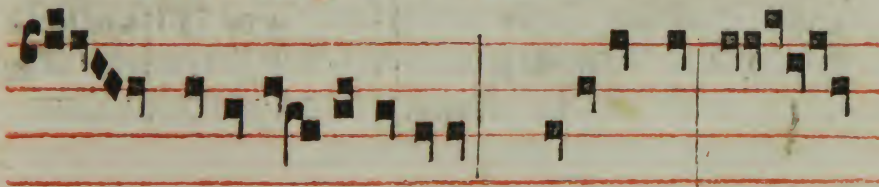
Sit nomē dñi bñdictū i sc̄la **ps.** Laudate pue. **Euonae** **Cantata post ps. añ.** cātores cātem kyriel. chaste. **ky.** sicut notatū est supra in officio d̄ sepultura fratrum defunctorū. **Dū aut cantat ps p̄dictus.** heb-

domadarius corp⁹ aspgat aqua benedicta z ty-
pificet illud qd etiā dū sequēs ps cantatur facien-
dū est Dicto aut kyril. **D**icat hebdomadari⁹ al-
ta voce **Pr** nū **Quo dicto in silētio subiūgat** Et ne
nos **S**inite puulos ad me vēire. **R.** Taliū ē enī regnū
ccloz. **A.** In mēoria eterna erit iust⁹. **R.** Ab auditōe ma-
la nō timebit. **D**ñs vobiscū **z** **Oremus** **Oratio.**

Omnipotēs z misericors de⁹ q oibus puulis
renatis baptisinate dū migrant a seculo sine
vllis eozum meritis vitam illico largiris eternaz
sicut anime huius puuli **vel** paruule credimus te
fecisse: fac nos quesumus dñe per intercessionem
beate marie virginis z beati dominici patris no-
stri z omnium sanctorum tuorum hic purificatis
tibi mentibus famulari: z in paradiso beatis par-
vulis peren niter sociari:

Prer christū dñm. **R.** Amē
aligs traē cui cātoz inuenit
icipiat añ. In aspectu can-
toz ps. Confitebor ti. dñe i

to. corz termiet p **Blā pā** **Añ. I** n conspectu an-

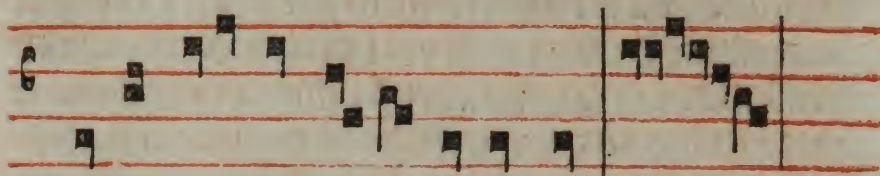


gelozū psallaz tibi deus me⁹ **ps** Confitebor. **Euouac.**
Cantata post psalmos añ. Cantores vt supra di-
cāt kyrieleyson **Et sacerdos** **P**ater noster. **A.** In cō-

o iij

De exequijs faciendis

spectu angeloz psallant tibi de^o meus. *R. Adora
bo ad templuz sanctū tuū z psitebor noi tuo. Do
Eus q miro or* *Oratio. min^o vobiscū. Oremus*
O dine angeloz ministeria hominūqz dispensas
cōcede ppitius: vt quib^o tibi ministrantibus i ce
lo semp assistit: ab his in terra vita nostra munia
tur: p xpm. *hac orōne finita hebdomadari^o incipi
ar añ. Omis spūs. z cantor ps Laudate dñm de
celis. terminando ipsum perrequiem. Añ.*



Omnis spiritus laudet dominum. Euouae.

*Quum dicitur hic ps vadant ad sepulturā finito
añ. ps Laudate cantet añ. Que postq cantata fu
erit dicat a cantoribus kyrieleyson. zc. Et hebdo
madarius dicat pater noster. R. A porta ife. Do.*

O Eus cuius misera. (min^o vobiscū. Orem^o
tione anime fidelium regescūt: famulis z famu
labus tuis oib^o hic z ubiqz in christo gescuntib^o:
da ppitius veniam pctōz vt a cunctis reatib^o ab
soluti: tecū sine fine letent: p eun. xpm dñm. Amē.
*R. Requiescant in pace. R. Amen. Dicto amen can
tor incipiat ps De profundis. z sic puentus pcedē
te cruce z subsequenib^o post oēs hebdomadario
et accolis ad sacristiā reuertat. Si aut prelatovl
cantori visum fuerit maxime vbi nō fuerit astatiū*

multitudo psonarū ad tales exegas cōgregatariū
poterit intermiti p̄s **C**onsitebor cum sua aū. **h.** z
oīone z dicta oīone **D**ps z mīcīcorz de⁹ qui om
nibus puulis renat⁹ z c. incipiat aū **D**is spūs laudet

De exequiis faciēdis post missam cōuentualē
sup̄ sepulchra defunctorū in eorū anniuersarijs tri
cesimis z septimis.

Cum faciēde sunt exequie supra sepulcrum ali
quod defuncti post missaz cōuentualē: sacrista tu
mulū defuncti panno aliquo coopiat: z duos ce
reos vñū ad caput z aliū ad pedes accēdat. Et p⁹
eleuationē corporis christi misse cōuentualis fa
ciat signū cum cāpana capli vt possint frēs conue
nire ad exegas faciēdas. Quo facto crucē z aquā
bñdictaz z capaz seu pluuiāle nigrū ad altare ma
ius deferat. **D**ata aut bñdictione a sacerdote cā
toze ex cui⁹ latere est hebdomada. incipiente **R.**
Libera me dñe. subdyacon⁹ accepta cruce de lo
co suo pcedat ad tumulū pparatus. **Q**uē conuen
tus iunioribus pcedentibus sequat⁹: z in vltimo
hebdomadarius cū pluuiāli z diacon⁹ a dextris
eius cū libello pcessionali: z altero accolitorū cū
aqua benedicta a sinistris. **C**um aut ad tumulū p
uenerint subdyaconus cū cruce collocet se ad ca
put sepulcri z ceteri frēs ordinēt se sū loci dispo
sitionē. **H**ebdomadarius aut stet post crucē cum
ministris. **C**ōpleto rñsorio cantor incipiat **h.** **D**i
es illa. z cōuent⁹ psequat⁹ z finita resūptione inci
piat **h.** **T**remens. postea sibi cōsueuit incipiat **h.**

Requiem. Et finita resurrectione si multe persone et
nobiles iude fuerint poterit cantari a cantoribus. **N.**
Creator. Alioquin cantata resurrectione. **Dñe** veneris.
post **N.** Tremēs vel Requie dicat cantor kyriel.
sicut dicit in prima vel in completorio ad preces
Quo dicto hebdomadarius aspergens tumulum aqua
benedicta dicat alta voce. **Pater noster.** Quo in silen-
tio dicto subiungat. Et ne nos. **N.** Aperta. **Dñs** vo-
biscum. **Oremus.** Si fuerit septimum vel trigessimum p
I vno viro dicatur. **Oratio.**

Iaclina dñe aure tuam ad preces nostras quibus mise-
ricordiam tuam supplices deprecamur ut aiam famuli
tui quam de hoc seculo migrare iussisti in pacis ac lu-
cis regione constituas: sanctorum tuorum iubeas esse
consortem. **Si fuerit septimum vel trigessimum p vna**

Quesumus dñe pro tua muliere dicat oratio.
pietate misere anime famule tue: et a conta-
gijs mortalitatis exuta: in eterne saluationis preter-
stitue. **Si fuerit anniuersarium aliquod p vno dicat**

Deus indulgentiarum dñe da anime **Oratio.**
famuli tui cuius anniuersarium depositionis di-
em commemoramus: refrigerij sedem quietis be-
atitudinem et luminis claritatem. **Si fuerit anniuers**

Deus indulgentiarum **sarium p vna dicat oratio.**
dñe da anime famule tue cuius anniuersari-
um depositionis diem commemoramus: refrigerij
sedem quietis beatitudinem et luminis claritatem

D Si fuerit anniuersarium p pluribus dicat oratio.
Deus indulgentiarum dñe da animabus famulo-

rum tuorū *vel* famularū tuarum quorū *vel* quarū
anniuersariū depositionis diem cōmemoramus
refrigerij sedez quietis beatitudinē z luminis cla
ritatem. *Seques oīo subiungenda est semp post
quālibet predictarū orationū que nō debent ter
minari per p xpm sed dicta vltima dictioe oratio*

O Deus cui⁹ mise *nis subiungatur seques oīo.*
ratione anime fidelū requiescunt famulis z
famulab⁹ tuis omnib⁹ hic z ubiqz in xpo quiescē
tibus da propitius veniā peccatorū: vt a cūctis re
atibus absoluti: tecuz sine fine letent. Per eund.
xpm dñm nr̄m. *Et rñso a conuentu Amen. subiun
gat hebdomadarius Requiescat i pace. ⁊ Amē.*
*Quo dicto cantor icipiat ps. De profundis lic
conuentus precedente cruce reuertatur ad cho
rum z hebdomadarius cum ministris ad sacristi
am vadant. De forma indulgentie plenarie in
mortis articulo fratribus nostri ordinis faciēde:
quā indulgentiam toti ordini nostro cōcessit san
tissim⁹ pater dñs Sixtus papa .iiij. vt patet i bul
la aurea eiusdem. Que indulgentia etiam conce
ditur personis vtriusqz sexus terciij habitus.*

*Cum infirmus fuerit in mortis articulo consti
tutus sacerdote sibi assistente dicat si potest. Con
fiteor zc. z sacerdos subiūgat Adisereatur tui zc
Absolutionem. ⁊*

O Dominus noster iesus c hristus p suam piissi
mā miāz te absoluat z ego auctoritate ipi⁹ et
btōz petri z pauli apłoz ei⁹ z auctoritate aplica

Forma gñalis absolutionis

ex speciali gratia mihi cōmissa ⁊ tibi cōcessa a san-
ctissimo dño nostro Sixto papa quarto. **vñ** ¶ Pa
pa ij. **vel. iij. vel v. vel. vij. zc.** si talis indulgentia ab
alio summo pontifice habeatur Ego absoluo te
a vinclo excōicatōis maioris ⁊ minoris. si teneris
in q̃ntuz ego possuz ⁊ restituo te scis sacris ecclie
cōioni ⁊ vnitati fideiū. In noīe p̃ris ⁊ filij ⁊ spūs
sc̃ti: Amen. Itē eadē auctoritate vt supra ego ab
soluo te ab oībus pctis tuis mihi ꝓfessis ⁊ quoz
memoriā nō habes ⁊ remitto tibi penā oīm pctō
rū tuoz de q̃bus corde cōtrit⁹ ⁊ ore cōfessus es.
Et hoc si de hac qua egrotas ifirmitate decedas
Si nō ex mia dei salua sit tibi donec fueris ī mor-
tis articulo ꝓstitutus In noīe pa **✠ tris ⁊ fi ✠ li ⁊**
spiritus ✠ sancti Amen. **Fratres cōgregatiōis**
lombardie: ⁊ omēs ꝑsone vtriუსqz sexus tā ꝑsen-
tes q̃ future subiecto vicario generali dicte con-
gregationis ex speciali gr̃a ꝓcessa viue vocis ora-
culo r̃ndendo patri fratri bartholomeo de vigle-
uano olim predicte cōgregatiōis vicario genera-
li a dño papa Sixto quarto h̃nt: qđ nō obstantib⁹
suspensionibus indulgentiarū plenariarū ꝑ bullā
cruciate gaudeant h̃ildeꝝ indulgentijs quas sua
sanctitas concessit toto ordini ꝑ bullam auream.
Itē ꝑfatus dñs Sixtus declarauit ꝑfato pa-
tri fratri bartholomeo qđ cruce signati ab inq̃sito-
ribus possint absolui in articulo mortis cū plena
indulgentia non obstantibus suspensionibus.
Fratres nostri diligenter aduertāt quomodo

faciāt predictā absolutionē psonis secularib⁹ pre
textu litterarū talibus psonis concessarū quia fre
quenter ppter varias causas tales indulgentie a
Romano pontifice suspēdunt. ne incurrāt cēsura
q̄ habet i clemētinis de priuilegijs ca. Religiosi.

*De forma absolutionis generalis que fit i so
lemnitatibus magnis vel in capitulis.*

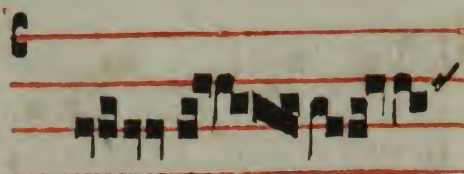
*Quum prelat⁹ facere voluerit plenariā absolutio
nem fratres se pstermentes dicant Confiteor ⁊ p
latus subiungat misereat. postea platus dicat.*

*Si tenemini aliquo vinculo excoicationis suspē
sionis ⁊ interdicti inquātum se extēdunt pūlegia
⁊ gratie speciales ordini nostro: ⁊ congregationi
nostre indulta: mihi cōmissa ⁊ vobis concessa ego
absoluo vos ⁊ restituo vos sacrosctis sacramētis
ecclie cōmunioni ⁊ vnitati fidelīū. ⁊ In noīe pa
tris ⁊ filij ⁊ spūs sancti Amen. Itē eadē aucto
ritate ego dispenso vobiscū sup irregularitate vlt
irregularitatib⁹ si quā vel si quas p̄traxistis ⁊ abi
lito vos executioni ordinū ⁊ officioꝝ v̄roꝝ Itē
eadē auctoritate ego absoluo vos ab omni trās
gressionē regule ⁊ cōstitutionū ⁊ ammonitionū
maioꝝ nostroꝝ: ⁊ ab omni penitētia oblita ⁊ ne
glecta: ⁊ maxie a pena que debet ppter fractio
nem silentij inter duo capla: ⁊ ab oibus alijs de q
bus consuevit fieri absolutio in consimilib⁹ solē
nitatib⁹. vel caplis: vt siq̄ absoluti añ tribunal dñi
nri iesu xpi: habeatisq; vitā eternā ⁊ viuāt i scla
sclōꝝ Amen. postea unungat p̄nias ad libitū suū.*

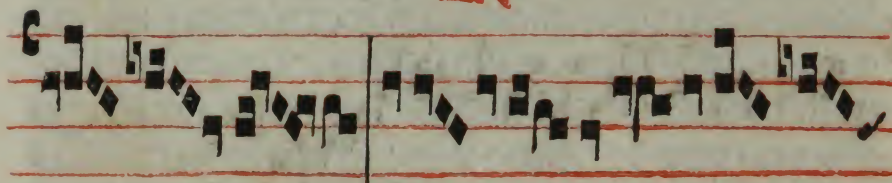
Missa p defunctis



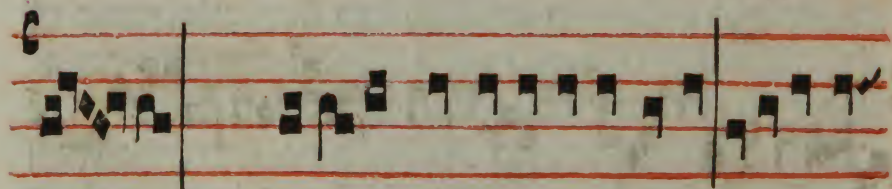
Cuz ptigerit cantari mis-
sa de mortuis siue p vno
siue pro pluribus sic can-
tabitur cuz cantu ⁊ seque-
tia. **Officium.**



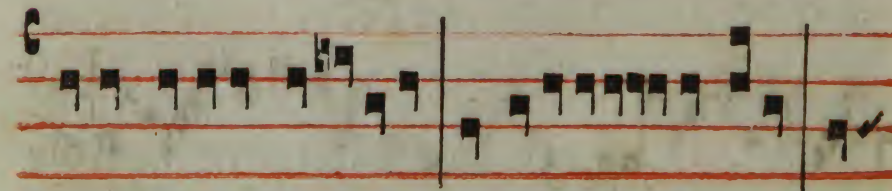
Reges e ter nā dona



eis domi ne; et lux ppetua lu ce at

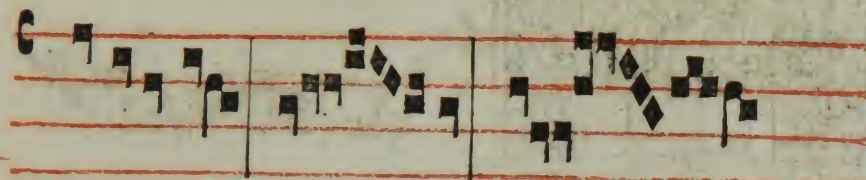


e is. **Ps. Te** decet hymn⁹ deus in syon. et tibi red

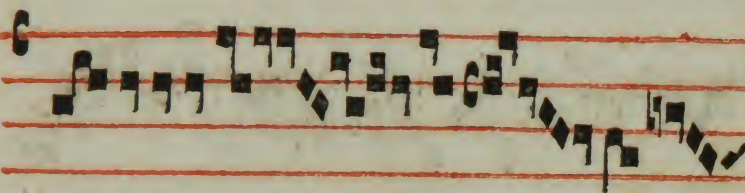


detur votuz in hierusalem; exaudi orationē meam ad

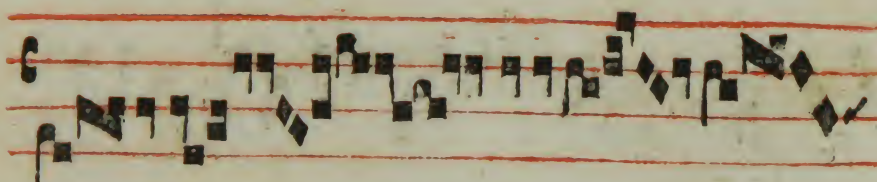
Gloria patri
nō dicat sꝫ
finito x̄lu:
repetat of
te omis caro veniat. **f**iciū Regē. **H**rie e leison



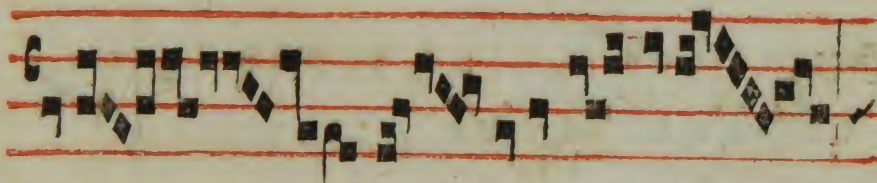
Abristeleyso. **H**rie eleyso **R**yzice leison **S**ice
lebra
tur p
plibꝫ
dicat
R.



Reges eter nā do na e is

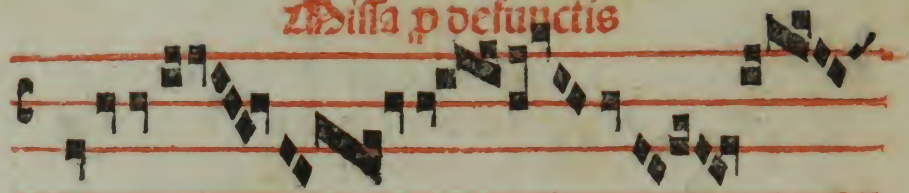


do mine et lux ppe



tua lu ceat e is

Missa p defunctis



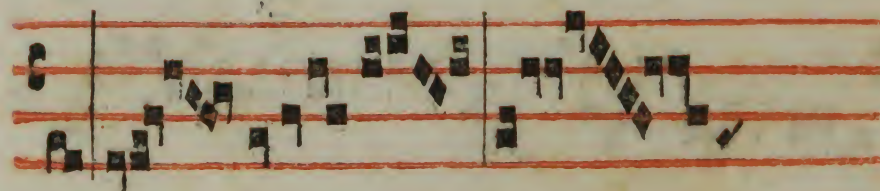
Anime eo-



rum in bo nis demozen

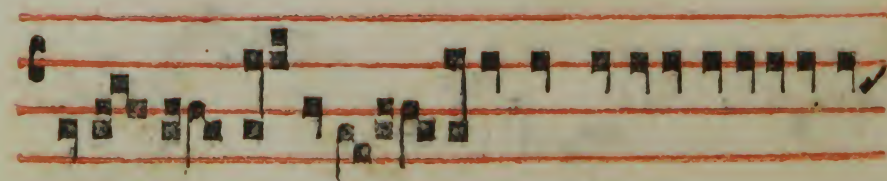


tur et semen e o rum



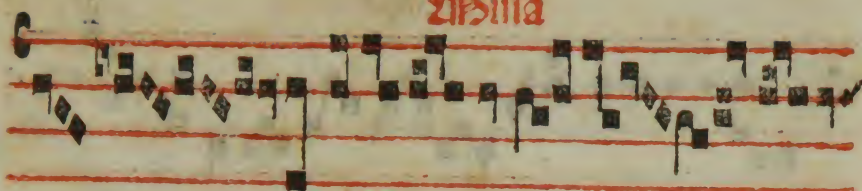
here ditet terram

Tract^o.

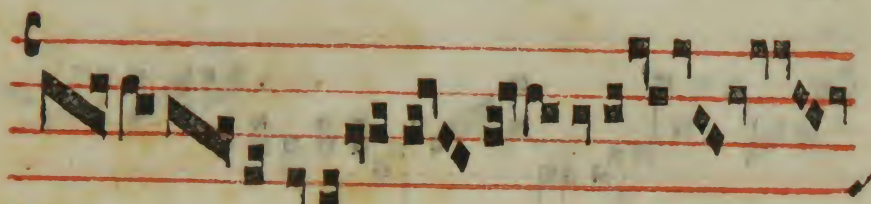


Absol ue do mine animas omniu fidelium de-

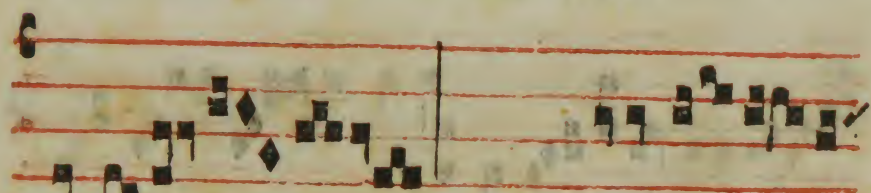
Albilla



aet ba cu lustu us

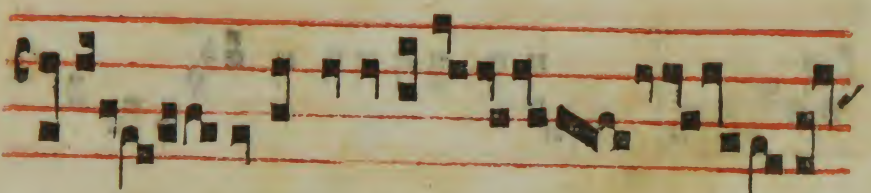


ip sa me cōsola



ta sunt,

Tract⁹. 8 icut cer uus de



fi derat ad fōtes aqua rū i

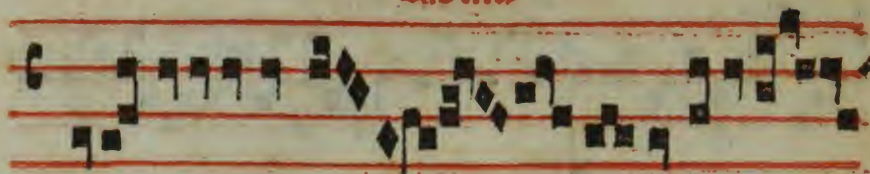


ta de siderat aia mea ad te de us

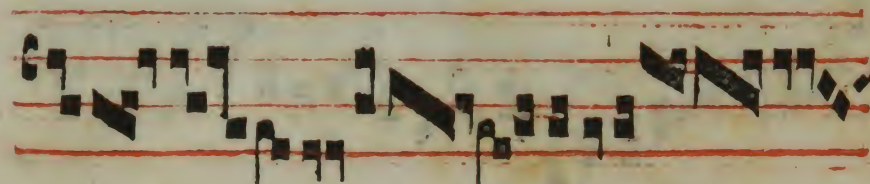
p ii

✠

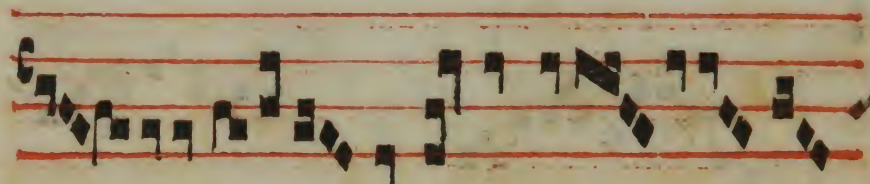
Adiffa



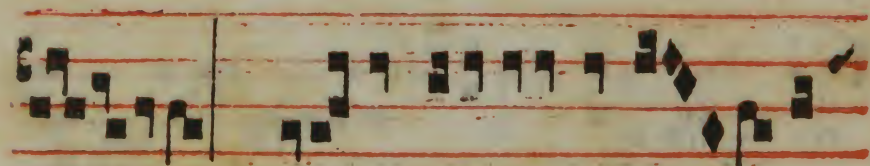
S ití uít anima me a ad deũ vi



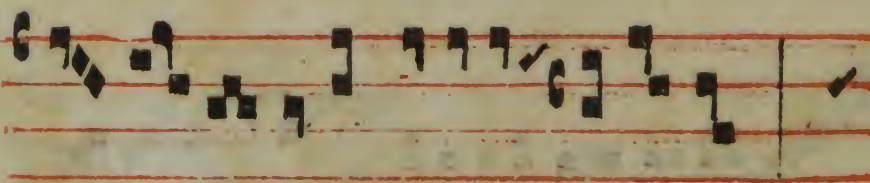
uum qñ veni am et appa re bo



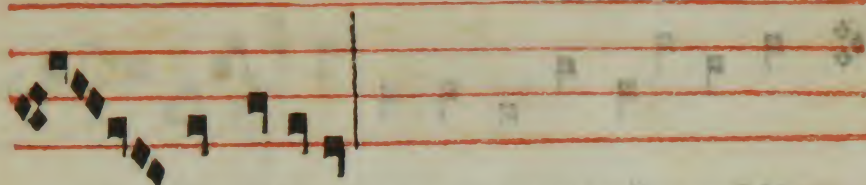
ante fa ci em de i mei



V. H ue rūt mibi lacrima me



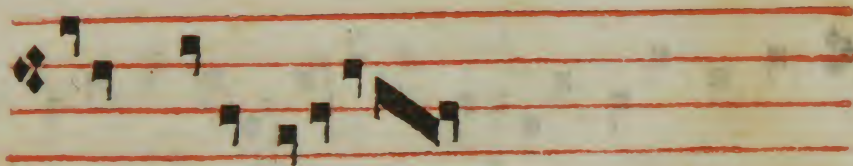
e panes di e ac no



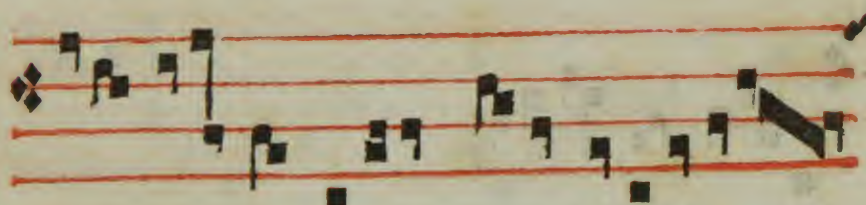
canti responsura



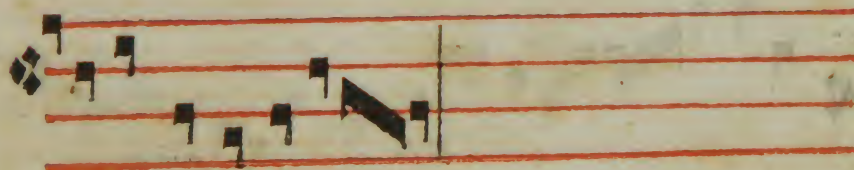
Liber scriptus proferetur in quo totum cōtine tur



vnde mundus iudicetur.



Iudex ergo cum censebit quicquid latet apparebit



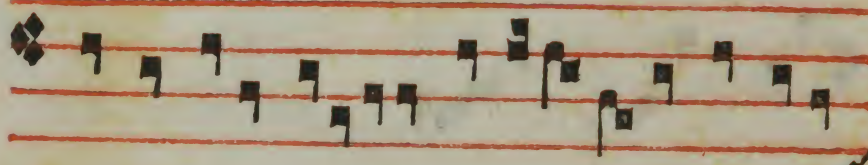
nil inultum remanebit.



Quid sum miser tunc dicturus que patronus rogatu



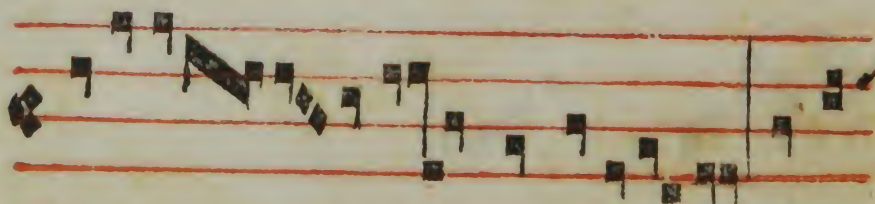
rus dum vix iustus sit securus.



Rex tremende maiestatis qui saluâdos saluas gratis



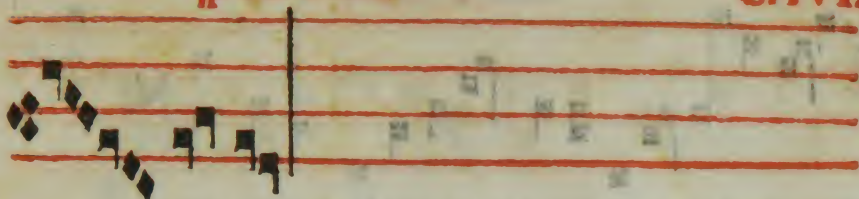
salua me fons pietatis.



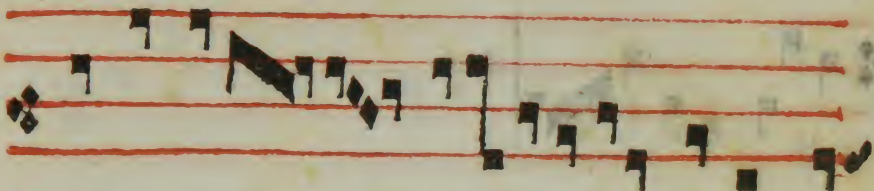
Recordare ie su pie q sum causa tue vie : ne me

p defunctis

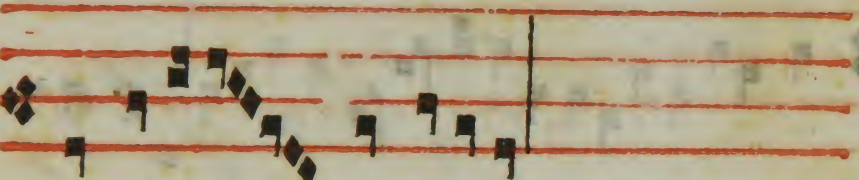
CXVII



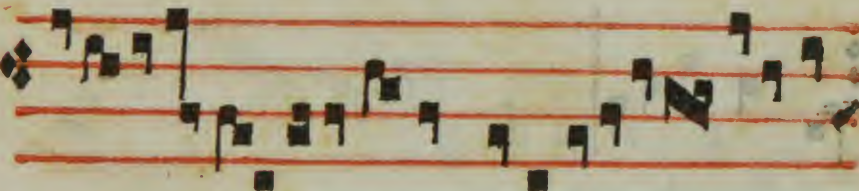
perdas illa die.



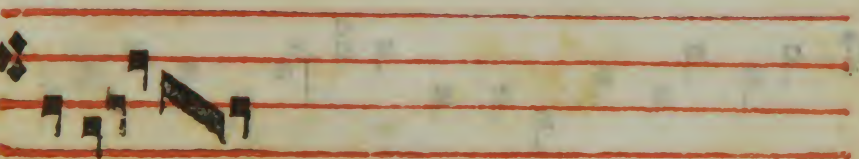
Querens me se di sti lassus redemisti crucem pas-



sus tantus la bor non sit cassus.

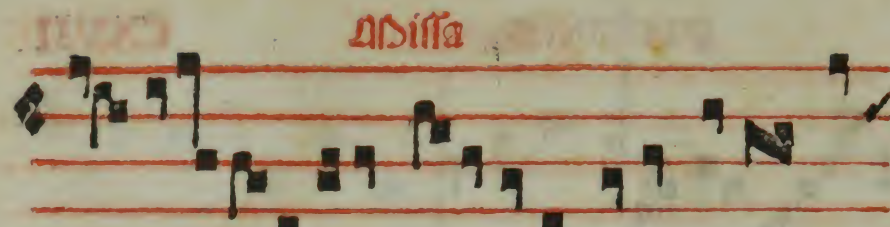


Inste iudex ultionis donum fac remissionis ante di-

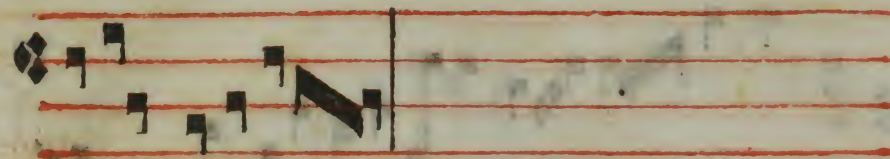


em rationis.

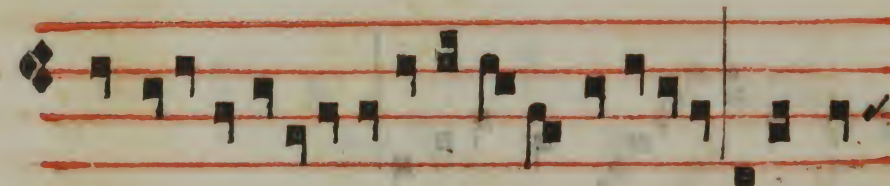
p v



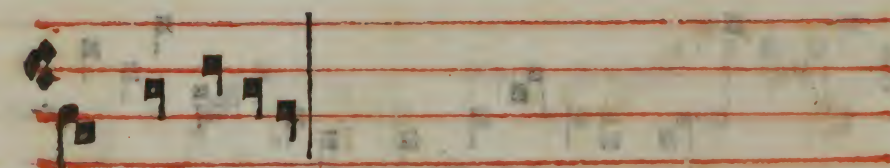
Ingemisco tanq̃ reus culpa rubet vultus meus sup-



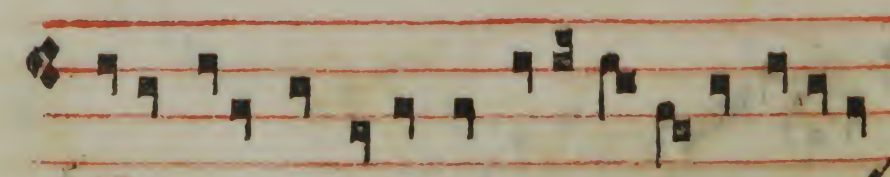
plicanti parce deus



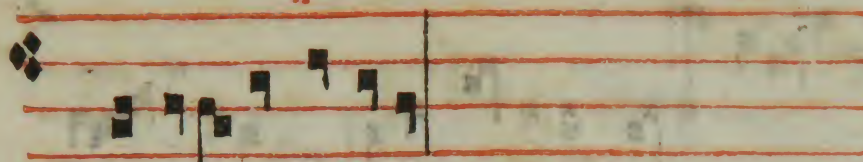
Qui mariam absoluiſti et latrone exaudiſti mihi quo



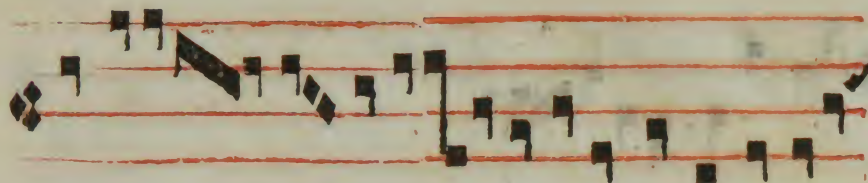
q̃z ſpem dediſti.



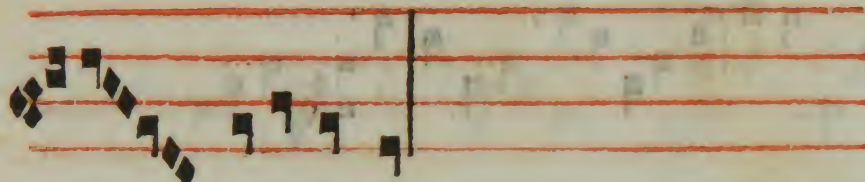
Preces mee non ſunt digne ſed tu bonus fac benigne



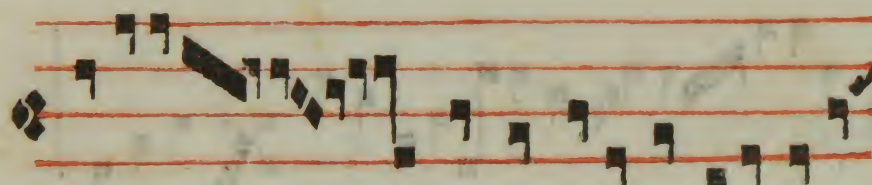
ne perbenni cremer igne.



Inter oues locum presta et ab edis me sequestra sta



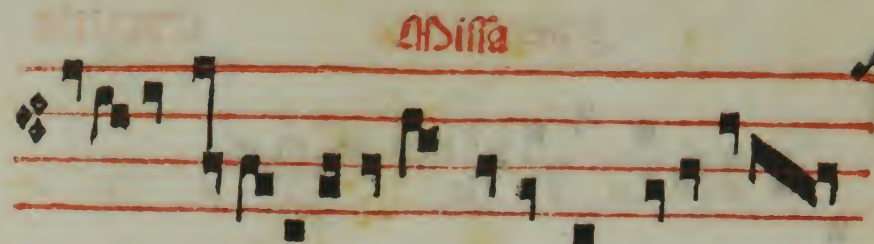
tuens in parte dextera.



Confutatis maledictis flammis acribus addictis vo



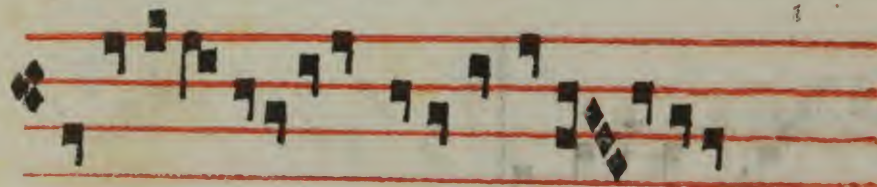
ca m ecum benedictis.



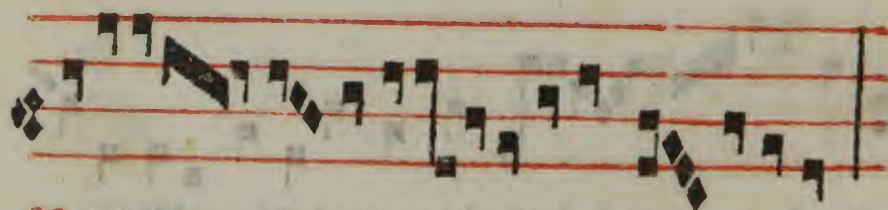
Oro supplex et acclinis cor contritum quasi cinis



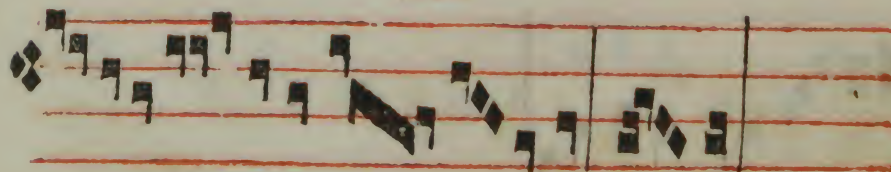
gere curam mei finis.



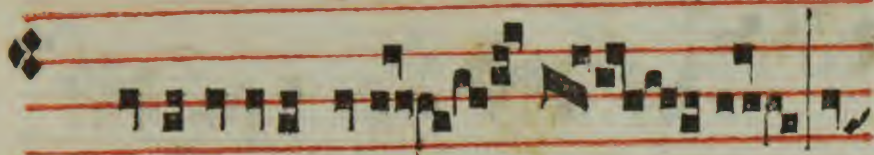
Lacrimosa dies illa qua resurget ex favilla.



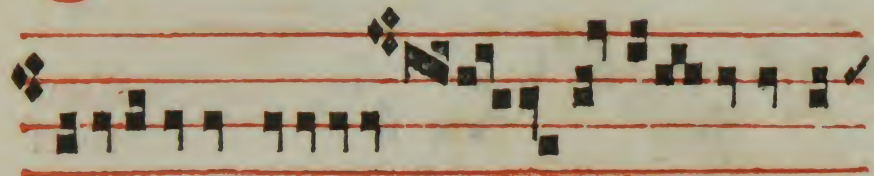
Iudicâdus homo reus huic ergo par ce deus
vel istio



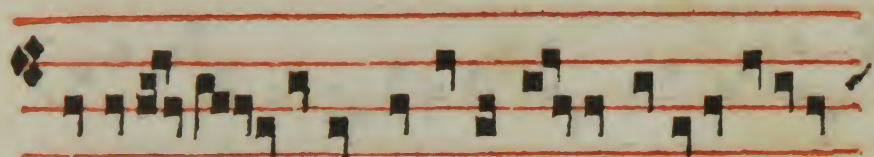
Die iesu dñe dona ei re gem A men. **Offerto.**
vel eis



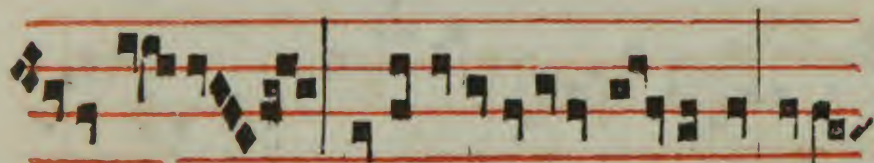
Omine iesu chryste rex glo rie li-



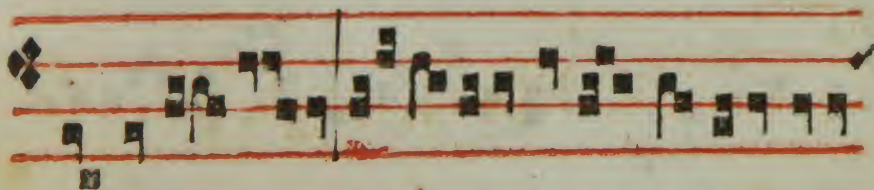
bera animas omniū sī de li um defunctorū de ma



nu infer ni ⁊ de profundo la ci libera eas de

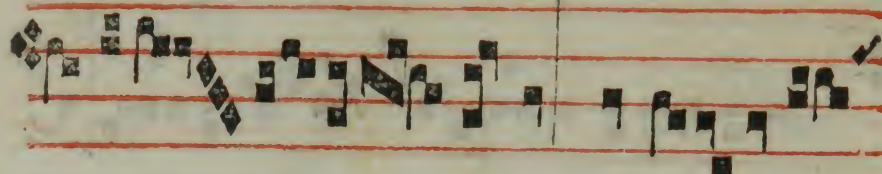


ore leo nis ne absorbeat eas tar tarus ne ca-

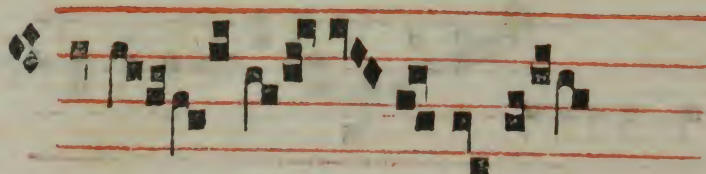


dant in obscu ra sed signifer sanctus michael repre

Missā p̄ defunctis

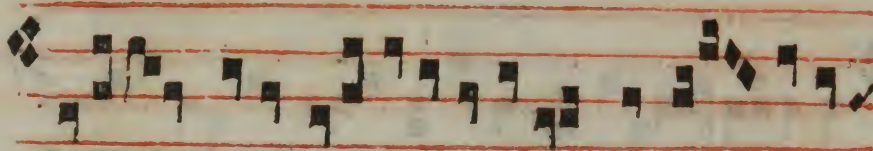


sentet eas in lucem sanctam. Quam olim abraha

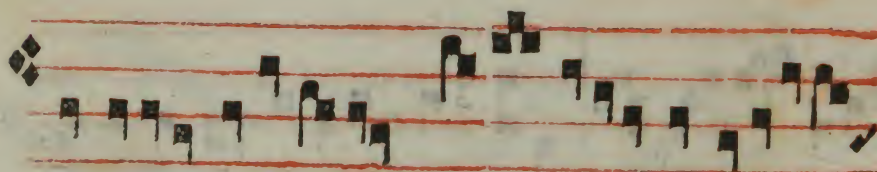


promisisti et semini eius.

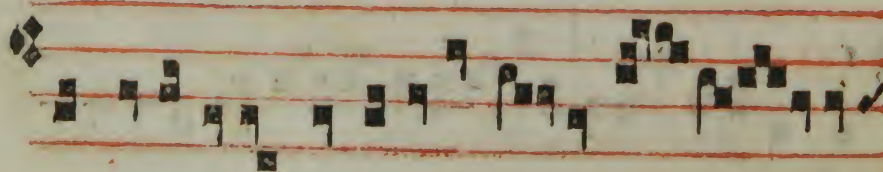
*Cantores
incipiat.*



Hostias et preces tibi domine offerimus tu susci-



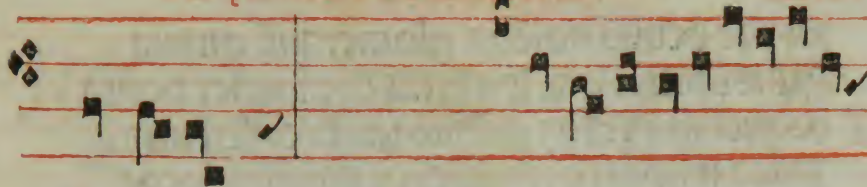
pe pro animabus illis quarum hodie memoriā a-



gimus fac eas domine de morte transire ad vitam

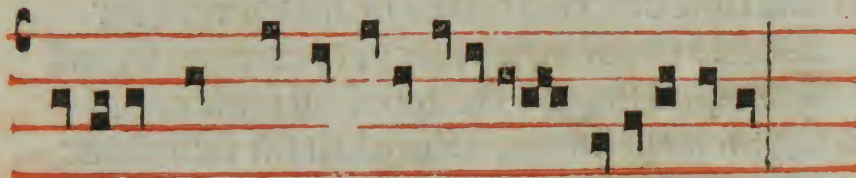
Rithimus de die mortis

CXX



Quā olim.

Lōio. Uix eterna luceat eis



domine cum sanctis tuis in eternum ga pius es.

Sanctissimi z reuerendissimi viri **P**etri damiani olim ostiensis episcopi sancte **R**omane ecclesie cardinalis doctoris celeberrimi **R**ithimus de die mortis notabilis et pōt cātari cuz cātu hymni **P**ange lingua.

Graui me terrore pulsas vite dies vltima:
Meret cor soluūt renes lesa tremūt viscera.

Tui speciem dū sibi mēs depingit anxia.

Quis enī pauendū illud explicet spectaculuz:
Cum dimenso vite cursu carnis egre nexibus:
Anima luctatur solui propinquās ad exituz.

Perit sensus. lingua riget: reuoluūtur oculi:
Pectus palpitat: anhelat raucū guttur hoīs:
Stupēt mēbra pallent ora decor abit copris.

Acce diuerſoz ptes conſuūt ſpirituū:
Hinc angelici virtutes illinc turba demonū:
Illi propri⁹ accedunt quos inuitat meritum.

Preſto ſunt z cogitatus verba curſus opera:

Rithimus de die mortis

Et pre oculis nolētis glomerant omnia
Illuc tendat huc se vertat corā videt posita
Torquet ipa reruz suū mordax conscientia
Plorat apta corrigendi defluxisse tēpora
Plena luctu caret fructu sera penitentia
Falsa tunc dulcedo carnis in amarū vertitur
Quādo breuē voluptatē perpes pena sequit̃
Jam quid magnū credebāt nil fuisse cernit̃
Atq; mens in summe lucis gloriā sustollitur
Aspernat lutum carnis quo mersa puoluitur.
Et vt carcerali nexu letabunda soluitur
Sed egressa durū iter experitur anima
Qua incursant furiosa dire pestis agmina
Et diuersa suis locis instruunt certamina
Nam hic incentores gule: illic auaricie
Illic fautores ire: alibi superbie
Utij cuiusq; globus suas parat acies
Iam si cedat vna turma mox insurgit altera
Omnis ars tēptatur belli oīs pugne machina.
Ne ad hostiū pudorē sic euadet anima.
O q̃ torua bellatoꝝ mōstra sunt feralium.
Tetri truces truculēti flāmas efflant naribus
Dracontea tument colla vir⁹ stillant faucibus
Serpentinis armant spiris man⁹ doctas p̃lijs.
His oppugnant aduētātes telis velut ferreis
His quos attrahunt eternis mācipāt incēdijs
Queso chziste rex inuicte tu succurre misero
Sub extreme mortis hora cū iussus obiero
Nullum in me ius tyranno p̃beatur impio

Cadat princeps tenebrarū cadat pars tartarea.
Pastor ouē iā redēptā tūc reduc ad patriam.
Ebi te viuēdi causa perfruar in secula. Amen.

**Rithim⁹ eiusdē in eos qui de regis tpalis vltōe
 securi sunt: sed chzistū euadere nequeunt.**

Iocundant̃ z letant̃ simul omnes rēprobi.
Qui regis aduētū prius expectabāt territi.
Sremūt cedunt intumescūt et insultāt miseris.

Quiqz sunt lugendi totis lachrymaruz fontibus.
In superbie sublimes extollunt̃ cornibus.
Srenesim robur putantes sanis ridēt flētibus.

Sed quid iuuat o pueri o gehēne filij
Non vitare sed mutare tribunal indicij.
Sub mortali rege tuti chzistum non euaditis.

Ecce veniet vt fulgur minax ac terribilis.
Solis ardor lune candor inuoluētur tenebris
Ima terre petent stelle celi vulse cardine

Terra funditus ardebit celi tremēt climata
Elemēta turbabunt̃ rugient tonitrua.
Ignei micant corusci crebra cadūt fulmina.

In furore venientis sit tempestas valida
Tota mundi tremefacta conquassat̃ machina.
Estuantis flāme globus vastū pflāt aera.

Tunc qui eū pupugerūt cernūt omnes impij.
Throno igneo subnixū specie terribili
Rogant mōtes orant colles postulātes obrui

Mox occulta singulorū cunctis patent cordium.
Andēbra facta mēs vident̃ velut corpus solidū.
Et amarū in auctores reddunt testimonium.

Rithimus de penis inferni

- I**psi spiritus iniqui probia que suggererant:
Longis exarata tomis relegētes explicant:
Loca tpa gestoz et modos enumerant.
- I**rascunt cuncta prauis angeloz agmina:
Aduersantur elementa celuz terra maria
Omnis rerū creatura imminet cōtraria.
- E**cce caput iniquozū ferox illa bestia:
Sub cūctoꝝ denudata trahitur presentia:
Patēt artes furta doli fraudes ⁊ ingenia.
- Huc vsqꝫ de aduentu: hinc de penis inferni**
- O** q̄ dura q̄ horrenda voce iudex intonat:
Lum paratis mergi flāmis maledictos impat:
Abor deglutiēs viuentes stigis olla deuorat.
- T**aporant infelices intus et extrinsecus:
Crepitātes strident flāme velut ardēs cliban⁹:
Ore naribus et ipis pfluunt luminibus.
- I**mmortalis mors occidit nec oīo perimit:
Ignis vrit non cōsumit nec defectū recipit:
Vita morit⁹ mors viuūt finis semp incipit.
- R**ediuina septeꝫ plage renouant supplicia:
Sumus. fetor. algoꝝ. ardor. fames: sitis ignea:
Vermes nunq̄ faciantur qui corrodūt viscera
- I**llic dolor cruciatus fletus stridor dentiu:
Adsunt fremitus leonum sibili serpentium:
Quibus mixti pfundunt vlulat⁹ flentium..
- M**ollis trabee dracones laxa pandūt guttura:
Quoz oculi sagittas iaculantur igneas:
Laude chelas scorpionū plante prodūt vipas
- T**endūt quidem ad nō esse sed nō esse desinunt:

Nouas semp armonias vox meloda pcrepat.
 Et in iubilum plata mulcent aures organa:
 Digna p que sunt victores regi dant pconia.
Relix celi que pntem regem cernit anima:
 Et subse despectat altam orbis volui machina:
 Solem lunam et globosa bini cursus sydera.
Abiste palma bellatoz hoc in municipium:
 Introduc me post solum militare cingulum:
 Fac consortem donatiui beatorum ciuium:
Prebe aures in exhausto laboranti prelio:
 Ut quiete post pcinctum debeas e merito:
 Teqz merear po.iri sine fine premio:Amen.

Ango di ^{Finis} *Scroyle*

Registrum foliorum

Tabula	duernus	g	quaternus
A	quaternus	h	quaternus
B	quaternus	i	quaternus
a	quaternus	k	quaternus
b	quaternus	l	quaternus
c	quaternus	m	quaternus
d	quaternus	n	quaternus
e	quaternus	o	quaternus
f	quaternus	p	sexternus

Auxiliante deo z dño nro iesu xpo pcessiona
lis libellus sm ritu ordinis fratrū pdicatorū
debuens pcessionib⁹: taz de solēnitatib⁹ q̄ p de-
functis cū additiōib⁹ opportunis: vt patz i tabu-
la in pncipio posita: ad laudē eiusdē dei z dñi nri
iesu xpi: z btissime semp xginis marie: z bti dñici
patris nri: z seraphice xpi iesu sponse brēkatheri-
ne senēb xginis gliose: z oīm sanctorū z scrāz dei:
necnō z fratz ipi⁹ ordinis cōmoditatē: tpe gene-
ralat⁹ Reuerēdissimi p̄is fr̄is ioachimi turiani ve-
neti: sacre theologie eximij p̄fessoris: p̄sidente cō-
gregatiōi Lōbardie reuerēdo p̄e fratre vincētio
de castro nouo eiusdē facultatis p̄fessore doctis-
simo: p quēdaz eiusdē ordinis p̄fessozē cōgregati-
onis p̄fate obfūatē regularis diligētissime ordi-
nat⁹ z solertissime correct⁹ quo ad cantū z reliq̄ i
eo ptenta: ac p solertissimū virū Joannē Emericū
alemanū de Spira: in alma venetiarum vrbe aci-
tissime impressum explicat. Anno ab incarnatio-
ne dñica Mcccc. xciiij. septimo id⁹ octobris.

Deo om̄ipotenti z maximo laus z glia: Amē.



